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LETTERS OF DR. FIELD.

IN THE ISLAND OF JAVA.

[The following letter from Dr. Field, although gress among the islands of the Southern Seas, and | was preserved. through the tropical forests, and so affords a promise of good things to come, when he returns and has time for more elaborate descriptions.]

Singapore, April 27th, 1876.

in Singapore, after a three weeks' visit to Java, which we look upon as the culminating point of all our journey. We fully agree the backhone of the island The higher peaks one Vesuvius, there are a dozen or twenty happy. the Apennines were a chain of volcanoes running through the whole of Italy. And sky a blackened mass of ashes, a picture of ruin and desolation, they are clothed on

zorg, forty miles distant, (which is the cap. a dewy freshness in the air (it is cool but Dow, who sat by, laughed heartily at this away. ital, the residence of the Governor-General,) and palms and ferns are in their compliment. A Mrs. Youmans from Canaand thence over the mountains into a region far inland, where the horizon is all a sea of mountains, which are tossed up in every mountains, which are tossed up in every was, which are tossed up in every was, no doubt, due to a habit of the intellishape, as waves are tossed up by the ocean. Ceylon, to take us to China. Singapore No delegate interested me more than the neighbors to, and intimate acquaintances of and waterfalls, is more wildly beautiful. miles into the interior, into the heart of Old Java, where the native princes once bore rule, and where there is still one who law has as yet been proposed which seems our quarterly communion. His visit and great cause of the public indifference to the response of th is called an Emperor, and another a Sultan, but both of whom are very tractable subjects of the Dutch Government. Here the scenery is equally grand. As we wound among the mountains, Clara several times remarked kohama for San Francisco. that it reminded her of the Tyrol. But there are no snowy peaks under the Equator, although some of the mountains rise to a height of ten or twelve thousand feet.

Another charm of the country is the high cultivation. This part of the island is called the Garden of Java. It is densely pop- pilgrims. Patriots and philosophers, and ulated, and cultivated with a Chinese minute- sight-seers alike flock thither. The bridalness and care. Nowhere in Europe-not even parties make their wedding trip to the Cenon the rich plains of Lombardy, nor on the tennial. This week the temperance folk great estates of England—have I seen more held their International Congress where the signs of agricultural prosperity than among delegates could confer together about moral the rich fields and coffee and sugar planta- machinery, and also get a look at Corliss' tions of Java. The villages are very pretty, gigantic engine with its eight miles of shaftwith the houses built of bamboo, and long ing at the same time. avenues of palms or other tropical trees; I went over by a "centennial train" on and some of the larger towns, with open the old Pennsylvania road, and was landed squares shaded by majestic trees, like our with my other fellow-passengers at "Ger-American elms, and surrounded by hand- mantown junction," where we were assured some residences, reminded us, by their that another train would take us on to the Exquiet and peaceful beauty, of the prettiest hibition grounds in ten minutes. But no places in New England, such as Northamp- such train came. Two other trains from ton and other towns in the Connecticut New York landed their impatient passengers Valley.

our friends could see us, as we went thus adelphia. careering, John Gilpin like, over hill and My second visit to the Centennial fully the rice fields, where thousands of people bath-breakers can only be kept off of it-

day at an easier part of the road, to come never broken upon me; and it was all purdown to four horses, though at every high chased by a dime, and a five minutes' ride in workers than such a library.

The Ponowe language we than the Mpongwes, who are rapidly wast-lieved by the remedies proposed.

When we heard of intemperance as the not intended as one of the series which he has hill they were supported by bullocks which an elevator. The Japanese collection—the been writing, gives us some glimpses of his pro- pulled us up the steep, so that our dignity Norwegian, and the Australian (with its pig-

Dear Mr. Dey: Here we are back again with most cordial hospitanty. Clara sat average the United States or Corliss, I think I would egates from the neighboring Protestant misous of each other.

cones showing that they have been formed by the eruption of lava. Only instead of inhabitants, living in perfect peace and there. tranquillity, a people rich, prosperous, and The International Temperance Congress and remained fifteen days.

and sail for home the latter part of June. Very soon after you receive this letter, we sented.

THE CENTENNIAL AND THE TEMPER-ANCE CONGRESS.

By Rev. Theodore L. Cuyler. Brooklyn, June 15, 1876.

Philadelphia is just now the Mecca of all

upon our hot open platform, where after an The island also possesses great historical hour's broiling in the sun, a train at last interest. It has ruins of Buddhist temples, came to our relief and took us on to the Exhiwhich are supposed to be three thousand bition. Such shabby treatment by the years old, and which by their size as well as "Pennsylvania Company" made me deterantiquity, remind one of the Pyramids of mine to return by the new "Bound Brook Egypt. Our excursion to these was one not Route," and very satisfactory it was too. to be forgotten. It was a long day's journey, We made the run in two hours and fortyand we had to travel by post, for which, as five minutes to the foot of Liberty street. the mountains were steep, we hired a car- and for two dollars and sixty-five cents! riage with six horses - quite an Imperial The scenery in Bucks County is as charmequipage, which was furnished, besides the ing as old Bucks in England would be. We coachman, with two men, who stood behind crossed the Delaware river at Yardleyville in holding on, and whose business it was by full view of an enchanting landscape, and also shouts and whips to press the horses to their of the precise spot where Washington pushed ntmost speed. They were light active fel- his troops through the ice and over the addition to its working apparatus in the shape lows, nimble as circus riders, and if the river on the night before the battle of Trenchariot lagged an instant, they leaped to the ton. The spires of the city are in sight the officers, teachers, and Bible-classes of the ground, and running with the greatest swift- from the bridge. After reaching the Jersey school, and containing Encyclopædias, Bible was idle to object to this as cruel to the poor Cooley's" parish, and past the Church of about it so much "novelty of design" as is ful of the young men in our Training Insti- even for a scientific object. beasts. It was the way of the country, and Pennington, and we joined the N. J. Cen- claimed for it; at least in this, which is some- tution, the last three years, belong to the No such reproach, however, could be ad- cannot be said that this subject was well disbesides this mad race was not kept up very tral Road in front of the old parsonage so times regarded as a very slow latitude. Ten same tribe. One of them is lying on a dy-dressed to the papers presented to the Con- cussed; or that any good model was anylong, for every four miles we came to a post long occupied by Dr. Ravaud K. Rodgers, years ago, while the writer was pastor of the ling bed with "sleepy disease," a peculiar gress. These were clear, logical, forcible, where presented of the family reformatory. house, where the horses were changed, and the venerable bishop of Bound Brook. Al-

tures of every day life in "Queensland") At one of the towns in the interior we were exceedingly interesting to me. A were entertained by one of the native princes, second look at the monster steam-engine, the Regent of Magellan, who received us made me almost agree with the man who with most cordial hospitality. Clara sat at said "Well if I could be either President of very kind to her, and seemed not at all jeal- rather be Corliss." Let no visitor to the sions, who remained with us three weeks, Exhibition fail to see the Horticultural Hall, in Christian conference. During this time But I must not begin to describe Java, the Women's Building, the precious relics Lieut. Cameron, Livingstone's indefatigable with those enthusiastic travellers who declare it to be "the most beautiful island in and to which I hope to do justice when I Hall, or Rothermal's grand painting of "The having crossed Africa from the Indian Ocean the world." Certainly we have seen nothing return to America. I should like to con- Battle of Gettysburg." I rejoiced to meet to the Atlantic. Simultaneously with his to equal it. It is entirely volcanic in its trast the effects of Dutch as compared with so many of the farmers and of Lincoln's departure came the French Admiral Ribount parent poverty of our beloved Church sion from the discussions of the Congress, formation, which gives a bold outline to the Spanish rule, as seen in the two islands of range of mountains which runs through it round the discussions of the compared with should render it necessary for us to retreat at the wonderful show. Every American should render it necessary for us to retreat at the wonderful show. Every American just now in a most depressing condition. from one end to the other, and which makes both of great natural fertility, but one always in a state of discontent and rebellion, school of instruction even if he has to trench the gunboat Cygnet, bringing Consul Hop- promising young man, and restored two ways in a state of discontent and repellion, school of misching ways in a state of discontent and repellion, are shaped exactly like Vesuvius, their lofty while the other has fifteen or sixteen millions upon his "bottom dollar" in order to get kins. And on the 18th of March the U. S.

was successful in numbers, enthusiasm, and Please make my kindest regards to all the in the large amount of solid information readers of The Evangelist, for whom I have furnished. Mr. William E. Dodge presided tried to do something the past year, and at the opening. In welcoming the forunlike Vesuvius, instead of rising to the hope yet to do a great deal more. Singa- eign delegates it rather tickled my Yanof the globe from New York, and if I could ance society, the first national organization their sides, and often to the very top, with make a hole through the globe, I would send to promote total abstinence, the first orders the richest tropical vegetation. These mountains, with the valleys that lie between, and tains, with the valleys that lie between, and ty than we can attain when creeping slowly the slopes that come down to the sea, give round the circumference of the earth, which shops, and the first prohibitory law were all to the scenery an infinite variety as one sails if not as large as some of the planets—as born on American soil. The delegates from along the coast. We went by steamer sev- Jupiter or Saturn—is yet large enough for Scotland told us what a hard fight they have eral hundred miles to the East, and such all ordinary purposes. But we have met to make against the drinking-usages of coast scenery I have not seen on any of the kind friends everywhere, and have come to Christian people in the land of Knox. Their famous shores that we have touched in our feel at home in all parts of the earth. I League and the National League of England travels. When an American first comes to wish I could introduce you and all our have published thousands of capital volumes, England, and sails up St. George's Channel, friends into some of the scenes which I try hold thousands of meetings this year, and with the mountains of Wales on one side to describe. Here, for instance, I am at this have even had teetotal discourses delivered up a scene of wonderful beauty. And so it outside of Singapore. On one side we all given in their adhesion to the temper-dred mission children, under the lead of The delegates who presented papers, and shown such skill and practical power in paydoes. But neither on the shores of Great look off to the harbor, where are riding the ance movement. Mr. Raper made a speech was prison-took part in the discussions in Steinway ing the expenses of the prisons by prison-took part in the discussions in Steinway ing the expenses of the prisons by prison-took part in the discussions in Steinway ing the expenses of the prisons by prison-took part in the discussions in Steinway ing the expenses of the prisons by prison-took part in the discussions in Steinway ing the expenses of the prisons by prison-took part in the discussions in Steinway ing the expenses of the prisons by prison-took part in the discussions in Steinway in the expenses of the prisons by prison-took part in the discussions in Steinway in the expenses of the prisons by prison-took part in the discussions in Steinway in the expenses of the prisons by prison-took part in the discussions in Steinway in the expenses of the prisons by prison-took part in the discussions in Steinway in the expenses of the prisons by prison-took part in the discussions in Steinway in the expenses of the prisons by prison-took part in the discussions in Steinway in the expenses of the prisons by prison-took part in the discussions in Steinway in the expenses of the prisons by prison-took part in the discussions in Steinway in the expense of the prisons by prison-took part in the discussions in Steinway in the expense of the prisons by prison-took part in the discussions in Steinway in the expense of the prisons by prison-took part in the discussions in Steinway in the expense of the prisons by prison-took part in the discussion part in the d Britain, or of the Mediterranean, have I ships of all nations, and on the other to an as bright and sharp as the weapon which and sweetly sang the first and fourth verses Hall, were many of them experts in their ers' labor, that he has been enabled to mainseen anything to equal the views along the undulating country, with here and there an his name resembles. He said that the finest of "Welcome Home." It was a touching field of work, and of great practical experioast of the Island of Java.

English residence embowered in trees. It sight he had witnessed in America was a incident, and we trust touched tenderly is very early, but little after daybreak, and "liquor-seller shut up in jail for simply sell-way a planted a value, yet the Congress fell dead on the ear value and yet the Congress fell dead on the ear value and yet the Congress fell dead on the ear value and yet the Congress fell dead on the ear value and yet the Congress fell dead on the ear value and yet the Co made long excursions at both ends of the stand. From Batavia we went to Buttenisland. From Batavia we went to Buttenisland. From Batavia we went to Buttenisland distant (which is the cap.)

is very early, but little after daybreak, and "liquor-seller snut up in jail for simply sent in gstrong drink"; this gratifying spectacle is grateful to the first stand of the New York public. The billiard tourofficer, in behalf of mother and sisters far nament in a neighboring hall called out ten liquor-seller snut up in jail for simply sent in gstrong drink"; this gratifying spectacle is grateful to the liquor seller snut up in jail for simply sent in gstrong drink"; this gratifying spectacle is grateful to the liquor seller snut up in jail for simply sent in gstrong drink"; this gratifying spectacle is sent in the State of Maine. Gen. Neal officer, in behalf of mother and sisters far nament in a neighboring hall called out ten liquor-seller snut up in jail for simply sent in gstrong drink"; this gratifying spectacle in gstrong drink"; this gratifying spectacle is a standard of the New York public. The billiard tour-nament in a neighboring hall called out ten liquor-seller snut up in jail for simply sent in gstrong drink"; this gratifying spectacle is grateful to grateful t morning beauty, and birds fill the air with da told us, in the course of a racy and vigof the captain of the piratical Alabama, but the number of citizens which assembled in is a point which all travellers going round wideawake and witty representative from the late Albert Barnes, my townsman and overcome, and that is to religiously abstain The subject also of the treatment of ing the histories and valuable papers pre

> Moody-who are now visiting our land. the 3d inst. for Madeira. Among them are George Williams, Mr. The German expedition, that has been Nation's Centennial Exhibition?

THE TRINITY.

A mystery unsealed, More dazzling than the sun, Hath been in this revealed. That God is Three in One.

Darkness and clouds surround The throne of sod on high; Reason had never found One God in Trinity.

But when revealed, the light Glows with effulgence new: Pouring its radiance bright On our enraptured view.

Should reason ne'er ascend That mystery to explore, Faith shall in reverence bend. And worship evermore,

SUNDAY-SCHOOL TEACHERS' LIBRARY.

EVANGELIST, was a surprise to at least one tal souls, for whose redemption Jesus shed are to be discussed. reader. "The Sunday-school of the Woodside his blood on Calvary. And to them he com- When will our debaters comprehend that Association, advocated, is the wisest-pri-Presbyterian church of Troy, N. Y.," has in-First Presbyterian church, Kensington, Phila- African malady, which we cannot cure. But dealing with their subjects without oratory, we started on again. How often did we wish together it is a most delightful route to Philand seven years ago, in the very infancy of his present pastoral charge, the Bethesda church of the same city, we did the same towns, and seldom does the Sabbath pass either cheerful or encouraging. The pictures of these matters of pendale, through a succession of villages, past convinced me that—if the hands of the Sab-thing. Both these libraries have been in suc-without some of them being present at ture which they indirectly presented of ology. making in England or America. We soon the view of the one hundred and eighty whole range of Sabbath-school work; and lages near us, which we trust may be suc- of reform or repression, had something pe- tions.

became used to our royal magnificence, and structures from the top of the Main Build- judging from the experience of these years, cessful. They are a more vigorous race culiarly depressing in it, which was not re considered it a great humiliation the next ing tower. A more enchanting prospect has it may be safely said that few things could be than the Mpongwes, who are rapidly wast- lieved by the remedies proposed.

NOTES FROM EQUATORIAL AFRICA. By Rev. Albert Bushnell.

Stirring scenes have marked the current year, thus far at Gaboon. Early in January, our annual mission and Presbyterial meetings were held. February brought us del-Ship Alaska, Capt. A. A. Semmes, arrived

Thus we have had a succession of arrivals the monotony of life in Africa, and some-

tablishing peace.

orous speech, that in the county of her resiwas loyal and in active service during the Steinway Hall. A part of this ill success rection. In general, however, the States' and to give six weeks to China and Japan, the National Temperance Society—containministrations will long be remembered by Prison Reform, or the science of the treatus and our people

At the Colonnade Hotel in Philadelphia, membering American citizens in this part ference to a somewhat kindred subject, Civil sults developed must be ranked first, the I met a large party of working Christians of the world, and trust we may frequently from England—the especial friends of Mr. receive similar visits. The Alaska sailed on

Hodder the publisher, Mr. Broomhall of during the last three years making arrange-Surrey, and Rev. Mr. Gladstone. They are ments to explore the interior, from some on a tour among our Sunday-schools, Young point on the coast south, between the Gaboon feeling, and to any profound method for the system of "commutation" has been in-Men's Christian Associations, and other fields and Congo, has proved a splendid failure; of benevolent activity. They are loading and the last member of it is about returning up with practical hints for use when they home. The French expedition, that ascendreach home. What would such men think ed the Ogoñé a few months since, has met of a hideous Sabbath desecration in the with some disasters, but when last heard a Congress like the recent one is somewhat The general drift of opinion in the Confrom was progressing interiorward, with independent, both of its audience and of gress was manifestly towards a more cengood prospects of success.

> interior of this great continent in his own bates, being among experts, may be sup- crime. This was seen to be the great oure way, and at the best time. If the work of posed to throw much light on difficult ques- for the evils of excessive localization in our exploring were to be completed soon, I fear tions.

At our last communion we received one others to the Church.

THE PRISON CONGRESS. By Rev. C. L. Brace.

Palmas, who had made war upon them. He cure the weakness of our prison system, improvement. succeeded in settling the difficulties, and es- Members of long experience, both in the Then the principal prisons of the States His visit at Gaboon was saddened by the and in the application of measures for the meval American curse, party patronage. The burial of his second officer, Lieut. Wheeler prevention of crime, were present even various persons in charge of them are not of Delhi, N. Y., who died on board four days from such distant States as Oregon and Ne- placed there from any fitness for the office, or before reaching Gaboon. He was buried braska, and some few appeared from South for any moral or mental qualifications, but with military honors in our cemetery, Sab- America and Europe. The Congress was simply as a reward for service to some bath P. M., March 19th. The chaplain of especially designed as preparatory to the member of Congress or the Legislature. the Alaska in consequence of illness being great International Prison Congress, to The consequence is that the prisons are unable to land, it was my painful duty to meet in Stockholm during August, 1877. managed by place-hunters who have no officiate. Between 100 and 200 officers and The volume of proceedings of this body more knowledge of the true principles of and of Ireland on the other, he thinks this and on the other, he thinks this moment writing on the broad verandah of in St. Paul's and in Westminster Abbey. mingling of mountain and valley and sea an English merchant, who has made us wel- The Archbishop of York, the Bishop of Exe- and a crowd of natives. After the salute had doubt, form the basis of discussions and as places of reform nor as business enterform a combination of features, that make come to his hospitable mansion on a hill ter, and the eloquent Basil Wilberforce have been fired over the grave, nearly one hun-

gent New York public, which nothing can point of view. sciences to the majority of the nation. But system. the reporters. Its discussions and papers tralized administration of prisons and all God will, in his providence, open up the are printed in permanent form, and the de- matters connected with pauperism and

the Church would not be prepared to go up Here, however, we are bound to say that disposition manifested to withdraw reformaand possess the land for Christ. But how the oral debates revealed the fatal intellect- tory and preventive measures from private sadly do the people of this vast interior need ual weakness of the American Assembly, control, and place all such undertakings the Gospel! This evening a young man of speaking for effect or emotionally. There entirely under the State. who has just returned from the Rembwe was little of clear, direct reasoning on the river, told me of some of the barbarous can-topics under discussion. Even those thor- which is now accepted with too little disnibal practices of the people. He had seen oughly informed on their subjects preferred cussion, that every "institution" supporta man killed, and cut up in pieces, and cook- the temporary applause from certain emo- ed by the State should be entirely separated ed like mutton or pork; and had seen the tional fireworks of oratory, to throwing a from religion and its influences. This is unpeople going about the streets gnawing a calm and clear light on their difficult topics. doubtedly our easiest solution of the public human head, hand, or cheek, as a dog would It ought to be understood beforehand by a school problem. But a reformatory separatgnaw a bone. He mentioned the case of two body of experts, discussing such a subject, ed from religion, is like a mill separated from persons killed for witchcraft, whose bodies for instance, as the comparative merits of its water-power. The only interest of the were seen floating two days in the river, and the Congregated and Family System of State is in making its neglected or criminal afterwards were taken out and eaten by the Reformatories, that stories about individ- children into good citizens. If a religious people!! And yet these people are possess- ual boys who have been rescued from vice reformatory can do this best, let the State ed of minds susceptible of enlightenment and misery by either system, are to be ruled assist it, and be indifferent on the sectarian The article under this caption in last week's and improvement; and of priceless immorout, and that only principles and methods question. The system which Dr. Wines, the

manded his Gospel to be preached. He said there are occasions where oratory is a nui- vate initiative and partial individual sup-"The field is the world," and commanded sance, and sensational eloquence a weari- port of reformatory institutions with State Go ye into all the world and preach the ness to flesh and mind? It sometimes al- aid. Gospel to every creature," even to Cannibal most seems as if we had reached that period In respect to the family and congregate Pongwes. The most earnest, active mem- of decadence in American thought, when systems of management of reformatories, ness to the side of the horses, by loud cries shore our train dashed along through the Dictionaries, Commentaries, etc. But the ber we have ever had in our church, was a clear and cogent reasoning to the point were the feeling was decidedly on the side of the and lashings urged them into a gallop. It green fields of what was once "Father thing is not so "new and unique," and two of the most hope- out of place before an audience gathered family, and even in favor of the "placing-

> and on broad philosophical principles. terested labors in organizing these assem-Many of these cannibal people visit our They were not, it must be allowed, usually blies, and in giving a philosophical form to

rum and vices. The Pongwe language we ever-recurring cause of three-quarters of have partially reduced to writing, but as the the crime and misery in our large cities, and people will readily acquire the Mpongwe of men and women who had served as many and Bakelli languages, into which we have short sentences of imprisonment as they already translated so much of the Bible, it had passed years for this indulgence, it did may not be necessary to use their native not seem an adequate or reasonable remedy to propose to cure it all by closing the li-I am now about half through translating quor shops. It may as well be assumed by the book of Daniel, and it reads beautifully all reformers, that the appetite for alcoholic in Mpongwe. I still hope I may live to com- stimulus exists and always will exist in the plete the remaining portions of the Bible, human system, and that the true method of and revise those we have already published. reform of its abuses, is not by utterly cutting The whole blessed Bible in the beautiful off all opportunities for indulgence, but by Mpongwe lunguage, will be a priceless lega- implanting higher tastes and better habits.

We have spoken at length recently in this journal on the state of the county jails of the United States. The report to the Congress of the Secretary of the State Board of Charities in Illinois on these prisons, more than confirmed the truth of the fearful and departures that have broken in upon The National Prison Congress which was features of these places of misery, which assembled June 6th in New York, was one have recently been described in the public what taxed our time and strength. Capt. of the many praiseworthy efforts now being press. They are relics or "survivals" of a Semmes had been sent to Liberia to protect made through the country to unify our penal cruel and barbarous age; and except in a pore, you know, is exactly on the other side kee bump to tell them that the first Temperthe Liberians from the natives around Cape and preventive legislation, and to expose and few States, do not seem in any process of

management of prisons and reformatories, are cursed from Maine to Texas with our pri-

times the audience, and the performances Pittsburgh, the Albany Penitentiary, the Capt. Semmes is from Virginia, a cousin of "the learned pig" were greeted by treble Columbus (Ohio) State Prison, the Maine

with its lofty mountains, and deep glens, the world, whether from East to West, or New Zealand. He reported several thouvery dear friend, which made their visit from all public meetings or lectures after the from West to East, must touch, so that they sands of members of temperance societies in pleasant. The chaplain, a good and able Summer has opened. Something was also very discouraging one. No legislation as And at the other end of the island we less than anywhere else, and that distant region which in our school-boy Methodist brother, formerly in charge of owing to the singularly inadequate reporting yet seems to have remedied the evil. The And at the other end of the island we large of the singularly inadequate reporting a church in Washington, being in feeble by the New York daily journals on this oclanded at Samarang, and went a hundred thers." Sometimes they are called "circumiles into the interior, into the heart of thers." Sometimes they are called "circumiles into the interior, into the heart of the hear

ment and prevention of crime, we believe the questions presented to the New York We are grateful to our government for re- to be the same as that of the popular indif- Congress. But among the encouraging re-Service Reform : that is, the want of any remarkable diminution of juvenile crime, thorough thinking on the subject. What as shown by police statistics in New York ever touches the feelings or compassion of city, under the preventive system of the the American people, rouses them quickly Children's Aid Society; and then the good enough; but whatever relates to a scientific effects produced by the various reformatoconsideration of the evils which awaken ries of the country. It is hopeful also that removing them, has little interest for the troduced into so many of our penitentiaries. general public. Penal Reform and Civil and with such good effect; the first approach Service Reform are at present only abstract towards that great reform—the Irish prison

county jails and poorhouses. There was a

The Congress shared the popular view secretary and founder of the National Prison

out" plan for very young offenders. Yet it

Dr. Wines now closes his long and disin-

cessful and useful operation ever since. In. church and in the Sabbath-school. The vast classes of human evils, and the appawere gathering the harvest, presenting as our American pride in it will be more than deed they have in each case proved one of the French authorities are using means to atpretty a scene as one could witness at a hay- gratified. The finest thing to me there was most interesting and helpful adjuncts in the tract them down the river, to settle in vil- them to mankind, against whatever efforts classes of penal and reformatory institu-

shows that with such excentions as death use for God and the world. About half of the directness of the resolution itself: the graduates passed into the Theological department of the University, from which the greater portion have already graduated. Some half-dozen have received their theological education in other Schools of Divinity. Forty-four of those who have entered the residuation of the university with \$10,000,000 in every State in the Union, build a \$5,000 schoolhouse for every 200 inhabitants, pay off the National debt, and with the rest overy 100 of the inhabitants of the country; there-Forty-four of those who have entered the ministry are in pastoral service. Their fields are scattered over seventeen States, extending from Massachusetts to the Pacific, and southward to the Gulf. Their work is among the people of their own race, and much of it is in influential and radiating lomuch of it is in influential and radiating localities, such as the capitals and other prinsparingly represented in the Congregational, Baptist, Methodist, and Protestant Episcopal Churches. The residue of the gradults and some of the Collegiate Department are in the main teachers; all, as far as known, useful, and some of them rendering notable service in that profession. A few have turnservice in that profession and protestant Episcopal Churches. The residue of the gradults and seventy-seven the must rest with the public of this country."

In Chill our brethren report of the Home field, and may well be thought of the Home field, and the specific that the second of the Home field, and the specific that the second of the Home field, and the specific that the specific that the specific that t al, Baptist, Methodist, and Protestant Epis-

port of Christian people-a claim whose merits cannot be overstated. Meetings.

National Congress. For service of educa-

As national gatherings in the interest of our Lord's kingdom, we have had with us We are sure it was from no lack of interest the anniversaries of the American Bible So- that our Standing Committee on Foreign Misciety and the American Sabbath School stons, in their report to our Assembly in Brook-Union (I give the title of the latter as it lyn, embodied no summary of the work done should be), and each was in its place a lively the past year. With so little time for comstirring up of interest in its special work. paring notes in committee, and the chairman Since then we have had the rich treat laid often left with only a few hours to prepare the out for our city by the General Assembly, report before he must present it in Assembly, the wonder is that the reports of standing viz: Discourses on the History of the Presbyterian Church in our country, as follows: the War of the Revolution to the adoption our Foreign Board. by Professor Wilson of the Allegheny Semi- men and twenty-six women-forty-five worknary, on the period from its adoption to the ers in all-of whom seven men and eighteen present time; and by Rev. E. P. Humphrey, D.D., on the present condition, prospects, beneficent work, needs, and obligations of the Church. These discourses were deliver-laborers supported by our Foreign Board are, ing each opened for one of them.

will doubtless be laid hold of as an addition per cent. of great value to the memoranda of our Hisin hand. But the appreciation of it is rising fast and will soon be at the "high nine-

Last week the women were among us-the before us the whir of a brisk effort to save more vigorously. the Witherspoon Monument enterprise from coming to grief.

better experience of the reliability of this agency for activity, where there is an alarming feebleness of ordinary effort. Who does ren at present in that field, with two women, not know what brightening it gave to our and a band of twenty-five native preachers and christian missions, when, in distinctness of teachers, report twenty-nine new localities where the Gospel has taken root and already whole increase reported is 72, which is at the where the Gospel has taken root and already rate of 1561 per cent.—a larger rate of increase the increase of the consider a narrow, ungenerous, and with good results. organization, there came into the field

"Woman's Work for Woman !"

the most distressed and most vilely injured report we read of the baptism of forty-seven large measure? We turn to the united and spontaneous efforts of the people to build themselves a stone church, which permanent foothold of Protestant Christianity in Progress, the ground taken in the addresses and prayers is as strongly Christian as it is philanthropic. The countries represented are Scotland, England, Japan, and our own, several States of the Union contributing delegates. Among those on the tributing delegates. Among those on the news of a violent "mob at Queretero, in which year. If there is any failure of statistics here, seek God, and in the chapel he learned the way among Christians to recognize the est

years to one hundred and twenty-six. The Anna Wittenmyer as President. A series is manifest so far as figures can show it, in Sheroor have come out boldly, and taken their run of their history kept at the University of resolutions has been adopted, one of the increase of believers from 1000 to 2300—a stand as Protestants, and at Sugbin a whole which I subjoin, for the solemn gravity of gain of 130 per cent. has made, their education is now in active the statements of the preamble, and for

ed to medicine or the law, and one or two of like worth in the two continents are parmen of promise hoping to preach the Gospel, to merchandise, as a vocation. One fills an ticipants, as you may hear said in my next and two native churches which have "percommunication. editorial chair, and one a seat in the present

to Sea Grove, where the great Sabbath-school past year in these churches of South America, sity has made probably still larger contribu-Peace comes upon the tapis-the place of tions. It is the aim of the institution that its most striking results shall appear in the meeting, the old Carpenters' Hall, where schools and the pulpits of the freedmen; When the respite comes, as I suppose it will, the first Continental Congress assembled. and in this line of service it has certainly the fruiting of these platform activities will established a claim to the attention and supdevelop itself.

OUR FOREIGN MISSIONS. By Rev. R. G. Wilder.

committees are so full and able as they are.

In this case we feel confident that not only By Professor McGill of Princeton Seminary, our late Standing Committee, but our Foreign on the period from the founding of our Board and the pastors of our churches will Church to the commencement of the war of welcome a brief statement aiming to group the revolution; by Professor Hopkins of some of the facts and signs of progress the the Auburn Seminary, on the period from past year as gathered from the full report of

of the "Presbyterian Form of Government"; We find the Board has sent out nineteen teachers, and 158 female teachers. The native ed two weeks since—the Tenth, late Dr. 51 ordained, 81 licentiates, and 458 native Boardman's church, and Rev. Messrs. Rob-teachers and subordinate helpers. This shows bins', Dana's, and Dr. Breed's churches, be-an increase of 78 native helpers over those of the previous year, while the communicants in died in the faith of Jesus, with words of truth After naming the speakers, it need not be the native churches, so far as reported, have and triumph on their lips. said that they were of marked ability, and risen from 6901 to 8577, a gain of 1676, or 24 4-5

Glancing first at the nine missions among torical Society. The audiences, estimated our American Indians, we find fifty-two addiby character, were exceedingly gratifying. tions to their churches reported, though the the Shanars, Khouds, Santhals, and other low We are just beginning to understand the actual gain is only sixteen, or one per cent. grand work which the Historical Society has It was urged on the floor of Assembly that it is time our Foreign Board should make over its missions and churches among our American Indians to our home agencies; not from any disposition to ignore the claims of these Indian tribes on our Christian zeal and benevolence, but on the ground that they can be Women's International Temperance Con-better cared for and more speedily evangelized vention-a goodly sisterhood all alive in by our home agencies, and because the imtheir blessed work. So far as human agen-mensity of our Foreign work in more distant has long been a land of barrenness and disment. Their record for carrying things of her Foreign Board more distinctly and ex-Mount Vernon estate. We have just now these Indian Missions, and prosecute them will supply the deficiency.

Our Work in Mexico

has gone forward with increasing momentum. rate of 62 per cent. In things of eternal import we have still At the close of the previous year, the third resulted in a fruitage to God's praise of "496 class of victims of the rumseller's greed, adults and thirty-eight children in and around Here emphatically, as in the last mentioned Zacatecas; of generous money contributions; as to a field consecrated by the prayers and

PHILADELPHIA LETTER.

An Eight Years' Record.

This for Lincoln University. It had a previous record of some twelve years as an anademical institution, but its first sending forth of collegiate graduates was in 1885, the number being four—the handful of corn upon the top of the mountain. The sixteen graduated at the Commencement on the last eight.

The Convention has organized an Internatinstant—a class of true worth and well work. The Convention has organized an Internatinstant—a class of true worth and well work. The Convention has organized an Internation of the Bast eight.

The Convention has organized an Internations of the British Union, with Mrs. The measure of God's blessing on our work in Mexico the past year. The Convention has organized an Internations and the foods of the whole Maronite population of Wadey of the whole Maronite population of the Convention has not prevent the hand on home nor friends, until he marked the constant was rejoicing in hope.

In Syria was rejoicing in hope.

In Syria to the Cross, and found the sinner's friend, and say boads of spiritude affection, leading the mark place of the chaples, at the last ecommunion as all may prosecute to commence the coordination with discontinuous control that and please and a polity of their own didling health, and control the chaples, at the last ecommunion as all may prosecute of this city, and a somewhat noted worker in the served was rejoiced to the whole of corns and polity of their own didling health

South America.

From our mission churches in South America Ubate reports eighteen members; Rahia eight while the schools and colleges and all departbooks to the value of \$1000; nineteen have which is a fraction more than 3 per cent. Queen cannot interfere in this matter, and \$140. The whole number he alone has baptize

fected their organization by appointing elders Next week the Convention stir passes down and deacons." The gain in communicants the

West Africa

comes next in review, and in the Gaboon and Corisco Mission the year has been one of special encouragement and progress. The additions to the churches have been at the rate of 281 per cent.; while the schools and general work of the Mission, and the beginning of a new station on the interior uplands, combine with this manifest blessing of God to invest this Mission with new interest, and to encourage the hearts of the laborers who have toiled so long and so faithfully in this field.

In our eight stations connected with Liberia, have occurred special drawbacks, which reduce the rate of increase in all our churches in West Africa the past year to 10 per cent.

India

is still the mission field of the world par excellence, not only because of its compact system of Brahminic faith, cemented by easte and indurated by time, but because the sturdy blows of the missionaries are at last proving effective, and rapidly disintegrating the flinty rock. In that land, where Satan's chief seat has been for more than three thousand years; and where he is still struggling to maintain his supremaev, the Gospel is proving the mighty power of God to salvation. "The heart of idolatry has been eaten away," and "the power of the living Spirit is everywhere at work."

In our own missions planted among the aste-observing Hindus of the straitest sect, in the very heart of India, where some of the most faithful and venerable laborers of our beloved Church have been toiling and bearing the burden and heat of the day thirty and forty years, God has given them a band of 769 living communicants, besides the many who have

es in India the past year is 112, or a little more than 17 per cent. If we include the miss of other societies, and especially those among will rise much higher: and as the result of the last fifty years' labor, the mission churches of India alone have on their rolls a larger number of living communicants than we have any reason to believe there was in the whole world at the close of the first century of the Christian era, with all the special advantage of Pentecost and the gift of miracles.

Our Missions in China

through when the "sterner sex," as we call clusively upon these vast desolations of send reports cheering in detail, telling of 47 gans one-sixth of our total annual increase in this subject ourselves, has slackened or failed, is already now one evangelical minister to every 879 of Canton, of new churches are communicants. Need we more positive eviheathenism abroad—especially since we have now one evangelical minister to every 879 of a noble one. We have not forgotten the Bunker Hill monument which went into its teems an unsightly shaft, half risen, and forliers a unsightly shaft, half risen, and forliers and perform his pastoral work; and perform his perform his pastoral work; and perform his pastoral work is performed at the following performs and perform his pastoral work is performed at the following performs and performs his performance of the pe women assumed the dishonored debt to pa- Indian problem presses. The destiny of these living communicants. And yet we notice that immense, so many of our churches show no if the recommendations of this committee are triotism, and took up the work and finished remnants of our aborigines must soon be decided, and it was doubtless in view of this is an increase of only 14 to the number interest in, and give nothing to, this Foreign der, and other fearful forebodings have been work, and the rest of them pray and give so expressed in language which he would not express the expressed in language which he would not express the expressed in language which he would not express the expressed in language w a romance, of the saving to the country of fact that General Assembly endorsed the only 11 per cent. If there is any failure of little? one of its most beautiful souvenirs, the recommendation of its Committee to reinforce statistics here, we hope our China brethren

Our Chinese Mission in California reports an increase of 4 communicants, which is at the

within the year reports 4 candidates for the ministry, 2 of them already licensed. The whole increase reported is 72, which is at the rate of 156½ per cent.—a larger rate of increase than in any other mission of our Foreign Board. Who can repress a feeling the second of the second In the same line, the same banner of belief, and are openly known as Protestants." is a special call for enlarged efforts in fields Faith and Hope and Love is flung out to Nor is this all, for in another part of the same where the blessing of Ged is manifest in such

Our Missions in Persia

stand as Protestants, and at Sugbin a whole neighborhood of 70 souls have enrolled themselves with like decision. At Sidon we find a church of 107 members; at Abeih 109. Twelve have been added to the church in Zahleh,

In the statistics of this missionary's report,

In the statistics of this missionary's report, church of 107 members; at Abeih 109. Twelve and joy in believing in Jesus. also come tidings of growth and progress. have been added to the church in Zahleh, members, contributing \$126 in gold, and their ments of the work, mark the energy, zeal, and celporteur selling Christian books to the earnest purpose of the workers in this part of value of \$640. Rio Janeiro reports 170 church our Foreign field. The figures of the annual members; Sao Paulo 94, selling Christian Report show a gain of only 15 communicants,

It was a perhaps not felicitous thought of sixteen children, and with a total membership winning the favorable regards and mental conthe Committee of Arrangements to address of only fifty has built a church and contribut- victions of thousands, than in the whole numfew at the North, such as Philadelphia, New a letter to Queen Victoria, inviting her to ed \$400; while a new church at Dous Corregas ber of converts gathered in the said mission. York, and Boston. They are mostly in relation with the Presbyteries of our Church, The reply was not as sympathizing as would one communicants, and Mr. Dagama has orbut the department is worthily, though have been graceful. It acknowledged the receipt of the letter, and simply added "The Oneen cannot interfers in this matter and by the children, the church contributing of our Foreign Mission churches, as in those others. It was proper now that as this contributing of our Foreign Mission churches, as in those others. It was proper now that as this contributing of our Foreign Mission churches, as in those others. of the Home field, and may well be thought-

fiscions.	Date of origin.	American Missionaries.	Communicants May 1, 1875.	May 1, 1876.	Fear's Increase. 37 (loss)
	1894	00	797	760	37 (loss)
dians, 9 mis-	1811-1835, '42, '45, '46, '49 a '74	ш	1579	1505	16
	1844 and 1846	24	1148	1157	14
	1823	18	483	498	15
in California	1851	60	60	64	*
rica	1812 and 1842	9	439	483	44
	1834, 1836, and 1853	36	657	769	112
merica	1856 and 1859	15	648	771	123
•	1840 and 1867	00	49	62	19
	1872	4	1000	2300	1300
	1859		46	118	72
	Totals	184	1069	8577	1676

sented, waiving the inferences which belong especially to our Foreign missionaries, our Foreign Board and their executive officers for practical use, let us bear in mind that the total increase of communicants in our whole Presbyterian Church, May 1, 1874, to May 1, 1875, including our Foreign Mission churches, was only 10,400, or at the rate of two and one-tone the control of the constitutionality of the great question of the constitutionality of the great question of the great sented, waiving the inferences which belong and abandon all connection with the matter. tenth per cent., and we may gain some idea of question of expense.

1. When in the providence of God his people requisite. Their line of action might be map field.

work, we find our 4,570 ministers preaching and laboring (in 1874-5) in our favored Chrisand laboring (in 1874-5) in our favored Christheir communicants less than 2 per cent.; while ination would have been achieved. our 134 missionaries toiling in the darkest Paour 194 missionaries coming in the darkest Pa-gan and Papal nations of the earth, are helped of God to win the souls of these heathen to

never weaken the hands or intimidate the hearts of those who battle for principle.

And yet there are cases when the peace of Christ at the average rate of twenty-four and four-fifths per cent., and this at one-eighteenth where the benefits accruing from a new course of action may be less than the injury done by cies are concerned, nothing has spoken highheathendom, where the parish of one missioncouragement, but our brethren have patiently
the expenditure of the work in the Home field;
the disturbance of harmony. heathendom, where the parish of one missioner hope than this entering of our ladies into
the strife for temperance, with their characteristic energy and power for accomplish
heathendom, where the parish of one missiontoiled on, and the past year they have reporttoiled on, and the past year they have reportto state the same fact in other terms, onethirty-fourth of our ministers, expending onein the disturbance of narmony. With an mis
sympathy for the objects of the Confederation,
the heathendom, are
ed an increase of communicants at the rate of
the disturbance of narmony. With an mis
sympathy for the objects of the Confederation,
the the the same fact in other terms, onethirty-fourth of our ministers, expending onein the heathendom, are
eighteenth of our funds in heathendom, are
expenditure of the work in the expenditure of the work in the disturbance of narmony.

The disturbance of narmony. With an mis
sympathy for the objects of the Confederation,
the disturbance of narmony.

The disturbance of nar helped of God to win from Romanists and Pa-

WORK AMONG GERMANS.

By Lewis E. Jackson. The work of bringing the German element,

and felt he had no home nor friends, until he terian and the Free Church of Scotland.

Dr. Hoge said the discussion of the question whether it was expedient and desirable that our Church should be represented in the Confederation of the Reformed Churches of the world, commenced; on last Saturday morning. It is now Friday afternoon. During all this ance was to be confined to rich ministers and right components. others. It was proper now, that as this sub-ject had been introduced to the Assembly by

ness and impartiality. . . As this was to be the last speech made on this question—not because he claimed it as a right, but through the courtesy of the house—he wished to say that if he should make any statement in the course of his argument which any brother desired to controvert, or if there was any inquiry which any one desired to propose, he invited such comment and inquiry.

His friend, Dr. Robinson, seemed almost to deprecate the necessity which impelled him to take such a prominent part in the discussion. But as our honored representative in the London Conference, he could not have

so take such a prominent part in some source of the London Conference, he could not have done less than give us in full his impressions of the men who composed it, of the spirit which animated them, and of the advantages which would result from our being represented in the Confederation of Reformed Churches holding the Presbyterian faith throughout the source of the men who composed it, of the spirit would only be necessary to furnish money to send delegates across the waters once in six years. But to put an end to all doubt as to one difficulty, he would insert in the resolutions proposed for our adoption the following: Resolved, That this Assembly will appoint delegates to represent the Presbyterian Church

mows anything of the antecedents of that conored brother can doubt that motives just nonored brother can doubt that motives just as disinterested and pure, led him to oppose a scheme which in his view was fraught with evil, because it might disturb the harmony of the Church, and because he thought he could discover in the very Constitution of the Condiscover in the very Constitution of the Confederation, assumptions of power threatening the independence of the constituencies which be independence of the constituencies which composed it. Dr. Hoge said he respected that wise conservatism which recoiled from entangling alliances with irresponsible bodies, and which might involve us in complications which would be inconvenient and embarrassing. Still more did he respect that jealous regard for the orthodoxy and purity of our Church which would protect either from injury, and if he believed there was any foundation for apprehension in that direction, he would at once cease to advocate the appointment of Committees which are to compose the Council called to meet in Edinburgh next year, and abandon all connection with the matter.

Before entering upon the main topic under

the sanity, or otherwise, of those who are calling Foreign Missions a failure, and affirming

1. When in the providence of God his people requisite. Then like of action higher the council infringed are summoned to new departures, or to the undertaking of new enterprises which may excite their rights, they could report it on their rethat the men and money expended in heathendom would produce larger results in the Home
se in India the past year is 112, or a little more
that the men and money expended in heathendom would produce larger results in the Home
se in India the past year is 112, or a little more
field. Limiting our view exclusively to our Home secular or ecclesiastical bodies would ever be suggested as a proper part of its equipment.

Dr. Adger inquired whether the advocates of this measure would be satisfied if the Astrough the world. If peace were the only sembly, without adopting the Constitution or consummation ever to be sought, then neither and laboring (in 1874-b) in our layored Unitstendom, begirt on all sides by Aarons and
Hurrs, assisted by thousands of elders, Sabbath-school superintendents and teachers, earnest and valiant lay workers almost without
number, and yet developing a total increase of
new the superintendents and teachers, earnest and valiant lay workers almost without
number, and yet developing a total increase of
new through the world. If peace were the only
watchword, then no great charter or declaration of right would ever have been wrung
from the hand of tyranny—none of the battles of freedom would have been fought—
none of the religious reformations which
have rescued the Church from priestly dominsting would have been achieved. The cry The cry

weaken the hands

But there are evidently two extremes on now quote, and did not care to remember. But others rush to another extreme, and declare that if this measure is not adopted the attachment of some of our best people to their Church will be weakened, and that, discouragwhat they consider a narrow-mind policy, they will prefer to go where they will be free from these restrictions. So you see, Moderator, there are two sides to the ques-

resulted in a fruitage to God's praise of "496 that in any other lines of the God's praise of sympathize with the recting seven persons remained for prayer and conversation, all of whom gave good evidence of spiritual interest.

In another meeting a man arose and said that he had lived forty-seven years in the darkness of Romanism, and was not permitted to meet of Romanism, and was not permitted to meet of Romanism, and was not permitted to meet with unshaken loyalty.

Sympathize with the recting of this extremists. Should it be the pleasure of this day because of the resolutions, he would go home somewhat saddened and depressed, it is true, but would return to his open pastorate, and devote himself to his special work there with unabated zeal and affection for the Church represented by this Assembly, and to the best of his ability continue to serve it with unshaken loyalty.

Send us committee to meet with any association of good men on the globe, when any end worthy of such a mission could be attained thereby.

Mr. Bardwell—Would the Alliance accept this interpretation of the Constitution, and admit us to membership on these terms? case, woman is working for woman. And it is best of all to see that thus far in the conversion of all but one at Moral; of is best of all to see that thus far in the conversion of the conversion of the conversion of all but one at Moral; of the conversion of the conve

and joy in believing in Jesus.

In the statistics of this missionary's report, we find that at thirty-five preaching services there were in the aggregate 2370 persons, and at fifty-eight prayer-meetings an attendance of 2257.

THE PRESBYTERIAN ALLIANCE

IN THE SOUTHERN ASSEMBLY.

Speech of the Rev. MOSES D. HOGE, D.D., on the question of approving the declared objects of the Alliance ameans toward such an end.

3. The expense of being properly represented in the Alliance, presents practical difficulties which he had no disposition to treat lightly. But we can adjust them all, and come to a conclusion in which we can all agree. In the first place, it never was intended by a solitary advocate of this scheme that the expenses of the delegates would be defrayed out of any fund of the Church. Not, with his concept, should a dollar ever be taken from moneys which were appropriated to the great enterprises of Christian benevolence. Therefore all the eloquent and touching appeals about the poverty of the Church, though true, and eliciting his hearty sympathy, had no application to the present case.

Rev. Mr. Brimm of Texas desired to know

rich congregations.
Dr. Hoge replied that it was quite contrary to the genius of Presbyterianism to make invidious distinctions between the rich and the poor, and he would not understand the brother as attempting to excite any class prejudice by the inquiry. He could not tell what would be done in every individual case; he was stating what was true in the general. But if that brother should receive an appointment as a delegate and the amount needed for his exdelegate and the amount needed for his expenses was not forthcoming, he (Dr. Hoge) would see that he got it.

Again, there has been an utter misapprehension as to the frequency with which this ex-pense would have to be incurred. One mem-ber had spoken with much emphasis of the large annual amount our already burdened Church would have to bear, quite overlook-ing that the sessions of the Council would be not yearly but triennial; overlooking too the fact that every alternate session of the Council would be held in this country, when

to be held in Edinburgh in 1877, provided that this appointment of delegates shall not be un-derstood as pledging any funds of the Church to defraying the expenses of the delegates to the Council.

Lastly, on this branch of the subject, it

clauses, and throw around its deleguards and guarantees as might which his gallant friend, Go

agreeing to it as a step toward an Æcumenical Council, should merely send delegates to that

Dr. Hoge, remarking that he would answer br. Hoge, remarking that he would shawed which that question in the course of his argument, proceeded to state that the close analysis of the Constitution of the Alliance is, in a great gress—
the the adoption of the Constitution, and was opposed to sending it down to

Dr. Adger—But you are required to adopt the Constitution of the Alliance as prelimina-ry to being represented in it.

Dr. Hoge—How are we required to adopt it?

Dr. Adger—By the resolution appended to the report of your delegate we are expressly told that "this Assembly accepts as satisfac-

ory," &c.
Dr. Hoge—Yes, that is the language of the Dr. Roge—1es, that is the language of the resolution, and you put the proper interpretation on it, but we do not propose to adopt that resolution, but to substitute in its place the following: "The Assembly approves of the general tenor of the Constitution of the Alliance to be held every three years." This is all we say. We do not intend to take up the clauses say. We do not intend to take up the clauses of the Constitution seriatim, and endorse or adopt them, but we only declare that we ap-prove of the spirit and general objects of that

Dr. Adger-But will your side accept that as

its position?

Dr. Robinson—We do accept it. Dr. Hoge-Yes, we are agreed upon this in-terpretation, and moreover do not admit that the Alliance is an Œcumenical Council, or a steppingstone to one. It is simply a collec-tion of committees from different Church tion of committees from different

admit us to membership on these terms?
Dr. Hoge said he had asked himself question, and but for his belief that our mittee would be admitted, he would not advocated the views he had presented, as would have been a waste of time to form plan which would exclude us from represents

As to the question Cui bono? which has been

raised, Dr. Hoge said there were many obvious Church, whenever a basis is adopted proposing advantages which would be secured by a Conterms which are just on their part and honoradvantages which would be secured by a Con-ference with the Beformed Churches of the world, on the topics proposed to be considered in it. . . When our venerable Secretary of Missions went to Brazil, and studied the field with his own eyes, and made personal inves-tigation into the best modes of prosecuting the work of evangelization in that country, he learned more than he could have done by all his reading and study of the field at a dis-tance; and when he came home, the whole Church was instructed by his addresses, de-tailing what he had ascertained by actual obtailing what he had ascertained by actual observation. There is a large increase of knowledge possible and desirable with regard to the strength, character, modes of working, and prospects of the different branches of the Presbyterian family scattered throughout the world. Notwithstanding the number of well-informed men in this Assembly, there are probably not five members of it could rise up at this moment and tell us even the names of the different Presbyterian Churches in the world. We want to learn something more at this moment and tell us even the names of the different Presbyterian Churches in the world. We want to learn something more about what is going on outside of our own lines. When brethren gathered from all lands, united by the bonds of a common faith, get together and interchange views with regard to the policy of the Church, and compare the policy of the Church, and compare the property of the constitutions, and take action which his and the captains over the burdeness. He not Moderate together and the captains over the burdeness of the state of the constitutions, and take action with all the theological controversies on abstruse points since the Reformation.

THE LESSON 1. And David asset the princes of the transmitted to the policy of the Church, and compare the princes of the transmitted to the policy of the Church, and compare the princes of the transmitted to the policy of the Church, and compare the princes of the transmitted to the policy of the Church, and compare the princes of the transmitted to the policy of the Church, and compare the princes of the transmitted to the policy of the Church, and compare the princes of the transmitted to the policy of the Church, and compare the princes of the compared to the policy of the Church, and compare the princes of the transmitted to the policy of the Church, and compare the princes of the transmitted to the policy of the Church, and compare the princes of the transmitted to the princes of the transmitted to the policy of the Church, and compare the princes of the transmitted to the princes of the together and interchange views with regard to the policy of the Church, and compare notes of their hindrances or of their progress in their respective fields of labor, the infor-mation derived could not but be mutually

But some of the brethren tell us they do not like this Confederation scheme because of the part of the country in which it originated. They had made a strong appeal to Southern sentiment, and had endeavored to cast discredit on the Alliance because of its Northern origin. Now for his part he thought intelligent, right-minded, and right-hearted men ought to have the independence to estimate the character of any plan or institution according to its own intrinsic merits. Where is the logic or the virtue of condemning a proposition because of the particular locality in which it originated? If he were disposed to yield to prejudice, or to indulge in personal resentments, he too had his bitter memories of the past. When the Confederacy went down, many of his dearest hopes sunk in a sea from which there is no resurrection. When he went But some of the brethren tell us they do not which there is no resurrection. When he went abroad during the war on a benevolent errand, he was denounced as a rebel firebrand, and a letter which got into the newspapers, was written to a prominent officer at the North, expressing the hope that he might be captured in running the blockade on his return, and imnrinning the blockade on his return, and imprisoned in Fort Warren. But he would not allow irritating memories of the war, or of the cruel wrongs to which his dear old mother, Virginia, had been subjected, to swerve him in espousing a scheme for advancing the cause of Christ, no matter whether it originated at the North or not. He did not consider the major of Christian to he controlled in matit manly or Christian to be controlled in matters of duty by prejudice or passion, and speaking for himself, without judging others, he did

not intend to be.

But who can tell where this scheme really originated? Propositions for some such a confederation had been filtering in the minds of men for a long time on both sides of the He had been told, but could not youch for it, that it took its rise among the brethren of the Church in Ireland, the land from which the ancestors of his friend, Dr. Adger, came. If that be true, will any repudiate it on account of such an origin, and turn away with contempt, and say we will have nothing to do with it, this is an Irish affair! Much stress has been laid on the ignorance which prevails in the churches abroad of our Southern Church, and of the prejudices entertained against us; but how is this ignorance, this prejudice, to be dissipated? By non-intercourse? By shutting ourselves up, and refusing to hold communion with the outside world?

Are we willing that some of the sentiments which have been expressed on this subject,

with the outside world?

Dr. Hoge asked pardon for referring to a personal matter by way of illustration. Before the meeting of the Evangelical Alliance in 1873, he had been invited to present a paper on "The Mission Field of the South." He accepted it and took occasion in his address to vindicate the Christian civilization of the section he represented by carefully prepared statistics. he represented by carefully prepared statistics, taken from the United States census reports, showing the rate of pauperism and crime in the different States of the Union. He instituted a comparison in these respects between the Southern and the New England States, not for the purpose of drawing an invidious distinc-tion, but because the New England States were outhern States there was one church for five undred and eighteen inhabitants, showing that if the ability of a people to provide for their own support without being dependent on charity, if reverence for law, if generous pro-vision for the ordinances of the Gospel, are astituent elements of true civilization, then these criteria, the Southern States to the front. Now, that address delivered before the Alliance and published in its proceedings, went to every part of the civilized world. We do not propose to go into the confederation of the Reformed Churches give the one or get the other if we exclude our-selves from participation with it. If we com-

prehended from the exercise of arbitrary pow-er on the part of this Council. We are told that all history teaches that man clathed one. er on the part of this council. We are told that all history teaches that men clothed even with limited authority, by degrees usurp powers until the result is despotism. Moderator, would our church be the only sufferer by such usurpation? Have the other Churches of the world no rights to guard, no principles to protect? Have not the other Churches represent. world no rights to guaru, no prince represent-tect? Have not the other Churches representto maintain their purity, their orthodoxy, their independence? Have they entered into a confederation clothed with powers so dan-gerous, without considering the risks they in-cur? What Churches are represented in this Alliance, and what is their character? Look across the water—there you see the Presbyterian Church in England, the Established Church of Scotland, the Free Church of Scotland, the United Presbyterian Church, the Reformed Presbyterian Church of Scotland, the Presbyterian Church of Ireland, the Reformed Church of France, the Waldensian formed Church of France, the Waldensian Church of Italy, the Evangelical Church of Spain, nor is this the whole list.

Gen. Hill—Does Dr. Hoge consider the French Protestant Church, which was a mem-ber of that Confederation, a sound Church? Dr. Hoge-A portion of the French Church

Gen. Hill—A gentleman in this Assembly, who has resided in France, tells me that three-fourths of the Protestant Church of France deny the divinity of Christ.

Dr. Hoge—This is partially true, and to be deeply regretted, but it is not true of the branch of the French Church represented in the Alliance.
Dr. Robinson—The French Church had been

able to ourselves.

[This declaration was greeted with a sudden lans deciaration was greeted with a student hearty burst of applicase, which was suppressed by the Moderator, who stated that it was expressly against the rules of the Assembly to indulge in any such demonstration.]

Mr. Cousar—Would a majority of the Assembly sanction the construction that the Alliance was a confederation of committees?

Dr. Hore—That subject has already been

Dr. Hoge—That subject has already been fully considered. We cannot go back and discuss that question again.

Mr. Cousar—I do not want to go back.

Dr. Hoge—Then suppose you join us and go forward.

Church could not endorse. Has not Moderatism been the bane of some of these Churches, and while holding to the same Form of Government, have they not been sliding into serious error? Can we devolve our responsibility on other bodies, instead of being the guardians of the trust which has been committed to us, and which we are bound sacredly to

to us, and which we are bound sacredly to guard?

Dr. Hoge—Moderator, of course we cannot transfer to any body the responsibility which the belongs to us, but have we not a guarantee in the character of the great Churches which are represented in the Alliance, that they will not betray the interests which are as dear to them as to ourselves? Have they nothing at stake?

Have not the men who have made Christ's for the honor of the Redeemer and the purity of this Church? Are they the men to dishonor their own traditions and to violate the constitutions of their own Churches? If we cannot trust them whom can we trust? In the course of this debate you have been told by some, that it is their design to make the Alliance a high court, a sort of spiritual star chamber; that they will begin by discussion, and end by mposing their decisions upon us; that these character of the light of our purity? Is there no genuine Presbyterianism, broad Churches are full of latitudinarianism, Broad Churches are full of latitudinarianism but ours? If the only pure Church is the Presbyterian faith and Form of Government has been a man of war, and hast shed blood.

Howbeit the Lord God of Israel chose me before all the house of my father to be king over all the bouse of my father to be king over all the character of the king over. For he he house of my father to be king over all the containing at stake?

S. And of all my sons, for the Lord hath given me many sons, he hath chosen for the thorn of the king over it is the constant to do my courts: for I have chosen the trust them whom can we trust? In the course of this debate you have been to dishonor their own traditions and to violate the constitutions of their own traditions and to violate the constitutions of their own traditions and to violate the constitutions of their own traditions and to violate the constitutions of their own traditions and to violate the constitutions of the long of the long of the long of the Lord own the long of sult of the stupendous sacrifice on Calvary and the struggles of apostles and missiona-ries and reformers in all generations, then may God have mercy on the world and on His Church.

Moderator, when night easts its mantle over the earth, and one by one the constellations of heaven shine forth, until the whole sky is illumined with their glory, how would it look for one star on the Southern horizon to say, I am the Heavenly Host? When a fleet is

Are we willing that some of the sentiments which have been expressed on this subject, should go forth to the world as the voice of the General Assembly? In the name of what is due to our own character for justice and charity, for the sake of what is due to that article in the Creed, so dear to us all, "I believe in the communion of saints," by the regard we should cherish for the good name of God's venerable servants in those lands from which we derive our lineage and religion, I protest against such a misrepresentation of the spirit of this Assembly.

the spirit of this Assembly.

Brethren, allow us to make the experiment of an association with other Churches for consultation about the interests of Christ's kingdom, and then throw around us what guards and restrictions you please. Allow our Church to come into line, and take her legitimate to, but because the New England states were so often spoken of as distinguished for their to come into line, and take her legitimate to come into line, and annulled, His aid and blessing will be forded them off, and one flew across the toom into a subject to come into line, and annulled, His aid and blessing will be forded to come into line, and annulled, His aid and blessing will be forded them off, and annulled, His aid and blessing will be folded for ironical take to come into line, and ann

for the purpose of controversy, but to give and to gain information, and how are we to the reading of Mr. Bardwell's paper was callplain because others are ignorant of us: if we Robinson, but deems in unadvisable to appoint are agrieved because erroneous impressions about us prevail through the world, what is the best way to correct these misapprehensions—to stand aloof, we, who again and again have

> Resolved, 1. That this Assembly hereby expresses its approval, in general, of the proceedings of the conference held at London in July last,

held every thi eld every three years.

Resolved, 3. That this Assembly will appoint del-

regates to represent the Presbyterian Church in the United States in the General Council, to be held in Edinburgh in 1877, provided that this appointment of delegates shall not be understood as pledging any funds of the Church to defraying the expenses of the delegates as the Council of the delegates that the Council of the delegates the test of the delegates the council of the delegates the test of the delegates the council of the delegates the test of the delegates the de

f the delegates to the Council.

Resolved, 4. That the delegation so appointed hall select from their own number me prepare any paper concerning the condition and position of our Church, to be spread upon the records of the Council, and, in case the delegates be unable to attend the Council, they are hereby authorized to represent our Church by such official letter as they may agree upon.

ten occupied about daily bread, or drawing how the sovereign grace of God had wrought a draught of water from a well, or procuring everything concerning himself.

DAVID'S CHARGE TO SOLOMON.

Sunday, July 2, 1876. INTERNATIONAL SERIES.

By J. GLENTWORTH BUTLER, D.D.

DAILY HOME READINGS. Monday, June 26. - 1 Chron. xxi. Tuesday, Wednesday, 27.-1 Chron. xxii. 28. -1 Kings i. 5-31. 29. -1 Kings i. 32-53. Thursday, 30.-1 Chron. xxviii. Saturday, July 1. -1 Chron. xxix. 2. - Psalm lxxii. GOLDEN TEXT.

Know thou the God of thy father, and serve him with a perfect heart, and with a willing mind. -

THE LESSON-1 CHRON, XXVIII, 1-10. 1. And David assembled all the princes of Israel, he princes of the tribes, and the captains of the the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men,

sons, with the omeers, and with the mighty men, and with all the valiant men, unto Jerusalem.

2. Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people:

As for me, I had in mine heart to build a bouse of rest for the ark of the covenant of the Lord, and for the footstool of our God, and had made ready

COMMENT. Introductory. Recurring again to the Old Absalom's death had restored David to the effort, divided purpose, a half-truth, and a throne. But the other tribes were envious at half-heart, will not suffice for that loyalty and the energy and success of the men of Judah in obedience which God justly demands.

beheaded Sheba, and surrendered his men. Afterward, at intervals, occurred the three years' famine, the pestilence following upon the census of the people, and the conspiracy of Adonijah, after the style of Absalom in its de
Next, he enforces his counsel by the conse
Next, he enforces his counsel by the conse
'Won't Sue be provoked, though?' he these are described in the Home Readings.

ship, let us see if we cannot help them by our cooperation, and be helped by them as we plan and labor together in the unity of the Spirit and in the bonds of peace.

Spirit and in the bonds of peace.

Spirit and in the solution of Israel's covenant God.

Spirit and in the bonds of peace.

Spirit and in the bonds of peace. King, but that they may receive his farewell words of counsel. The event was one of ined for. It commends the diligence of Dr. tense and mingled feeling, as the old monarch, "full of days, riches, and honor," rose from ons delegates to the Conference to be held in 1877. his resting-couch to utter his parting exhorta-

2, 3. David speaks first of the House of God. officially avowed our "desire to hold ecclesi- the Committee on Bills and Overtures, which This was uppermost in his mind, as the thought astical communion with all who maintain our principles of faith and order throughout the world and to establish the root intimate or The motion was negatived 78 to 38, and the long period of years. He says nothing of what world, and to establish the most intimate relations with them," or to act in accordance with our professions?

Much has been said of the danger to be apprehended from the exercise of arbitrary pownidating the contents of divers overtures, is orous national life. He has no thought for all the splendid victories he had achieved in leaded- ing Israel: for the magnificence of the capital he had created; for any personal successes or composed of the representatives of a large portion, some 15,000 congregations, of the Presbyterian Churches of the world. Churches of the world.

Resolved, 2. The Assembly approves of the general tenor of the Constitution of the Alliance providing for a general Presbyterian Council, to be heart to conceive and his pen to express. songs of praise and penitence, of trust and hope and prayer, which God had inspired his Himself, his work of every sort, utterly forgotten, even as he faces that work in the retrospect of that solemn hour before the gathered nation; his only thoughts are of God and His House, of God's choices and plans, of the people's future and of Solomon's, as related to obedience and trust toward God.

God and His House he speaks of first. Addressing them in touching terms of affection, as my brethren, my people, He declares his own longing, for years upon years, to build a place of rest, whereupon, as upon a footstool. How conspicuous was Christ's life for the the ark of the covenant, the symbol of God's How conspicuous was Christ's life for the absence of all the usual outward marks of greatness! Born and brought up in the poorest class of society; working as a composed to the covenant, the symbol of course presence, might rest. But God had declined his service, because it was not fitting that a man of war should build the Temple of the Prince of Peace. There is no question or common carpenter till his thirtieth year; (how we should have deemed the time wasted!) of-

money to pay a tax, or finding a home for a lonely mother; drawing illustrations from shepherds, and sowers, and fishers, and travshepherds, and sowers, and fishers, and travelided, and a portion clung to the orthodox faith, and that portion participated in the proceedings of the Alliance.

Gen. Hill—Do you consider the Northern Presbyterian Church orthodox?

Dr. Hoge—I do in the sense in which that word is applied to other Churchas representations. The procession of the sense in which that word is applied to other Churchas representation. Presbyterian Church orthodox?

Dr. Hoge—I do in the sense in which that word is applied to other Churches represented it the Alliance—and leaving out the question of organic union, I consider the Northern Church orthodox to the extent that I am willing to enter into fraternal relations with that it is the content of the sense in which that was possessed two mites, in the pentite the publican, and in the woman who was a sinner;—one of the great lessons of our Lord's life cannot be better expressed than in the words he used about little children, "Take heed that ye despise not one of these little ones."—Sunday Magazine.

What was Downon's age at bis coronation? Why was David's charge to Solomon made in public? Why was David's charge to Solomon made in public? What was this twofold counsel, and their meaning? And what the twofold reasons, and their meaning? What was this twofold counsel, and their meaning? And what the twofold reasons, and their meaning? What was this twofold counsel, and with an equally beautiful simplicity he refers to God's choice of Solomon as the builder, and gladly surrenders to him

all the plans and material upon which he has spent the labor of years. He further testifies to the promise of God to give permanence to Solomon's kingdom, if King and people are constant in their fidelity to the Divine commandments and judgments. Then very nat- For threescore years and ten, urally follows a solemn charge to people and King.

Burdened with care and woe,
She has travelled the weary ways of men,
And she's tired, and wants to go.

8. David charges the people to keep and seek God's commands. Formally appealing to the present listening God, and to the great
assembly, representing all Israel, as witnesses
And she wishes her need was o'er. assembly, representing all Israel, as witnesses against the whole people if they despise his So musing one afternoon Jehovah. His counsel is broad and full. Not She hears at her door a drift of tune. only keep all known commands, but seek by earnest inquiry to know, that you may do, all In flashes a child's fresh face, His yet unrevealed will. And upon this cordial steadfast obedience to God, he declares, will depend their continuous and their shill.

And with voice, bird-like and gay, She asks "Shall I find a pretty place And read you a Psalm to-day?" will depend their continuance, and their children's inheritance, in the goodly land of their fathers. This is the single condition, be it noted, that runs through the entire series of Jehovah's promises from the call of Abraham onward. And this condition is as personal as onward. And this condition is as personal as of jacinth and sapphire stone; it is national. To Abraham, Isaac, Jacob, and And the shine of the crystal light that falls to Moses, to Saul, and David, it had been spoken and fulfilled. Now, in Jehovah's name, the royal father solemnly utters it to his youthful (Find where the verse so saith,) son. In the presence of this august assembly Nor sorrow nor crying through all God's years, of the nation he declares that the obligation of loyalty to God rests mutually upon king and people, and that the disobedience of either will bring the forfeiture of promised blessing.

9, 10. The Charge to Solomon. At this period of his accession to the throne, he was but twenty years old. Other words of parting counsel, of similar import, the aged father

To the land where there's no more night." spoke in private. These included all that was vital to success and continuance. Although vital to success and continuance. Although strictly personal, David uttered them in the audience of the people, that the impression

Till the slow-going needles stopped; And then as she saw the weary head On the wearier breast had dropped, apon Solomon might thus be deepened. As pon Solomon might thus be deepened. As Solomon was witness to the charge they had How easy it all had been!—
The gates had unclosed as the sleeper slept, and an angel had drawn her in! mn words addressed to him.

The charge, or counsel, is twofold, as are the reasons by which it is enforced. Know thou God! The meaning is, acquaint thyself with Him through all the methods by which He has declared himself and invited communion with Him. Recognize Him in all that He

Susie came in one morning. 'O Bert!' is, acknowledge Him in all that He does, she sobbed, 'when you fed the rabbits you gratefully accept all that He bestows, and left the door unlatched, and they came out with reverent filial spirit respond to His and ran all over my garden, and they have proffered fellowship. And to this knowledge of God, by personal recognition and intersupersonal recognitio course, add a complete and gladly obedient ser- the door, and I thought I did.' vice! Wholeness, singleness, sincerity, and Testament, with this first lesson of the Third heartiness, are here indicated as the qualities Quarter we complete the history of David. of loyal and acceptable service to God. Half-

volt. Pursued rapidly by David's army, he was overtaken at the northern city of Abel, tive and character of every purpose, word, tive and character of every purpose, word, and ran to his place. where he had made a temporary stand with a and deed, measuring and testing each with ground, and ran to his place.

small force. Here the rebellion was summarity and the standard qualities upon which His apsmall force. Here the rebellion was summari-the standard qualities upon which His aply ended by the inhabitants of the town, who proval and acceptance is based. This cease-less minute inspection of God is the foremost.

'No; it's all right,' he said; but a hunless minute inspection of God is the foremost less minute inspection of God is the foremost consideration by which David impresses the bell rang, nothing was left but the inside of tail, to secure the throne. The last two of the conserved in the Home Readings.

1. The grand assembling of Israel for the ing will ensure all needed guidance and favor.

*Won't Sue be provoked, though? he said to himself, 'but I can't help it. Mr. Maloney ought not to starve his dog so.'

The rain came, and at night he went into

another surprising revelation was, that while ed, and to be conscious ourselves that we bein New England there was one church for six
hundred and forty-three inhabitants, in the

ed, and to be conscious ourselves that we betion, the choice and act of the people by their
representatives were essential to confirm and
hundred and forty-three inhabitants, in the

with the reasons assigned, how evidently does
thought of its flying so far.'

he speak out of his own long and deep experirepresentatives were essential to confirm and
hundred and forty-three inhabitants, in the which she has been so cordially invited. Let establish a ruler in the kingdom. So had it counsel to the son who succeeds to the cares which she has been so cordinally invited. Let us see if we cannot cooperate with other branches of the Presbyterian family, and by conference and interchange of views advance the interest of our Redeemer's kingdom. Let us not be suspicious of the Churches of Christ of like faith and order with ourselves, but taking the word and relying on the honor of Cod's ministers and office-heavers in the elder. tives from the whole kingdom; priests, prophupon all the happy and sad results of his own cious in itself, but it leads to vice, creeping ets, princes, and military leaders; men of all checkered life. With all the force of his own upon its victims with a fatal facility, the God's ministers and office-bearers in the elder- high offices, and of renown for valor. He experience he urges upon this beloved son to penalty of which many a fine heart has paid

lies in this counsel and charge to Solomon. No force of emphasis too strong or earnest for the example of thousands has painted it God himself assigns throughout His word. It a dishonored grave, yet he drain Of each He asks a service that is whole-heart to the end. ed and thoroughly unselfish, a life that is pure and true coming out of a spirit that is supremely loyal and beneficent as His own. To one thus seeking to know Him, to be like Him, and to let it be ever remembered, God's promises are popular as in America or Europe, but is invariably conditional upon our loyalty in heart made to yield a double gratification. It deand life. To the end it is so. The filial spirit must continue filial. Trust in Christ must remain unbroken. The worship of prayer, and praise, and devout meditation, and the conse-cration of all we have and are, must be con-tinuous throughout the life. Then the promises are verified in augmentary blessings. Otherwise they are forfeited and annulled.

QUESTIONS UPON TEXT AND COMMENT. Introductory.

Events that had occurred since the death of Ab-Verse 1. Where had Solomon been anointed previously? Why did David summon this great assembly? Of whom was it composed?

Of what does David first speak?
What has he no thought upon?
What thoughts are uppermost in his mind?
Wherefore was he denied his great desire?
How does he take the denial?

Verses 4-7.
Points of God's sovereignty to which he alludes?
To what promise of God does he testify? Verse 8.

To whom does he appeal as witnesses of this tran

saction.
What is his charge to the people?
And what the condition of divine prosperity?
Verses 9, 10.
What was Solomon's age at his coronation?

Children at Bome.

READ TO SLEEP.

By Margaret J. Preston

It has been so hard to live! And even her stinted store

"Aye, read me a Psalm: The Lord Is my Shepherd:—soft, not fast; Then turn the leaves of the Holy Word

Till you come to the very last, Where it tells of the wondrous walls In rainbows about the thron

"Where there never are any tears, Nor hunger, nor cold, nor death

" Of the city whose streets are gold . Ah, here, it was not my share One single piece in my hands to hold— But my feet shall tread on it there! Yes, read of it all: it lifts

So the little reader read

-Children's Work for Children.

"CAN'T HELP IT."

That was what Bert always said when any

But poor Susie started for school with a

very tearful face.
'Bert!' called his mother, after he had caught the rabbits, 'there is a very stormy-looking cloud in the south; you and Susie had better stay this noon; your lunch is in front of the pantry window.' So Bert bringing back the king. Taking advantage of this fresh division, Sheba, a man of Saul's own of the reasons or arguments by which the sponge cake, and two little apple-turnovers. family and tribe, incited the ten tribes to re-charge is enforced. First, God is always sponge cake, and two little apple-turnovers.

public investiture of Solomon with the throne and success. Forsaking God, He will east off the kitchen to change his muddy shoes. He of the Kingdom. Previously, at Gihon, by forever. All His promises will be forfeited kicked them off, and one flew across the

-Congregationalist.

A FATAL HABIT.

Irresolution is a fatal habit; it is not viappear in the most hideous form. He knows The great practical truth of this lesson that the goblet which he is about to drain can be used in its application. It expresses in glaring colors, that it will deaden all his faculties, take the strength from his limbs the single comprehensive duty of man, and and the happiness from his heart, oppress the supreme motives to human conduct which him with disease and hurry his progress to speaks alike to young and old. Of each God beautiful, on the contrary, is the power of emands acknowledgment, acquaintance, the resolution, enabling the one who possesses search for a deeper knowledge of Him, and it to pass through perils and dangers, trials search for a deeper knowledge of Him, and the practice of a closer communion with Him.

Of coach He selfs a service that is whele heart.

AN ITEM FOR THE BOYS.

The amusement of flying kites does not seeking to know Him, to be like Him, and to conform the whole life to His will, His promises are inexpressibly full and precious. But, a very ancient one. In Central Asia it is as lights the ear by an emission of soft, melo-dious murmurings, at the same time that it pleases the eye with its graceful, bird-like motions. Each kite is so constructed as to thing.

A traveller gives the following description of these musical kites: "Each kite is a square formed upon two diagonals of light wood, whose extremities are connected by a tight string, forming the sides of the square. Over the whole paper is pasted. A loose string upon the upright diagonal receives the string by which the kite is to be held, and a tail is fastened to its lower extremity. The transverse diagonal or cross stick is then bent back like a strong bow and fastened by a thread of catgut. Of course every breeze that passes the kite vibrates this tight cord, and the vibrations are communicated to the highly sonorous frame of the kite and as numbers of these kites are left floating in the air all night, the effect is that of aërial music, monotonous, but full of melancholy interest."

CHARLES DUDLEY WARNER AMONG THE MUMMIE S AGENTS vanied in ere-

ELIZA

HOME

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HENRY M. FIELD,



THURSDAY, JUNE 22, 1876.

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- Lord's Supper? Afterwork. Editorial Notes. A of political rivals. New Departure in Church Architecture. Minist 6. The Lost Blessing, by William C. Conant. Religous to political aspirants, which is rendered all
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THE MORAL TREND.

college anniversaries. Such men as Hon. above reproach. It is understood that he Charles Francis Adams and Ex-President was rejected because in view of what Mr. Woolsev turned away from the purely lit- Thurlow Weed has called the "unexampled preeminently qualified, and raised their defensive campaign, could not undertake to and commercial integrity, for a higher ethi- foibles and peccadilloes. Men inferior to cal culture in all ranks of society, for more him in popularity and magnetic power, have of conscience in high places and in low, for been chosen for their pure and spotless that genuine regard for the law of God name. Character for once is at a premium! papers, secular as well as religious, and was We trust that it will last through this and largely responded to by the pulpit. It was many political campaigns to come. noteworthy that the prayers of the churches for revivals were often emphasized by a feeling that the whole land was in danger of spiritual abandonment on account of the gen-

supposed corruptions only so far as they the same distance from land. the other lank and jejune with fifteen years in the Lake or on rocks.

the jubilations of its grand centenary.

Cincinnati Convention assured the assem- Lieut. Young hopes to do so some day. bled delegates that there was in the country At a village within two miles of the mis-blood of the Lord." not safely be disregarded.

mand has been met. The position taken is near, and the poor natives feel secure, and byterianism. So is Ireneus. We fear that pursue the subject, as pleasant fraternal relaso strong and so promising of success that worship the very name of an Englishman. this recent example at Princeton will not be the rival convention will undoubtedly be The only reason given by these noble seen to harmonize well with the authoritacoming conflict, but this will be the chief. The English will at once open up a lawful young men who came as above described to other denominations.

and good government.

slumbers, while selfishness and intrigue are ers, and a better day now begins for Africa. from grave perplexity in this matter? A. ever vigilant and untiring. But if is a great point gained that the whole drift of the national sentiment has been turned toward verifications. It is the best "policy," and it is much more thanfthat. It has been shown that he who received "complimentary shares" or "paid-up dividends" in consideration of his official influence at home or abroad, does so at great peril; that he who B. G. Wilder. Work among Germans, by Lewis E. farms out traderships or other posts of profit
Jackson. The Presbyterian Alliance in the Southern for gain, will be sure of exposure and disgrace, and that even those who are involved in a less flagrantiuse of official influence for ler. Children at Home.

EDITORIALS: The Moral Trend. Central Africa. A private emolument will be made to seem

The case of Mr. Blaine affords a warning Vows, by Rev. B. T. DeWitt. The Baptist Mission the stronger by the very explanations and palliations which are offered in his behalf. The lesson of the case is that a man must fic and Useful. Foreign. A Lady Engineer. God's
Sunshine. George Sand.

The Great Exhibition—Various Buildings, by Prof.

Sunshine. The Great Exhibition—Various Buildings, by Prof.

The Great Exhibition—Various Buildings, by Prof. College for the highest trusts of the people. A man Record. Current Events. Money and Business. of rare magnetism and power, of intellectual gifts greater perhaps than any of his rivals, and in many respects the favorite of his party, comes to the threshold of the One year ago a novelty appeared in some highest nomination that could be given him,

CENTRAL AFRICA.

It was impossible to disguise the fact that vising us of the welfare and progress of mis- openly to the cause of pure truth." In other the depression of business and the sufferings sions on the West Coast of Africa; and by and less roundabout phrase they are, in the of large classes were somehow associated in the same foreign mails came a letter (print- judgment of Prof. Swing, speaking in the inthe popular mind with mismanagement and ed in the London Times) from Lieut. E. D. terest of "pure truth," either fools or cowdishonesty. The leaders of political parties Young of the Royal Navy, dated at Lake ards and knaves. took advantage of this drift of public senti- Nyassa, Feb. 18th, and which gives a report We quote these words, not to comment ment and, sometimes sincerely and some- of the progress of the company sent out by on them, but to express our surprise that times from sheer policy, joined in the com- the Foreign Mission Committee of the Free Prof. Swing should have uttered them. We Church of Scotland to found the "Livingston- are surprised that he thinks thus of his late Committees of investigation in Congress, ia Mission" on Lake Nyassa. The whole co-presbyters and defenders. We are still in the State governments, and in many party were safely housed before the rains set more surprised that, having such views of municipal circles, began their work of ex- in, and were all in good health. The news the clergy, he did not keep them to himself. posure. Alarming examples of malfeasance of their approach was known far and wide. A remembrance of the past, ordinary gratwere found in the President's Cabinet, and and the Arabs were so terrified that they had itude, if nothing else, should have constraineven our diplomatic service was brought in- not taken any slaves away for a month pre- ed him to keep silence. to dishonor with nations abroad. Cus- vious to the arrival of the mission people. tom house frauds, canal frauds, whiskey Thus it holds true, even in benighted Afrifrauds, and dishonest contracts in the army ca, that the wicked flee when no man purand navy, became topics for daily discussion. sueth. The miserable slave-drivers fairly

that some of their most popular champions islands have been found, and at the north- the visible Church?" must fall before the common tribunal of east end there is a range of mountains 10,- The Committee recommended the followpublic sentiment. Thus reform became a 000 to 12,000 feet above the Lake, extending ing answer, which was at once, and without weapon of partisanship. The manifesta- for a hundred miles. The water is very the suggestion of a contrary opinion, adopttion of low political motives in even official deep. At several places bottom was not ed: That according to the action of the As- Cumming. investigations, the disposition to use the reached with 100 fathoms of line, within sembly of 1872, it is not in accordance with

should subserve party purposes, and above The population around the shores of the tend such an invitation. The language used all, the general and indiscriminate black- Lake, once supposed to be very dense, has in 1872 was, It is not in accordance with the church of Boston from impending demoli- see that such buildings possess no religious Torry, Knox, Niles, Cowles-Mrs. Knox havballing and "mud-throwing" into which been greatly thinned by the Arabs, who spirit and usage etc. the whole thing degenerated, soon brought have carried off and sold great numbers of In the New York Observer (June 15, 1876), as to induce the Finance Committee to ad- ly Opera," etc. public contempt upon the reformers as well them into slavery. For many miles along the senior editor of which was a leading dress an appeal to the inhabitants of New as upon the accused. As between the two the northeast coast the sites of villages were member of this year's Assembly, we see an England, to be forwarded to the mayors of political parties, many honest and patriotic found, and the ground was strewed with article signed "Irenæus," having this title: the several cities, the country postmasters, ment, &c., and at the same time to so arrange isters. men felt that there was little to choose. thousands of skeletons. The remnant that The Lord's Supper in College. The article and others, requesting them to use their in-

for spoils to be gained by hook or by crook. sion of powerful chiefs, with their people "Some of those presenting themselves to chusetts. Meanwhile the Fifth Avenue Convention, centered around them, who combine with partake of the Lord's Supper had never been or the "Conscience Convention" as it was the Arabs on the west coast of the Lake, to recognized as members of the Church. They called, gave a voice-almost of despair-to carry on the nefarious trade. They have had not been admitted by the constituted ed in this city on the 18th that the police the needs and attainments of the age, that which thousands silently responded. It was five dhows, and carry from 15,000 to 20,000 authorities to sealing ordinances, to use were able to find barely one dozen violators architectural art can possess any permanent felt on every hand that the Republic was be- slaves across the Lake every year. Kota technical terms. But they had examined of the statute. It is but fair to say, howing disgraced before the world, even amid Kota is the principal place for Arabs and themselves of their knowledge to discern ever, that they labored under some difficul-

slaves.

a widespread dissatisfaction, which could sion station, it was the practice of the chief, We have been trying to reconcile this and Scott, President of the last Synod. After the up to the arrival of the English, when the that. Two Assemblies within five years have calling of the roll the Rev. John McClellan many of our secular buildings. Accordingly the platform adopted and the Arabs came to him for slaves, to send out an declared it not accordant with the spirit and Holmes, D.D., was elected to succeed Dr. candidates selected indicate alike a full re- armed band and take as many men, women, usage of the Presbyterian Church to invite Scott. The latter preached in the evening. cognition of the fact that the American peo- and children as were required, for which he to the Lord's Supper those who are not We observe that on the matter of "cooperaple desire above all things else an honest and received twelve yards of calico each. It is Church members. Princeton is generally tion" between the General Assembly and Genapright administration. The public de- not so now. The Arabs are afraid to come regarded careful and exemplary in its Pres-

Each party will try to convince the country trade with the natives, and proceed to buy the communion merely on their self-examinthat it holds the championship of honesty up all the ivory, which, it is thought, will ation, were baptized persons. It will not 6th of June wrote the following note to the of the design. This and other peculiar fea-We do not, however, flatter ourselves cursions in that direction for slaves, as the nances may be administered in College adelphia: that the millennium is to be speedily ush- profits on these, without the ivory, are not chapels, on principles on which churches Your favor of yesterday, asking a message from ered in by these political movements. The enough to satisfy the Arab idea of gain.

are not authorized to proceed. Will some me to the children and youth of the United States, appearance that is often felt where columns one acquainted with the facts, an expert in the columns of the United States, appearance that is often felt where columns one acquainted with the facts, an expert in the columns of the United States, appearance that is often felt where columns one acquainted with the facts, an expert in the columns of the United States, appearance that is often felt where columns one acquainted with the facts, an expert in the columns of the United States, appearance that is often felt where columns one acquainted with the facts. people are aroused now, but they may The mission, on the whole, seems to prom- one acquainted with the facts, an expert in not be five years hence. Patriotism often ise beyond the expectation of its promot- ecclesiastical casuistry, relieve us and others

A WORD ABOUT PROF. SWING.

Since his withdrawal from the Presbyteand the utter condemnation of all connecterest altogether friendly, some of Prof. tion of commercial speculation with offices Swing's sermons as they have been publishesty is the best policy," though it had begun things to commend, we have found not a to be discredited, has received remarkable little to condemn. Our readers know that we deprecated his arraignment for heresy. given on the evidence then submitted, was a mistake.

While we felt that Prof. Swing, in the cirmore fully since, that in his private conferagreement. These emphatic declarations gave to his friends the assurance that, in generously defending him, as they certainly did, they were defending a brother who had been hastily and unjustly accused.

But latterly, as we notice with surprise of the leading addresses delivered at the and yet he loses it for want of a record Prof. Swing takes occasion frequently to denounce as horrible the creed which he once professed to hold, and to speak with a kind erary discussions which had monopolized sensitiveness of the public mind," his party hold to it, among whom are included those of compassionate contempt of all who still such occasions, and for which they were could not venture to carry him through a friends of his whose defence of him he seems voices for reform; for a return to political fight over and over the battleground of his astonishing instance of this that we have to think it proper thus to requite. The most noticed occurs in a recent sermon of his on "A Loveable God." After having attempted. at some length, to prove his assertion that which alone can insure an honest adminThe moral effect of this on the country, is a father, and then block out for him the empire "the modern creeds define the character of istration of the laws of men. This watchmost salutary for the time being. How
and business of a fiend," he proceeds to speak word of reform was taken up by the news- long will the wholesome lesson avail us? of the orthodox clergy thus: "They are preaching a better God, and a better Christ than their creed allows, the painful part of the fact being that these same speakers are either unconscious of their advance, or else We publish on our first page a very inter- are so deeply enslaved by their Church that esting letter from Rev. Albert Bushnell, ad- they dare not give their hearts and minds

WHO MAY COME TO THE LORD'S SUPPER?

On the 30th of May, in the General As-The political atmosphere at length became trembled at their presence, while the poor sembly of the Presbyterian Church in ses- mer at the Palisades Mountain House, Enso charged with suspicion that, great as the natives, who seemed to regard the white peo- sion in Brooklyn, the Committee on the glewood, N. J. real evils were, they were often exaggerated, ple as their protectors, greatly rejoiced. Polity of the Church reported on an Over-The Lake was found to be much larger ture from the Presbytery of Rochester, askformers, in Congress and elsewhere, while than Dr. Livingstone had thought, with a ing the question "Does it comport with the pushing every advantage gained against coast extent of 800 miles. The northern Standards and usage of the Presbyterian their opponents, soon found that similar extremity is nine degrees twenty minutes Church to invite persons to the Lord's Supper corruptions existed in their own ranks, and south latitude. A number of beautiful who are not connected with any branch of

The one was drunken with its successes; escaped are living in villages built on piles relates to the recent communion Sabbath at fluence to secure subscriptions. It is urged into a thoroughly church-like building—not the College chapel in Princeton. The artialso that collections be taken up at once in an imitation of some beautiful ancient buildof starvation seemed only the more ravenous The lower half of the Lake is in posses- cle says in regard to the communicants: the various churches in the State of Massathe Lord's body in this holy sacrament of ties which a little further experience in en-But through all this varied and sad expe- The little English steamer of the expeditions ought to rerience of the year we have come at length tion is doing bravely on the Lake, and is an pentance, love, and new obedience, and of move. More zeal would be beautiful beto something like a beginning of good re- object of great terror to the Arabs, with their purpose to be the Lord's. And on cause useful. sults. The commencement addresses, the their dhows, who seem at once to realize the such a profession, with no church organiza- We would call the attention of our readers editorials and sermons and prayers and the superior prowess of the "steamer" and the tion, or membership, or any other vows than to the programme of the Sea Grove S. S. Conconscience conventions have made them- English, and asked what was to be done with those we have now set forth, they received, ference. The occasion will be one of great inselves felt by at least one of the great politi- their dhows. The English have no author- at the hands of the President and Professors terest and profit to all Sunday-school workers. cal parties. Governor Hawley at the recent ity to interfere with the slave trade. But of the College of Princeton, the holy communion : the communion of the body and

prevent the Arabs from continuing their in- be readily understood that sealing ordi- Editor of the Suuday-school Times of Phil- tures of the roof work, as well as the empha-

AFTERWORK.

In many communities where THE EVANthe attainment, if possible, of public virtue rian Church, we have examined, with an insons of more than usual religious awakening. we must look as our guide in the future. The preaching in churches, and halls, and of public trust. The old maxim that "Hon- ed from week to week. Along with some places of like resort, has been largely directed toward leading the unconverted to an immediate acceptance of Christ, urging upon them the pressing duty of taking their \$300,000 more to the Vanderbilt University on the ground that there was no clear proof stand for the Lord. The preaching to Chris- in Tennessee, making a round million in all. to justify and sustain the charge. They will tians has been largely for the purpose of remember, too, that, in the main, we approved the action of the majority of Chicago work of evangelizing and gathering in those fourth street, have continued to be well at-Presbytery in acquitting him. Nothing has out of the ordinary influence of the Church. farms out traderships or other posts of profit transpired since to prove that that verdict, In many places the preachers and leaders have been evangelists; men who do not the Tabernacle churches in the immediate vi- on one or another of the octagonal faces of the understood at the time, and have learned of large numbers of converts or those newly ences with his brethren who in good faith churches. Many of these have come with defended him, he repeatedly and without very little instruction, many quite ignorant reserve declared himself to be a moderate of anything more than a few of the cardinal Calvinist. With any reasonable, and, in the points of the plan of redemption, and some, forty by eighty feet in size. good sense, liberal interpretation of the it must be confessed, having very crude and creed, he professed to be in full and hearty mistaken notions on many necessary doc-

A recent convert told a pastor in an inmore about the Bible and salvation than he had ever heard before, and on being questioned said that it was a man who belong- tral church, Hamilton, Canada, returned home Church," who had given him such a won- than benefited in health. He failed rapidly, derfully clear knowledge of the Scripture, And another who was stirred up by the truths taught concerning the Holy Spirit, wrote a Seneca Falls, dated at Prague, June 5th, which note to her minister rebuking him for think- we shall publish next week. ing that the Spirit did not work now-a-days by means of visions and personal revelations, and insisted that she often received direct communications from the Lord, who came

workers. And pastors can find no more profitable occupation than in teaching the principles of a deep devout Christian life, in gathering classes of young converts to instruct them, and in so guiding the fervor of city, may not be without value. their first love that it shall be zeal wisely pushing now.

EDITORIAL NOTES.

Doubtless many ancient and almost forgotten graves are now being sought out, and their crumbling marks or monuments renewed. We notice that the hitherto unmarked grave at Carlisle, Pa., of "Captain ed by a monument the coming July 4th.

respondents to address him during the Sum- type by a lavish outlay of money, but it is a principles that led to and controlled its de-

United States in the Autumn. If so, we shall be moderately glad to see him, notto permit the coming of the Re We should be reasonably glad to see him also.

tion. It has met with such encouragement expression, have dubbed them "Circus," "Hoprove successful.

The General Synod of the Reformed (Dutch) Church met in Kingston, N. Y., June 7th, and was opened with prayer by the Rev. Charles | the room. The social-sympathetic advantage | Whitestone, Long Island, N. Y. eral Synod, it was deemed inexpedient to discharged. report of the Committee for Securing Addi-

ment received.

cepts in your hearts, and practise them in your

To the influence of this book are we indebted for "Righteousness exalteth a nation: but sin is a reproach to any people." Yours, respectfully,

U. S. GRANT.

ience of the Fulton-avenue photographer.

The Rev. John McColl, pastor of the Cenand died on the 7th instan

We have a letter from the Rev. Dr. Krum of

A NEW DEPARTURE IN CHURCH · ARCHITECTURE.

in Bridgeport, Conn., have noticed with some in the rear lead to the commodious chapel, The instructing, guiding work which we interest the peculiar outlines and form of the church parlor, pastor's study, and Sundayurge is in no sense a work out of the line of First Presbyterian church in course of conschool department. The former has a sweetrevival activity. It is on the other hand the struction, and have speculated not a little as to toned pipe organ of good size. The various surest guarantee of its continuance. For the purpose and probable result of this new rooms can be combined or used separately, as souls well taught make the most effective departure in church architecture. As it has desired. approached completion, and its peculiarities | Great care has been taken to avoid danger have become understood, it has received hear- from fire; the smoke flues have been carried ty approval. The problem being one of wide up in cast-iron pipes built in spacious masonry interest, a statement of the theory and pur- chambers, and these chambers are used to venpose of its architect, Mr. J. C. Cady of this tilate the building, as well as protect from fire.

entirely different from that of the Protestant and outline. Rev. C. H. Spurgeon writes-at least so amount of it with most disappointing results. the class of building that the Protestant Church the papers have it—that he will visit the The reason of this is obvious: a picturesque of the present day seems to require. interior possesses features to emphasize, and portions to subordinate for the general effect, but the "packing box" is equally uninterestings, will be in a state of sufficient quies- ience of the audience regardless of any con- at the head of it is unequalled for situation,

instance to secure for the audience everything week; tents from six to eight dollars for the desirable in seating, lighting, social arrange-ment. &c. and at the same time to so arrange isters. Go by all means. ing, but such a building as ancient masters might have designed had the problems of modern requirements and modern inventions been The Sunday liquor law was so well observ- placed before them. It is only by expressing

> The plan of the building is an elongated octagon pierced through the broader sides by a nave, one end of which contains the large organ, the other arranged as an open lobby, dis-loving a lofty group of stained windows. playing a lofty group of stained windows. Arched openings, 42 feet high by 22 feet wide, connect both organ chamber and lobby with auditorium.

that each auditor faces the minister, and the volumes

Seven sides of the room are pierced with so designed that about midway of its height a ternal ulcers causing severe pain at times. "clearstory" rises from it, filled with stained tions already existed, and the committee was glass windows which carry a band of light Dr. James Anderson presented a around the octagon, and throw a soft mellow and arching is so formed that it grows natur- from the Presbytery of Oregon, and Rev. Peter

sis placed upon the truss work, happily relieves this part from the monotony and tameness of

The manuals, or keyboards of the organ. My advice to Sunday-schools, no matter what are brought out some distance in front of the their denomination, is: Hold fast to the Bible as pulpit and communion table, so that the organthe sheet-anchor of your liberties; write its prebeing in their midst.

The desirable architectural and church-like effect has been gained by the general plan; by the varying height of walls, by the picturesque arrangement of roof and clearstory; and finally by the way in which the various features and details have been siezed and used as a The aged Cornelius Vanderbilt has given means of enhancing the general effect. The element of contrast has been largely brought into play in the interior; the various wall and roof planes contrasting with the higher walls The evening services at the Gospel Tent, at either end of the auditorium; the numerous near the junction of Sixth avenue and Thirty- small arches of the clearstory, with the lofty tended, so that the crowd has once or twice gives constant change in the play of light and overflowed to the Fourth Presbyterian and shade, as the light falls more or less directly propose to do the work of pastors and set- cinity. A similar movement is well started in building. The organ with its carvings and iltled teachers, but are harvesters. One result Brooklyn. The opening services were held on luminated pipes, the furniture, wall decoracumstances, might have been more explicit which has followed those blessed labors and Sabbath afternoon last, at the junction of Flattions, stained glass, and even carpets have word about Prof. Swing. Who may come to the flagrant offenders by the relentless criticism in the public statement of his views, yet we times of refreshing has been the gathering bush and Eighth avenues, near the entrance of been designed in detail by the architect with Prospect Park, under the auspices of laymen careful reference to the effect as a whole, and interested in religion under the care of the from the different churches. It was started this complete unity in the various parts gives with the hope of gathering in some of the a character that could not otherwise have been thousands of young people of both sexes who obtained. The central division of the organ may be seen every Sabbath afternoon on their is octagonal, and the great golden mass rises way to Prospect Park. This new tent is about in effective contrast with the smaller and receding portions on either side. Carved angels with golden trumpets seem to be joining in the The Rev. S. F. Bacon of Holley, Orleans praise. The illumination of the pipes has been county, N. Y., complains to us that he is as emphasized or restrained as was necessary to yet not in receipt of his \$2 photograph of the produce the impressive and picture-like effect. quiry meeting a few nights since that he Brooklyn Assembly. He is looking for it by The decoration of wall and ceiling commences had lately found a man who had taught him mail or express, as shall best suit the convengrowing lighter in each gradation to the ceiling, which is extremely soft and delicate in effect. Throughout decoration and ornaed to what he called the "New Jerusalem from the Pacific Coast recently, rather worse mentation have been used not as an end, but as a means, and so have not been allowed to run riot, but have been kept thoroughly in hand.

The woodwork of the interior is mainly of ash; the pulpit, communion table, furniture, and organ richly carved. The lighting is instantaneous, by electricity. The auditorium seats from 800 to 900 persons, and in the open lobby is room for 100 more. No seat is more During the past year many who have chanced than 57 feet from the pulpit. Two passages

The exterior of the building is of undresse Our churches are generally built after one gray stone, trimmed with dressings of light used. This course was the one followed or two types: the one that of the ancient ca- granite. A tower 150 feet high forms the with such magnificent results by the Apos- thedrals, the other what is commonly known crowning apex of the mass. The various tolic Church, and it is worth reviving and as the "meeting-house" style. The first, with features of the interior of the building have its long aisles and obstructing columns, was been frankly expressed in designing the exdevised to meet the requirements of a service terior, and give a pleasant variety of form

churches of the present day. The other has The building covers a general area of 130x95 always been eminently barren, unsocial, and feet, and has cost, exclusive of grounds and uninteresting in character. Efforts have been organs (the latter being gifts) somewhat less frequently made to do away with the objec. than \$60,000, a remarkably low figure when tionable features of both classes. The col- the character of the building and the cost of umns of the first have sometimes been so re- modern churches is considered. It is entirely Moll Pitcher," the woman who displayed duced to mere "pipe-stems," as to look ab- free from all make-believes and sham ornagreat bravery at the battle of Monmouth on surdly insufficient for the mass they support-mentation, everything being genuine, solid, the 28th of June, 1778, is to be distinguished, and entirely lack the dignity which per- and substantial. It is evident from this detained to each feature in the ancient build- scription that this church differs radically Attempts have also been made to re- from anything hitherto built, and we have Rev. E. F. Hatfield, D.D., desires his cor- lieve the dead monotony of the meeting-house endeavored to make clear the theory and peculiarity of this style of building that out- sign. Its peculiarities have not been the relay upon it is not effective, it swallows up any sult of fancy or caprice, but a careful study of

THE CAZENOVIA ASSEMBLY.

withstanding the temporarily crowded state ing and monotonous from every point of view, erings is that union one to be held within and One of the most notable Sunday-school gathof the houses and hotels of the original and affords little opportunity for artistic treat- about Dr. Torry's model parish, from July 6th thirteen States. Perhaps the Eastern Ques- ment. The attempt has been made in some to 14th. Is there a loveller village than Cazetion, and other supposed prophetic enfold- instances to secure the comfort and conven- novia, or a lake still more lovely? The grove sideration, of the proper and suitable appear- and there the Methodists, Presbyterians, Conance of the building, as though these things gregationalists, and Baptists are to meet in were incompatible. The result has been in scriptural concord and conference. Each the spirit of the Presbyterian Church to ex- A grand effort has been under way for such cases a building resembling an opera church has its own Sunday-school leaders, some days past to rescue the Old South house or lecture hall, and the public, quick to the Presbyterians being represented by Drs. ing charge of the primary department. It will be a goodly convocation, at a cheap rate It has been the aim of the architect in this of expense—such as board at five dollars per

Ministers and Churches.

NEW YORK. -At a recent meeting of the congregation of the Presbyterian church of Whitestone, Long Island, the following resolutions were unanimously adopted:

I. We regret that by the removal of so many persons from our midst, and the depressed financial condition of this church, the Rev. J. Beers has deemed it his duty to resign his pastoral charge over us.

II. That we hereby beg to assure him of our vices as preacher and pastor, and of our best wishes and prayers for his future comfort and

As a token of affection the retiring pastor The pulpit is placed a little in front of the was presented with "Jamieson, Fawcett and rgan, and the seating radiates from it, so Brown's" Commentary on the Bible in six

seats are equally desirable in every portion of The Rev. J. Beers may still be addressed at

Chestertown.-The Rev. M. C. Bronson, pastor of this church, died on the 7th inst., at the age of fifty-nine. He came here Februalarge windows of stained glass, the light be- ry, 1868, and showed himself an able preacher ing admitted at the backs, not in front of the of the Gospel. His sickness was of several All was borne as becomes a Christian

Presbytery of Albany.—At the late meeting of radiance upon the auditorium. So far as is the Presbytery of Albany, Rev. Andrew Johnconstrained to adopt the same watchword of Beform. There will be other issues in the must sell them in order to get calico to wear! It does not appear that all, if any, of the vented from transferring their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns. The timbering their property to story unsupported by columns the additional time. So large the distribution of the protection of Church property, by which churches would be pretherefore the time the time that the property to story unsupported by columns. The timbering their property to story unsupported by columns the additional time the property to story unsupported by columns. The time time the property to story unsupported by columns the additional time the property to the property t

Stryker, D.D., from the Presbytery of Utlea. Mr. Knowles has become stated supply of Nassau, and Dr. Stryker is pastor-elect of the One generation passeth away, and another generation cometh, but the earth abideth forever.—

ECCL. I. 4. arrangements were made for his installation. The death of Rev. J. Wood, pastor of the was reported.

Merchantville.-June 11th was a joyous Sabsuccess, devoted his energies to the work.

cords and weights. When raised, these disappear in the breastwork of the gallery, thus making one audience-room of the entire building. Through a tower on one side, as also of the church, you may enter, and in each case find one door opening into the church and another into the leature residence with her son at "Sweet Home." Here for the past twenty-four years she has lived, surrounded by children, grand-children, and great-grand-children. It is believed that her direct descendants number over eighty. She breathed her last on Sabbath evening May sworthy of their highest efforts to attain.

Troy, Mich., and in 1852 "Grandma Judd," then to the work begun in our midst, greatly excited to the work begun in our midst, greatly exc other into the lecture-room. The building and 14th, 1876. Her death was like her life, peaceful furniture cost \$5900 and the land \$1500. A and happy. She was a woman of rare good sense, small debt remains, and the wonder is that it cheerful in disposition, and of an affectionate na-

ly with us in all the services. N. Y. N.

PENNSYLVANIA. Philadelphia. - The sixty-first anniversary of ex-superintendent, conducted the services. The report for the year indicated success in the work. The church school numbers 380 scholars, the Howard Mission 474, and another mission school 100. Addresses were American S. S. Union.

Erie.—Rev. C. C. Kimball, pastor of the Cenbook of this church has gained considerable a cordial response in her Christian life from its be-

OHIO. Youngstown .- The second Presbyterian church of the quarter. About twenty or twenty-five hope in the darkest hour of earthly trial.

This was doubtless the secret of that vivacity and will bring in a report in due time.

Monticello.-Rev. A. F. Ashley, late of La CONGREGATIONAL.

by the Rev. George Bacon in Orange Valley.

At the last Friday evening meeting the Clinton-avenue church voted to decline. To prevent a discussion of the subject, no reason vent a discussion of the subject, no reason before her, as filled her soul with joy unspeakable was announced for the action, which had and full of glory. been quietly considered beforehand. Upon the same night the Tabernacle church of New life. Surrounded by her aged husband, with whom occasion to say, however, that his engagements trations and unremitting attentions were of un-

REFORMED (DUTCH) CHURCH.

of faith to the membership of this Church, prayer of more than one heart that her spirit might throughout the four Particular Synods into fall upon those who are required to fill up the which it is divided, for the ecclesiastical year broken ranks, and press forward in the conflict. ending April 1st, 1876, are thus given:

 New York
 1,987
 Total membership
 25,981
 MILLS—At his residence in St. Louis, Mo., on Tuesday, May 16th, 1876, Mr. Joseph Mills, aged New Brunswick
 1,852
 " 19,652
 Tuesday, May 16th, 1876, Mr. Joseph Mills, aged 50 years.

rahip in 1875.... Total... 8,969

IN MEMORIAN MRS. BETSEY JUDD.

Mayfield Central church for half a century, of the war of American Independence. She was one of the eleven children of Seth Hastings, whose one of the eleven children of Seth Hastings, whose by the Sunday-school. ancestry is traced back to 1652. Among her brobath day in Merchantville. This beautiful and Orlando Hastings, a lawyer of prominence in village, four miles from Camden, is a growing New York State. But one brother remains on of the Sabbath-school of the First Presbyterian subarb of Philadelphia. The Presbyterian earth, Truman Hastings of Cleveland, Ohio, Seth church of St. Louis, Mo., held on Sabbath morncongregation had worshipped in a hired hall. Hastings moved west to Clinton, N. Y., and here ing, May 21st, 1876, the following preamble and The pastor-elect, the Rev. N. L. Upham, feel- his daughter Betsey married Dr. Elnathan Judd, a resolutions were presented and adopted unaniing that a house of worship was essential to descendant of Thomas Judd, who emigrated from mously: Success, devoted his energies to the work.

A beautiful gothic structure 32x62 feet, is now the object of universal admiration. The lecture-room 32x18 feet, under the end gallery, is peculiar. It is separated from the audience-room by glass doors, which are hung on cords and weights. When raised, these distances of the second in 1634. They had children, the late Dr. d. Whereas, Mr. Joseph Mills, our beloved superintendent, has been suddenly called from this and all other scenes of his earthly labor to that of his seventy rest and reward; therefore, d. Henry A., now in Michigan; Elizabeth B. (Mrs. A. B. Bates, of San Francisco), and Hattie B., now in Honoldu. Dr. Elnathan Judd died in 1845, in Troy, Mich., and in 1852 "Grandma Judd," then cords and weights. When raised, these dis-England in 1634. They had children, the late Dr. ture. She loved Christ's kingdom, and in her de-Rev. Wm. C. Cattell, D.D., preached the ser-ellining years ceased not to be anxious to learn of its progress on earth. Her faculties of mind were its progress on earth. Janeway, D.D., offered the dedicatory prayer.

In the afternoon at a union meeting of the Sabbath-schools, addresses were made by Rev. Allien H. Brown, Rev. L. C. Baker, and Hon. Joseph Allison, LL.D. In the evening addresses were made by Rev. S. N. Howell and dresses were made by R Episcopal church, and Rev. Robert E. Thomp- en," and like a shock of corn fully ripe, she was son. It was one of the pleasing incidents of gathered to her fathers. She has gone to join that the day that the Methodist church was closed company of friends in heaven who had passed to while the pastor and his people united cordial- their rest before her. Her body was laid in the spot of her own choosing, by the side of her son,

in the cemetery near "Sweet Home." "The mercy of the Lord is from everlasting to everlasting upon them that fear Him, and His the Sabbath-school of the First Presbyterian righteousness unto children's children; to such as church was recently celebrated in the pres- keep His covenant, and to those that remember ence of a large audience. W. G. Crowell, His commandments to do them."-Ps ciii. 17, 18. Honolulu, May 18th, 1876.

Deaths.

KEELER-On the 7th of April, in the 76th year of made by Messrs. Paxon and Chidlaw of the her age, after a protracted season of weakness and suffering, Mrs. Keeler, wife of Lewis W. Keeler, of Union, Broome county, N. Y.

In the removal of our departed sister from her tral Presbyterian church of this city, preached home on earth to that bright mansion to which bath of June. The Central church has grown under the pastorate of Rev. Mr. Kimball, in five years, from a membership of 54 to 315, and ballt for itself a part of a very fine house of worship, which now accommodates the growing congregation. This increase—"" giv. growing congregation. This increase—"six- her Church, its ordinances, and its benevolent opfold in five years "-is due in part to the erations. This was no fiction, no mere sentiment yearly manual which is regularly put into the with her. The language of the inspired bard exhands of the members. The annual hand- pressive of the deep yearning of his heart, found celebrity. A large extra number are printed every year, to supply the demand from all parts of the country. It has been, however, cunning; if I do not remember thee, let my tongue cleave to the roof of my mouth, if I prefer not from the first, a church of unusual vigor and Jerusalem above my chief joy." Never was her seat vacant in the sanctuary when it was possible for her to be present, and her pastor was sure to Youngstown.—The second Presbyterian church look on one face at least in the audience upon of Youngstown received seven new members at which the dark cloud of discouragement, doubt, its late communion, all on profession of their and despair never seemed to find even a momentfaith. The Sunday-school of about 250 mem- ary resting place. The precious promises of God's bers is in a very prosperous condition. A Word were received with an implicit and childwritten examination is to be held at the close like faith that inspired her with cheerfulness and

answered by teachers and scholars, and the youthfulness of spirit that drew to her persons of whole then submitted to a committee who all classes and ages, and which advancing years and the infirmities attendant upon them were powerless to overcome. According to the testimony wisconsin.

Ozford.—Mr. James T. Ford of Oxford, Wis., was ordained as an evangelist on the 6th inst., by the Presbytery of Wisconsin River, at Mad
by the Presbytery of Wisconsin River, at Mad
wisconsin River, at Mad
eriess to overcome. According to the testimony of a former pastor, in one of those trying crises of the testimony of a former pastor, in one of those trying crises of the control of the control of the testimony of MoxDAY.—Lecture by Rev. P. S. Henson, D.D., of MoxDAY.—Lecture by Rev. P. S. Henson, D.D., of Thisdelphia: topic, The Bitle and Personal Character.

TUESDAY — Address by Dr. C. F. Deems of New York. Address by Dr. C. F. Deems of New York. Supply of Wisconsin River, at Madby the Presbytery of Wisconsin River, at Madison. Rev. B. G. Riley offered the ordaining prayer, and Rev. L. Leonard gave the charge. Mr. Ford has supplied the church at Oxford for the last two years with much acceptance, and the church has grown, nearly fifty persons having been added the past year, mostly by profession—the fruits of a revival during the Winter.

ILLINOIS.

What Sunday School Workers may learn from Secular Teachers. WEDNESDAY—Chilliphia. Chaik Illustrations by Frank Seard, Artist, of New York. Platform meeting—Topics: The Pastor with the Children. The superintendent with Young Converts.

THURBDAY.—Lecture by Dr. Howard Grosby, Chancel, aming always to make the way to Christ prominent in every lesson. She was like-wise deeply interested in the benevolent work of the Church, and especially during the closing years of her life, in the Woman's Board of Foreign Missions, soliciting funds for its support, and watch-Prairie, should now be addressed at Monti-ing with prayerful interest and delight its progress. She had been a constant reader for many years of THE EVANGELIST, and was accustomed to The Orange Valley Council.—Dr. Budington speak of it as the best religious paper in the world, and second only to the Bible in her affections. joined Dr. Storrs in not accepting the invita- Though many of the closing days of her earthly tion to join a council in the Orange Valley (N. pilgrimage were spent in the midst of physical J.) church, for the purpose of examining the weakness and suffering, she was wont to speak of young candidate for the pulpit lately occupied them as in some respects her best days, for in the

York (Rev. Dr. Taylor) accepted the invitation she had walked band in hand for more than half a rather than open a discussion. Dr. Taylor took century, and her daughters, whose tender miniswere such as to prevent his attending the council, but even if it were possible for him to attend it, there were reasons why he should not allow the time of her departure having come, she fell taskep in Jesus as peacefully as a weary child in the time of her departure having come, she fell taskep in Jesus as peacefully as a weary child in the time of her more of a loving mather. Her funeral was attended by a large number of friends, and as they Additions. - The additions upon profession followed her remains to the tomb, it was the silent

MILLS-At his residence in St. Louis, Mo., or

About four years ago Mr. Mills became a mem-74,597 About four years ago Mr. Mills became a mem-70,628 ber of the First Presbyterian church of St. Louis, having been for many years a member and an elder in the Presbyterian church of Lansing, Mich. In WORLD HAS AN "AUTOMATIC TENSION," Very many of the additions consequent upon these recent relations his intelligence, discretion, the revivals of the past Winter and Spring, gentleness, and piety had so won upon his fellow were received too late to be included in this statement. The Intelligencer says that the he had lately been placed, by the united choice of inclusion of those received during April and the teachers and the session, at the head of the May would carry the total increase to nearly Sunday-school, a post which he had long held in To Consumptives.—Many have been happy to give their testimony in favor of the use of "Willer" and to give their testimony in favor of the use of "Willer" and to give their testimony in favor of the use of "Willer" and to give their testimony in favor of the use of "Willer" and to give their testimony in favor of the use of "Willer" and to give their with the window proved it to be a valuable remedy for Consumption, Ashma, Diphendia, and all diseases of the Threat and Lungs. Manufactured only by A B. Williams, Chemist, Boid by druggists generally. A Presbyterian will be glad to supply, or would promised the most successful career, when our affectionate hopes are dashed by his unexpected death. The grief thus promised the most successful career, when our affectionate hopes are dashed by his unexpected death. The grief thus promised the most successful career, when our A Prosbyterian Clergyman from Scotland, universal. Not only the Sunday-school, but the sin separation is senting a few months in New York, will supply whole Church shares in the affliction which has bummer of the regular pastor.

Any application may be addressed to this Office.

A Prosbyterian Clergyman from Scotland, universal. Not only the Sunday-school, but the Sunday-school, but the Sunday-school, but the Whole Church shares in the affliction which has Sorings, N.Y., has Turkish, Russian, sulphur, By dropathic, and Electro-Thermal Baths. Equalizer and overwhelmed his family. Yet it is an affliction which facilities for the cure of Nervous, Lung, Female, and the Union, who will confirm the above facts.

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much as the emptiness of earthly good; for the departure which is so painful to us, suggests no thought concerning him, but that his work for Christ is done, and his rest in Christ is reached. The writer of these lines has had occasion to be-Mrs. BETSEY JUDD was born in Washington, wail the loss of many a faithful friend and helper, Conn., on the 28th of August, 1782—the last year but of none of whom he is sure to think more lov-

> Below are the resolutions unanimously adopted St. Louis, June 12, 1876.

At a meeting of the officers, teachers, and pupils

Whereas, Mr. Joseph Mills, our beloved superin

as worthy of their highest efforts to attain.

Resolved, That we will religiously cherish the memory of our dear friend, and will manifest the sincerity of our regard for it, by an endeavor to observe his counsels, and walk in the safe bright path of his Christian experience, so that though dead, he shall yet speak to us.

Resolved, That we tender to our afflicted friends who still remain, our hearty symmathy in their

WILLIE C. PARSONS, Secretary. EDWARD M. STARR, Librarian.

REEDER—In Starkey, N. Y., June 7, 1876, JAMES H. REEDER, aged 36 years, suddenly, being thrown from his wagon by the flight of a span of horses.

Mr. Reeder was the son of Christian parents, through whose faithfulness to God's covenant he was early converted, and in the symmetry of his Christian character he remarkably developed the home qualities of a Christian life, which, as the aroma of heaven will ever fill with their sweet perfume, the stricken home of his mother, brothers, and sister. He had just been ordained in his father's place as an elder in the Presbyterian church of Eddytown. The last work of his life, in which he met his death so suddenly, was his labor of love to repair this God-honored church in the early history of Yates county, which had just been seriously injured by a tornado. May a multitude rise and rebuild God's spiritual temple in the hearts of all the people, from which greater work our dear brother heard this unexpected call of the Master, Come up higher, "He died with the harness on," REEDER-In Starkey, N. Y., June 7, 1876, JAMES

PAYNE—In Onendaga Valley, N. Y., June 17th, 1876, CHARLES LANSING, son of Rev. Henry N. and E. A. Payne, aged 1 year, 10 months and 20 days.

Wood-In Joliet, Ill., Mrs. Hannah T. Wood, the beloved wife of W. C. Wood, and daughter of the late John Lawrence of Brooklyn, N. Y., entered her heavenly home on Saturday morning, June 10th, 1876, in her 50th year.

Marriages.

DUNNING—CALKINS—On the 14th inst., at the residence of the bride, by Rev. J. D. McCord, Mr. HENRY M. DUNNING, and Mrs. LOTTIE CALKINS, all of Allegan, Mich.

VANCE-HAMMOND-At the residence of the Hou Geo. G. Hammond, Vernon, Conn., June 14, 1876, by Rev. E. Payson Hammond, assisted by Rev. Joseph Vsnce, Rev. Edward D. Vance of Kingsman, Ohio, to Miss Annie K. Hammond.

Motices.

SEA GROVE S. S. CONFERENCE. June 25th to July 2d.

SUNDAY, JUNE 25, 1876.—Opening sermon by Dr. Her-rick Johnsor of Anburn Theological Seminary. Evening —Dr. Thos. Murphy of Philadelphia: subject, The Church and the School.

SUNDAY, JULY 2 —Sermon by the Rev. J. L. Withrow, D.D., of Indianapoits. Farewell meeting in the evening. Addresses and aid in practical work may be expected from Drs. Wiswell, Breed, Dullee, Dickey, Nevin, Allen, and Beadle, and by Rev. Mesers. Henry, Dana, Sharpe, M. C. Hazard, and other clergymen and laymen. Illustrations may be expected of the July and August Lessons of the International Series, by Drs. Crosby, Agnew, and others.

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The Presbytery of Brooklyn will hold a quarterly meeting in the Ainskee-street church, on Monday June 26th, at 4 o'clock P. M.
J. MILTON GREENE, Stated Clerk.

The Presbytery of Jersey City will hold a regular intermediate meeting in the First Presbyterian church, Weehawken, on Tuesday, July 11th, at 10 o'clock A. M.

Judges' Report, Amer. Ins. Fair. NEW

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The SIXIR NATIONAL CONVESTION of In National Reform Association will meet in the Academy of Music, Philadelphia, on the 28th inst. The design of this Society is to maintain eristing Christian features in the American Government, such as our Sabbath laws and the Bible in the Sokools, and to secure a Religious amendment to the Constitution of the United States. The sessions of the approaching Convention will continue for three days, and addresses will be delivered by the Hon. Felix R. Brunct, Dr. Miner of Boston, Prof. Stoddard of Wooster University, Dr. Edwards, and others. Further information concerning the society, and copies of its publications, including the proceedings of this Convention, can be obtained of the "Christian Statesman," 107 North Seventh street, Philadelphia.

Advertisements.

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120 BROADWAY, NEW YORK, For the Year Ending Dec. 31st, 1875. Net Assets, January 1, 1875...... \$24,735,034,74

INCOME. ...\$7,999,991 39

DISBURSEMENTS. Claims by Death and Matured \$2,356,211 98

Endownents. \$2
bividends, Surrender Values
and Annuities. 2
bividend on Capital.
State, County, and City Taxes. Values 2,978,799 69 7,000 00 Taxes 56,421 95

NET ASSETS, DEC. 31, 1875..... 27,677,630 87

ASSETS.

Market Value of Stocks over Cost Value.... 27,677,680 87 212,698 12 ents due and ac-250,975 71 and in transit... 185,209 00 iums...... 712,576 00 crued... Premiums due and in transit... Deferred Premiums....

Total Assets, Dec. 31, 1875....\$29,039,089 70

New Business in 1875, 8,583 policie assuring.....\$30,538,017 Outstanding Risks.... 178,632,686

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The valuation of the policies outstanding has been made on the American Experience Table, according to the legal standard of the State of New York.

GEO. W. PHILLIPS, Actuaries. J. G. VAN CISE,

We, the undersigned, have personally examined in detail the assets, accounts, and business of the Society, and com-pared the result with the foregoing statement, which we hereby certify to be correct.

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nce that we loan not to exceed one-third of the actual

J. C. SIDNEY.

"THE LOST BLESSING." By William C. Conant.

Turning over the leaves of the little volume by Anna Shipton, above named, and reading swiftly-as one can read certain clear and vivacious writers.-I am more than ever struck, fused and flowing together, is ineffable as it itself, but must be voluntarily crucified and sign and seal of the "New Covenant." with them is due to the recent republication the primal sentence, or until that instanta- we answer yea, verily. of the whole of them in New York, by Thos.

The whole of them in New York, by Thos.

The whole of them in New York, by Thos.

easily eliminated by the reasonably fastidi- universe at once of possession and desire; the fragrance of its antiquity remain in it. ous reader, without loss. She herself, while showing how neither sin nor sorrow, even far from criticising others, half betrays at here, can for one moment stay before "the tainly we do not meet with it here. She ad- derfully sung by an earthly laureate: mits no distinction in the nature of successive standard of holiness. "Be ye holy," is but the common demand upon moral beings, which God could not abate without being himself unholy. The impotence of nature to this is also universal, while mortal nature lingers in "mint" as well as "sinner." The perfect power of the Divine Spirit for more so, unto the consummation.

When we undertake to carry the ideal perfec- enant religion. tion of the doctrine into the very beginnings trine"-well, we are even in danger of reduc- responding word in New or Apostolic Scriping it to a doctrine. When we attempt to set ture? In reply it is needful to premise that up an immediate personal perfection in life, the phrase "New Testament" must be emparallel and counterpart to the ideal, as a fact ployed because of its general use, but under to be received by faith (through an inference, protest. It seems inappropriate to call the of supposed Divine authority, from the com- Apostolic writings by the title "New Testago still farther, and set up our strong impres- tion, occurs only twice in their writings, i. e., as a matter of faith and of imperative testi- word "Testament," in our English version, is mony; it seems evident that we are at least a mistranslation; it should be covenant. wandering from the life, and tending to sub- That this statement is correct, will appear stitute for it some theories about it, some from the following considerations: "doctrine of holiness."

the eminent want of practical fruitfulness ob- mologically as B'rith, the Hebrew word for " doctrine," and in the kind of religious meet- verb to place apart. ings in which it is the specialty. It is exactly and by so much relieving the life: much more, ed himself to have already apprehended.

icism or not, I am not representing Miss Ship-

a supernatural power dwelling in him; in op- and then only, do we partake of the "New position, I infer, to the usual notion of a trans- Covenant" without robbery. But to suppose mutation effected or commenced in his own that a promise to him can only be verbal and original nature—a nature in fact incurable, not actual, only transient and not perpetual, condemned to death, and crucified with Christ, only temporal and not irrespective of time, is The remark, important as it is, is but getting a strange misconception of the word. away a little into philosophic generalities, from the plain personal words of the Life himof them by Paul, "I live, yet not I; Christ liv- and the Surety of the Covenant of Redemp

if indeed it does any more than barely to

Love took up the glass of life, and turned it in his glow steps and stages of the Divine life in man, nor Every moment, lightly shaken, ran itself in golden sands; any place even temporary, for an imperfect Love took up the harp of life, and smote on all the chords

Smote the chord of Seli, that trembling, passed in music

RELIGIOUS VOWS-NO. IV. By B. T. De Witt.

If the immemorial faith of the Christian this is not denied by anybody, though per- Church, that she is the true succession of the haps accepted in faith by few. To lay hold ancient "Commonwealth of Israel" and the by faith on this power for this end, is conver- legitimate heir of "the covenants of promise," sion; and sanctification is nothing else, on is not baseless; if indeed there is not a radour part, than holding on so, or more and ical separation between the Christian and the patriarchal religion, a vow has essential use, This is as far as the doctrine goes; the rest necessity, and binding force in our present is life. The doctrine is perfect, ideal; the life divine service. For a vow has been found to is, practically, progressive—that is, imperfect. have been an essential constituent of Old Cov-

In Old Scripture terminology a covenant Be holy"); and especially when we ment," when this word, as a proper translasion of having already realized this perfection, in Heb. ix. 16, 17. With this exception the

First, Diatheke, the Greek word for cove This consideration, if true, would explain nant, has the same essential significance etyserved in some of those who surrender them- covenant. The Greek word means separaselves to the culture and propagation of this tion, or dis-position, and is from a compound

Secondly, in the Septuagint it (Diatheke) is on the doctrine and profession (even if true) B'rith. B'rith never meant testament in the distinctive sense of that term. And thirdly, If we have even carried the doctrine beyond inasmuch as new is antithetical to old, there what is written, making it a doctrine of fact can be no New Testament except there be first as well as of obligation, and crowding out by an Old Testament. As there was no Old Tesit the life or active principle. Not even a Paul tament but an Old Covenant, the word "New." could press toward the mark which he count- connected with Diatheke, demonstrates that it should have been translated covenant. Also. But whether I am entirely right in this crit- as there cannot be a better unless there has ton, who has no controversy or discussion of to Diatheke corroborates the above conclusion. such questions. I am only indicating the evil Undoubtedly then the phrases "New Testagenerally connected with "higher life" preach- ment" and "better Testament," found in our ing and literature (in the estimation of most English Bible, should be read "New Cove-Christians) as one not found in her writings. nant," "better Covenant." It is just this As before said, they are so instinct with life word covenant that forms the common basis that they seem more like life itself, flowing of the Old and New Scriptures, nay, more, and potable, than a "body of doctrine." And that forms the radical and living union be yet they are far from lacking in what is called tween the Patriarchal and Christian religion. body of thought." It would be grievous in- There being then a "New Covenant," it justice to suggest any likeness to those books | concerns us to know what it signifies to have of devout sentimentality that seem to suit an a part of it. Now, as neither part of a coveeffeminate religiosity in so many people at the nant is or can be independent or unconditionpresent day. The exuberance of the life is al. no one can take part except he takes it to manifest in strength of practical thought and gether with its accompanying conditions. He action, even more than in exaltation of senti- must fulfil the conditions of the part he takes, ment. The enthusiasm that lights and fires or be guilty of robbery. To take part of the pages is not for Christ abstractedly or his- covenant without vowing or promising, is intorically, but for Christ in his service, in his conceivable. Christ does not promise himself presence, and in the living objects of his love. to any man unconditionally. He does promise Miss Shipton mentions a remark of an un-himself to any man who will promise himself lettered Christian to the effect that it is all- to Christ. When we promise ourselves to important for every believer to realize always Christ as he promised himself to us, then,

If we have any essential and vital union with Christ, we have such a union with the "New self, that we live by him precisely as he lives and better Covenant," which he has introducby the Father; or that wonderful compendium ed. For Christ is the Mediator, the Witness, tion. (See Isa, xli. 6, xlix. 8, lv. 3, 4; Mal. iii. The reception of this Divine Spirit, or Life 1: Heb. vii. 22, viii. 6, ix. 15.) The Mediator of God, by the act of faith, is recognized as of a covenant is the one chosen and appointed Christianity of our times might find by expethe breathing of the child of God, always kept to introduce and ratify it. He is the one who up, one and the same thing, from the beginning causes each party in the covenant to give his of life, on and forever, but with variation in sworn promise or vow to the other. He is the triment. It would brace up greatly many different cases. In a few, it may be, whether one who receives the mutual pledges. The persons who have fallen into a mystic, exat the outset or at some favored crisis in the witness to a covenant is the one who has seen travagant, sentimental, untempered pietism. after life, the breathing becomes at once so it established. The surety of a covenant is and give them tone and stamina. "Plous desteady, full, and deep, that the lungs, so to the person in whom the covenant is confirm- sires," plous expectations, plous attempts and speak, are never out of breath, and their ac- ed, and he guarantees its execution by each pious prayers, in the too common acceptation ground, for surely never did the earth retion, as in nature, is involuntary and unno- party. Indeed the totality of a covenant is ticed, and so it seems as if one act of faith represented and constituted in its surety. had received the Divine Life once for all. The present writer cannot conceive how a Whereas in others the labored, long-drawn man can come to Christ, apprehend Christ, sigh marks the successive acts of faith with partake of Christ, or form any union with painful distinctness, and the life proceeds him whatsoever, without partaking or taking very gradually towards health and strength, part of the covenant of which he is Mediator, Witness, and Surety. For Christ's incarnate mission and work in all its length and breadth Yes, it is indeed the supreme fact, this ab- is comprehended in the introduction and es-

nal man," or self man, " of the earth earthy," to recognize the oath in the formula? The eviscerate them of their awful significance. well as spiritual qualities (both very artless) The self-principle of life, by its very nature, is baptism, yet both teach that the formula was as though there were nothing in them but that are making her little books veritable classies of the Church of God, although so recent. can be. It is therefore not to be transmuted, as he intended, into the covenant of redemp-The charm of language, sentiment, and truth, reformed and sanctified, by power in heaven tion. They both agree that baptism is the snap asunder the sacred bands of wedlock as

caught the spirit of these heavenly writings. ty, that his own resurrection life may come sacrament of the Lord's Supper. Is it proper the State, from the highest to the lowest, English copies used to be sold at the famous instead. This substitution perhaps cannot be to apply the term Sacrament thus? If sacra- break through their solemn affirmations with "Palmer meetings," but my own acquaintance made perfect until the death of nature under ment is applied as meaning a sworn vow or oath, such dash and chivalrous emulation as to as-

coming of the Lord, of whom Enoch and Eli- mutual meal have in Oriental customs? What ing proof that they have never been taught, or Much as I have heard and read, since the jah were the prototypes. But an earnest is was its import in the very time when the Lord's have failed to apprehend the truth that God revival of 1857, about the "higher life," I sometimes granted to us also, to understand Supper was instituted and established? It is the Forgetless Witness to an oath, the Unknow not where I have found the life itself how "the spirit of life from Christ Jesus" can be substantiated beyond a reasonable doubt failing Hearer of all promissory declarations flowing in language like a river of life, as in can, in a moment, in the twinkling of an eye, that of Anna Shipton. The much that is objectionable in the various formulations of our being with love, life, and glory; making mitted to retain the fashion and imprint of its breakers, and the Implacable Avenger of doctrine on this subject, is felt at a minimum the Father and his will what they are to the

times a dislike for the style of profession love of the Spirit"; a foretaste of the rapture "in my blood." The New Covenant in its Be true, BE TRUE. and of dictum on this subject, which has of "the Bride, the Lamb's wife," making totality is represented in the "cup," just as been, perhaps, most frequently adopted. Cerempty the very fulness of the type, so won- all covenants are regarded as constituted in 'cup," according to Christ's intent, partakes of the New Covenant, and partakes of him in whom that covenant was confirmed not only by his own oath and the shedding of his own blood, but also by the oath of him who appointed and consecrated him, i. e., by the oath of God the Father. (See Heb. vii. 21.) The parts field of labor of one of the earliest and most field of labor of one of the ea parties. The parts are promises, the parties are promises. If one part is a sworn promise, the other part must be a sworn promise also. If one party is put on oath, the other party must be put on oath too. Christ is the Mediator and Guarantor of a covenant of peace beI took up again while in Rangoon, and found tween God and Man. As a Guarantor for God, it had he puts God on oath to the execution of his which had been one scene of his labors. part. It is natural, reasonable, and necessary that before he assumes the responsibility of Guarantor for man, he should put man on oath
Most of his fellow-laborers have gone to

to the execution of his part. The person who engages in the Lord's Supof the life, and make the life itself a "doc meant reciprocal promises. Is there any corcovenant sealed with blood. He is responsible for an oath and responsible for the blood. But it is a strange mystery if any man does not see that there is a responsibility for innocence as well as for guilt. The man who complies with the Saviour's command, "Do this is taken up and carried on by his children in remembrance of me," according to its in- His son occupies the old mission compound tent, is regarded as responsible for innocence at Maulmain, once occupied by Dr. Judson, concerning the body and blood of the Lord. To observe this ordinance with truth in the Inner man, is unto safety and salvation. It is girls in Burmah; and another daughter is the wife of Rev. Mr. Vinton, of Rangoon. to speak of promising "at one's peril," in observing this ordinance. Breaking promise is missionary work. The school of Miss Hasat one's peril alone.

Thus it is found that the Christian is a vowed person also. To dispense with religious vows, is to dispense with the new as well erty to repeat private conversations, the tesas the old religion. It is only of extraordinatimony of the man occupying the highest ry, unauthorized, self-imposed, rash, and eswhat was to be expected from putting the stress uniformly used to translate the Hebrew word pecially of false vows, that it may be truly said Away with them. Let us have a dispensation from them. But of other yows imposed by divine authority and regulated by divine ly truth.

make and keep, but simply to presume on tures; but clearly the best results in the work of several missionary institu-God's sole and independent promise, with nothing else to do in this world but to desire and Haswell's energy and self-devotion in the hope for a grace or gift bestowed uncondition-ally, must be productive of something worse mendation." Miss Barrows has a school for ally, must be productive of something worse mendation. than peril. Nay it ignores what is indispensable to human society. The relation which man sustains to his fellow-man is very like that which he sustains to God. Religion can only be fulfilled by being true to man and true to God. The man who never sees any other word but Miss Rand, however, remains, and is also "grace," and overlooks the "truth," who never engaged in teaching. "grace," and overlooks the "truth." who never hears anything further than that "heaven is given away," and that "God can be had for the asking," is certain to miss both. When all Christians shall know and act in the daily consciousness that the vows of God, i. e., required of God, are on them; when every man that accepts his baptism shall conduct as one who has been remitted, separated, or vowed from sin to God; when every man who has presented or comised, or put forth his child before God in baptism, shall understand that he himself has entered into covenant with God concerning its life, and therefore that he himself is responsible for its life; when every communicant shall bear about with him a quickening sense of the fact that he has taken part of a "sworn covenant" sealed with blood; when every office bearer in the church shall remember constant—churches with native pastors supported by ly that his hands have been filled with his office, i. e., that he has put forth his hands before faith and exemplary lives of these native God unto the office, whatever it may be: when every minister, as well as every private Christian, shall have an actuating conscience that a promise is a promise and a vow is a vow, and made before God is an oath, it will be well for the world, well for the Church, and above all, well for the glory of our common Lord. Much of the sickly, anæmic, invertebrate Christianity of our times might find by experience in this doctrine a stimulating and healthful tonic and much needed ossific nuhealthful tonic nuhealthful tonic nuhealthful tonic nuhealthful tonic nuhealthful tonic nuhealtful tonic nuhealtful tonic nuhealtful tonic nuhealtful toni of this last term, are not religion. True promises and faithful executions constitute religion. And a true prayer without this is incon ceivable. Chief of all things that kill Chris tianity is this vague, crude doctrine of grace, as though it were any imaginable, or rather unimaginable thing, and as though it were a grace, too, that brings no obligations to the A country which has been the scene of such divided "upon a color-line" at the recent never before seen so beautiful or so useful a person that receives it. Grace has come into toils and sacrifices rightly belongs to the dethis world, but with unavoidable conditions to

whatever it be, discovered only in its work- need? Does any evangelical believer disavow domestic, and religious vows, such fearless intrude upon what is properly your domain would have been in the way of that instrucmust be wholly supplanted and expelled by Baptist and Pedo-baptist, though disagreeing Ministers and members of the Church of at this as at every return, with the literary as the new man who "Is the Lord from heaven!" about the question of proper subjects for Christ cast off the vows imposed by his law I am your friend and brother, though they were threads of tow, touched grows on the oft-returning reader who has dead forever with Christ's sacrificed mortaliwhen felt at all in her writings, and is very Son, the only and the infinite all of good, the But it is expressly called a covenant. "This in harmonious response to the indispensable cup is the New Covenant" (not Testament) and all-embracing Divine imperative, Be true,

(From the Examiner and Chronicle. THE BAPTIST MISSIONS IN BURMAH.

DEAR DR. BRIGHT: In coming from Calmore than sixty years since Dr. Judson came to this country (he landed in 1813) and began that work, which he continued with a zeal and devotion, a patience and perseverance, of which there are few examples, to the end fresh interest when read on a spot

Judson's Fellow-Laborers. And now I wish you could see, as I have their rest, although several still remain, as Mr. and Mrs. Bennett at Rangoon, and Dr. and Mrs. Haswell at Maulmain. Dr. Haswell is, however, disabled by paralysis, and is watched over by his noble and devoted wife. But though debarred from active la-bor, he still retains his deep interest in a debarred from active la work to which he has given forty years of his life, and which, now that he is laid aside, and besides preaching, edits a paper in Bur mese; his daughter is at the head of the most flourishing boarding-school for native well is universally recognized as "the model school of Burmah

Education I could give on this point, if I were at libposition here, who is the virtual governor of the country. Indeed, the official report of the administration of British Burmah for 1874-75, says: "As regards female education the progress of the past year is generalsatisfactory. The increase of attendance methods, not so. Only let them be taken with in the indigenous lay schools, and the sucthe government schools, are promising fea-"Eurasian" girls, as those of mixed race are called, in which she is assisted by Mrs. Estabrook, who, with her husband and Mr. Haskell, have recently joined the Mission, which needed reinforcements in consequence of

> Success of the Mission. Of course Rangoon, as the capital of Brit-There is the printing-press, with the veteran Mr. Bennett still chief manager. There are the missionaries Sloane and Parker (Mr. Vinton is now in America) preaching and teaching. There are churches and schools, and the beginning of a College and Theological seminary. Thus everything is organiz ed with reference to a long future, and to

> the greatest practical efficiency.
> But though Rangoon is the centre, missionary operations are not confined to it, nor to Maulmain; there are stations in different parts of the country, and their succ has been great, especially among the Karens, of whom there are twenty thousand members of churches. There are in the interior a number of Christian villages, and of Christians; and although they are very poor, they set an example of liberality in supporting the Gospel, which might put to shame the churches of our own country.

The Baptist churches of America may well man in modern times better deserved the name than Dr. Judson. I have never read One of the discoveries of modern social tion of his wife. And when I stood at her grave at Amherst Point (a lovely spot on the -shore, from which one looks out upon of Bengal), I felt that it was ceive the dust of a nobler or more heroic woman. He is not beside her, for his body sleeps beneath the waters of the ocean

Comity of Missions.

And now with such memories to inspire ou, I hope the Baptists of America will con tinue to hold and to cultivate the field of which they were the first to take posses nomination which has given such examples of Christian devotion. This claim of pos-session by right of first occupancy, a kind of

Burmah, and for the great Baptist denomination in America and throughout the world,

HENRY M. FIELD.

"THE FLOWER MISSION." A Street Idvll.

Wind-sbaken lilles, silver belled and sweet Fearls floating down the dusty London str Embodied dreams; a resurrection bright Of some foregone, forgotten, lost delight. Who drew them from their dusky, cool retreat, Where they could hear the Spring's first pulses beat, In deep, green woods, or by the silvery glean Of some slow-rippling, forest-shadowed stream?

Where are they drifting in that snowy dress?
To make death tender with their loveliness;
Or stir within some weary, death-cold breast
Thoughts, which the dull, hard world had laid to rest. Will they reflect their image clear, that lies In the soft depth of little children's eyes? Or will those chalices of silver bells Imprison tears within their fragrant cells? O! myriad-voiced! beneath the Summer sky, To some a work of the street.

Of angel footsteps flutter from the street.

—C. Brooke, in Good Words for 1874.

The Religious Bress.

The Observer sets forth the "Advantages

of a Large Assembly "with cogency: The power and blessedness of face-to-face meetings, were never more forcibly revealed than in the General Assembly recently longed to the party to whom they were adheld in Brooklyn. Here came together the men of the Church from the North and the South, the East and the West. Boston and before, and some who had heard of others after it is sent as before. The receiver has

all things that concern the kingdom of God the decisions to which we have referred, and and the Church to which they belong. Thus the wants of the several portions of the great country are made familiar to all by that most effective of all agencies, communion with those on the ground, and themselves an in- estate and their relations to his family die those of the ground, and themselves at the tegral part of what they represent. In this way such an Assembly becomes in the highest and best sense a "bond of union," binding in intelligent and Christian sympathy doubt at all as to the moral quality of it. working fact.

fact that the sessions are not materially pro-tracted beyond what they were in former sort to questionable means to protect his times, when the numbers were not half so rights. A court of law would alle great. The sessions are not now so long as they ought to be. Men ought to be willing and how he knew it, leaving it for the party to give two or three full weeks to the Church alternating so that no one man is required to attend more than once in eight or ten to attend more than once in eight or ten regarded as one of the most unjustifiable acts years. And no one in this last Assembly of a tyrannical government. has been deprived of his rights or privileger

by reason of the numbers. And once more we may safely say that the subjects before the house received as calm consideration and thorough ventila- wrought in European politics by the sudden

hundred and fifty men. . . . There are pleasing indications that the various Presbyterian bodies in this country are coming into closer union, and there are obvious reasons in favor of letting things remain as they are for the present, that no more obstacles may be put into the way of coming together.

The Christian Weekly, quoting from Dr. Bellows' recent remarks before the National Mr. and Mrs. Rand leaving for America. Prison Reform Congress, the observation that "It is an open secret that you cannot treat the prisoner in the interests of societreat the prisoner in the interests of society, until you treat him primarily and direct.

This is not merely a brilliant stroke of poliof course Rangoon, as the capital of British Burmah, is the centre of operations. ly with reference to his own good," proty course Rangoon, as the capital of Britly with reference to his own good," proder, it is statesmanship of the highest order, it is enduring and of far reaching influceeds to remark:

If by this Dr. Bellows means us to understand only that the real interests of the prisoner and those of society are the same, we cordially agree with his declaration. Punishment, whether in the State or the family, is never efficacious if administered by passion, prejudice, or revenge. But it he means to reassert in a new form the old aphorism that the "object of punishment is tion." the reformation of the offender," we as cor-dially dissent. Society has no right to capture a man and shut him up in prison for his own sake. It has neither the right nor the power to reform him in spite of himself. If it has the prerogative of shutting him up in Sing Sing to correct his morals, it has equal authority to shut him up in the Inin Sing Sing to correct his morals, it has equal authority to shut him up in the Iuquisition to rectify his theology. This theory of punishment is broad enough to rebuild the whole system of religious persecutive to the once despised scion of the Jewish race, who, when his first speech in Parliament was greeted with marks of inattraction.

coercion as a mere means of moral reformation, if it has a right to undertake the work be proud—if it is ever right to be proud of anything—of their missions in Burmah. It

The Baptist chulcules of America anything—of their missions in Burmah. It

The object of punishment is the defence of reformation at all, except as an incident is to be remembered with honor that they of society from crime and the criminal. were planted by an apostle, for certainly no Just so far as measures of reform are meas- of part of the Turkish debt. This

post, and that no prison does its work well which does not at least essay to graduate tributary to the Sultan. May we not antic from its walls good citizens, not teachers in

fender," is poor political science as well as the policy of the period.

that several of the Conferences South were enough to convince it "that the world has Baltimore General Conference of the Meth- show": odist Episcopal Church. It says:

ing, with its self-determining bent which subiffat a profession of faith and a promise of and shameless renunciations of the most sajects us absolutely to the impulses generated in obedience is made to the Triune God in the cred obligations, that it seems ill-advised to for generations to come with ever-increasing come from having the ministers set a Chrisjects us absolutely to the impulses generated in obedience is made to the disputation of the impulses generated in obedience is made to the cred of in the cred of obligations, that it seems in absolutely to the impulses generated in obligations that it seems in absolutely to the impulses generated in obligations, that it seems in absolutely to the impulses generated in obligations, and success.

Success that it is example once in three months. But energy, wisdom, and success.

With the best wishes for your missions in this the native whites of the South would not tolerate. . . Northern Christians k that when the whites of the South say Northern Christians know they "will not tolerate the mixing of the races" they mean that they will not allow any equal rights? Is it not clear that in Alabama and Georgia the whites are by every means driving the negroes from the polls, so that they do not dare to vote? Is it forgotten that in those States whole negro counties hardly cast a negro vote, and that the State legislatures cunningly contrive practically to annul the amendments to the Constitution? We have ventured to argue, against the whole Republican party and much against our will, that the national legislation enforcing equal civil rights is unconstitution al; but we have felt that, if so, a double duty is binding on Republicans and Christians to embody in State legislation the laws which the nation could not constitutionally enforce. Are we now to see Christian bodie sinking below the level of political organizations, and for the sake of a temporary popularity, yielding the glorious principles of many honorable years? If so, may the churches have the grace a little longer to be ashamed to give the reasons why.

The Examiner, touching upon the current interest in "The Rights of Private Correspondence" quite disagrees with the theory of a contemporary, that the letters of Mr. Blaine were no longer his, and beheld them by consent of that party. It

only to suppose them inaccessible and self-engrossed, became personal friends. in it no absolute ownership. He can use it only for the purpose for which it was sent only to suppose them inaccessible and self-engrossed, became personal friends.

This was conspicuously the case in the organization of large committees that were soliged to meet often and sit long, in such social and near communion as to make the members intimately acquainted with each other's views and feelings, not only in the matters specifically assigned to them, but in all things that concern the kingdown of God. publication. Their reasons, of con only such as their duty to Mr.

for mutual cooperation the widely-scattered members of the great body represented. In this way the true oneness of the Church is made more than a name. It becomes a Fisher had no right to leave them in the hands of any third party. He was honora-[Passing in brief review the usual objections to a large Assembly, our contemporary to the writer. It would lay an intolerable continues:]

The most common argument against the large Assemblies, is the supposed inability to hear and judge with the deliberation essential to the most correct results. Yet it is a sential to the most correct results. Yet it is a were before any impartial tribunal, Mr. accused to produce the letters or not. the seizure of private papers has always been

The Jewish Messenger thus refers to the very significant change which has been ess which has followed the efforts made in tion as they would have had in a body of a emergence of England to her old and rightful place :

> The unexpected protest of Great Britist because of the adoption of the Berlin note without consulting the Western powers, has Turkey, culminating in the dethronement and suicide of the Sultan, Europe sees with amazement England resuming her place, and claiming even the leadership in nental politics.
>
> Disraeli has achieved for his country a dis-

> tinction which bids fair to compensate her for the insignificance into which she had ence. The acquisition of a controlling in-fluence in Egypt, the conspicuous impor-tance claimed for the Indian possessions of the Empire, were parts of an elaborate and

skilful policy, at once bold, vigorous, in-genious, startling, and successful. England owes a debt of gratitude to the great Minister who, like the illustrious Wellington, has restored the prestige of the na-tion. It is well for Europe that England should not have continued a mere spectator, while a momentous play was enacting on the political stage. Were Leech alive, how he would enjoy the opportunity of reproducing the sketch of England, as the model policeman keeping the peace of Europe! In imbuild the whole system of religious persecution. The State has no right to resort to listen to him. He was actually a prophet, and is honored in his own land.

Shall we venture to remind our readers of other suggestions that crowd as we note the result of English supremacy in Turkey? There have been hints of the acceptance of the Sultan's lands in Palestine in liquidation from its walls good cruzens, not teachers in crime. It is a poor policy that allows a jail to be a normal school of vice.

But the famous saying "The object of punishment is the reformation of the ofpunishment is ipate that henceforth there will be a concess ipate that henceforth there will be a concession of perfect equality to the Jows, still liable to persecution and mob-tyranny? It is a warning to Roumania that liberal England rather than despotic Russia, diotates

The Liberal Christian says that three days The Independent comments on the fact at the Great Exhibition last week were quite

This is indeed the supreme fact, this absolute separateness, nay antagonism of the solute separateness, nay antagonism of the solute separateness, nay antagonism of the Christ in us, immortal and holy offspring of the Father, to our native self. To realize this is, alone, to know distinctly what we are battling for, and not to battle in the dark as one the beateth the air. By the native self we do ro course, mean that moral organism or personality, whereby

We mean that mysterious underlying self-life,

To selk of a covenant when one party of the fifth that establishment of the "New Covenant."

To speak of a covenant when one party of the fifth that establishment of the "New Covenant when one party doctrine of grace contrary to "the fifth that establishment of the "New Covenant."

To speak of a covenant when one party doctrine of grace contrary to "the fifth that establishment of the "Seytem of equality which has obsent that one one party doctrine of grace contrary to "the fifth that establishment of the "New Covenant."

To speak of a covenant when one party doctrine of grace contrary to "the fifth that establishment of the "Seytem of equality which has class the correct of Christian devotion. This claim of possession by right of first occupancy, a kind of Christian devotion. This claim of the rate occupancy, a kind of Christian devotion. This claim of possession by right of first occupancy, a kind of Christian devotion. This claim of Christian colonization, is one that output to been broken up, it was perfected in the exercise of that comity which should always exist between churches of the "New" as well as of the "Old Coverant when has perfected in the exercise of that comity It quite beggars description. Its ma



FARMER'S DEPARTMENT.

A horse requires food in a much more concentrated form than neat cattle and sheep. Hence, if the meal that is designed to be fed to a horse at one time, be mingled with a bushel of cut straw, the animal will not be able to manage so much bulk in order to obtain the desired nourishment. Some writer, charged during mastication with four times its weight of saliva. Now the stomach, to digest well, will contain but about ten quarts, and when the animal eats one-third of his daily rations, or seven pounds, in one and one-half hours, he has swallowed at least two stomachs full of hay and saliva, one of these having passed into the intestine. Observation has shown that the food is passed to the intestine by the stomach in the order in which it is received. If we feed a horse six quarts of oats it will just about fill his stomach, and if as soon as he finishes this, we feed him the above rations of seven pounds of hay, he will eat sufficient in three-quarters of an hour to have forced the oats entirely out of his stomach into the intestine. As it is the office of them. Another important preventive measure is the rotation of corps. Large quantities of them. Another important preventive measure is the rotation of corps. As S. Packard, Jr.

It seems to me that the Massachusetts people who are offering \$3000 in premiums for the best plantations of not less than five acres of Scotch larch and white ash are making a mistake in the selection of trees. Does that larch do well enough anywhere in this country to take precedence of the white and yellow pine, hemlock, chestnut, or even red accept sterile land, and the first and third named will succeed on sour, cold, and seven pounds of hay, he will east sufficient in three-quarters of an hour to have forced the oats entirely out of his stomach to digest the nitrogenous parts of the stomach to digest the nitrogenous parts of the stomach full of oats contains four or five times as much of these as the rotation of the each of the set of the stomach to digest the nitrogenous parts of the food, and as a stomach full of oats contains four or five times as much of these as the rotation of not less than five acres of Scotch larch and white ash are maken that larch do well enough anywhere in this an improvement introduced by a London society, which includes many noblemen and men of By feeding the oats first it can only be retained long enough for the proper di- don't believe any Scotsman

Captain Warren of the Palestine Exploraculties only meant something to be overcome, and a society of this kind would take
eare to clear away obstructions thrown in

the way of the emigrants.

Mr. Edwards spoke in glowing terms of the beauties of the Lebanon, and urged people of the upper and middle classes, whether with good means or limited means,

FEMALE LABOR ON ENGLISH FARMS.

A correspondent of the London Agricul-tural Gazette, criticising the statement by another writer that "female labor is almost unknown in Cumberland, Westmoreland, and North Lancashire," says: "I have an intimate knowledge of Cumberland, and would state that my experience of that county is exactly the reverse; female labor is the rule, and consists in gathering stones in Spring from grass land intended to be mown spreading manure in drills for potatoes and The Bridge. spreading manure in drills for potatoes and turnips in Spring, hoeing green crops in Summer, hay-making and corn harvesting, gathering potatoes, and pulling turnips in Autumn, etc. And right good workers the Cumberland lassies are; for bone and mustonessed. There is heartiness in their work, too, that contrasts favorably with many men in other districts.

A Cumberland dairy-maid helps to milk the cows, prepares and gives the cows their 'drinks,' steamed hay, and roots, feeds pigs, etc., without at all thinking she is down more than she should do, and in a way There are many small holdings in

ONE THING AND ANOTHER.

A farmer boy in Ohio, observing a small flock of quaits in his father's cornfield, resolved to watch their motions. They pursued a very regular course in their foraging, commencing on one side of the field, taking about five rows, and following them uniformly to the opposite end, returning in the formly to the opposite end, returning in the same manner over the next five rows. They continued in this course until they had explored the greater portion of the field. The lad, suspicious that they were pulling up the corn, fired into the flock, killing but one of them, and he proceeded to examine the ground. In the whole space over which set over disturbed. This was nearly scratch. corn disturbed. This was nearly scratched out of the ground, but the earth still ad-

oftener than once in three or four weeks, so time. . . . Although this train went great is the variety. One would suppose through safely, a series of such jaunts could their dishes would disorder the stomach, hardly be recommended as safe experiments. but dyspepsia is a rare disease in France.
Altogether, the French are an extraordinary
people, and when their habits and methods
of living are understood, we cease to wonspring of water by der at their health and great wealth.

As the potato beetle passes its life in all its stages, except the chrysalis, upon the leaves of the potato, the most obvious medium size has a capacity of only about sixteen quarts, while that of an ox has two hundred and fifty; in the intestines this proportion is reversed, the horse having a capacity of one hundred and ninety quarts, against one hundred of the ox. The ox and other animais have a gall bladder for the retention of a part of the bile secreted in the intervise of flows directly into the intestines as fast as the potato beetle passes its life in all its stages, except the chrysalis, upon the leaves of the potato, the most obvious means of preventing its attacks will be to pick off the conspicuous yellow eggs and burn them. Girls and boys can be employed to do this. Then when the grubs are fairly at work they should be picked off. The use of Paris green is necessary at this time, but so virulent a poison should be used with great caution. Experiments should be made to determine its action on the soil, the plant, and the beetle itself. A discussion has also arisen in the pages of the Mr. Ruskin's mother. of digestion; the horse has none, and the bile flows directly into the intestines as fast as secreted. This construction of the digestive apparatus indicates that the horse was formed to eat slowly, and digest continually, bulky apparatus indicates that the horse was formed to eat slowly, and digest continually, bulky and innutritious food. When fed on hay it passes very rapidly through the stomach into the intestine, The horse can eat but about five pounds of hay in an hour, which is charged during mastication with four times large quantities of them. Another important preventive measure is the rotation of the family to which the Doryphora belongs are supposed to be inconcus. This is said to be poisonous to fowl and man, though it is well known that many insects, as well as the quail, devour large quantities of them. Another important preventive measure is the rotation of the family to which the dorselves and insurance of the family to which the dorselves and insurance of the family to which the dorselves and insurance of the family to which the dorselves and insurance of the family to which the dorselves and insurance of the family to which the dorselves and insurance of the family to which the dorselves and insurance of the family to which the dorselves and insurance of the family to which the dorselves and insurance of the family to which the dorselves and insurance of the family to which the dorselves and insurance of the family to which the dorselves and the dorselves an

tains four or five times as much of these as planting. White ash, to thrive, needs rather the same amount of hay, it is certain that either the stomach must secrete the gastric people who have planted the Scotch larch, juices five times as fast, which is barely possible, or it must retain this food five times selves for timber belt material, to varieties of trees native to their own regions. I gestion of hay, consequently it seems logical, when feeding a concentrated food like oats with a bulky one like hay, to feed the latter you get it is any better than our white

ditions more effectually than the most approved medicines. If families could be incaptain warren of the Falestine Exploration Fund, spoke of the fertility of the soil,
and of the hills terraced from the foot to the
summit. There were difficulties, he said, to
be overcome in the country, and with the
Government, who were as obstructive as
there exploration Fund, spoke of the fertility of the soil,
and other sweet-meats with which their
children are too often indiscreetly stuffed,
there would be a diminution of doctor's they could be. But to Englishmen, diffi- bills, sufficient, in a single year, to lay in a

Eucalyptus Globulus.

whether with good means of hinted means, to pay more attention to that country, and make their homes and Winter resorts there, and discussed concerning the remarkable propand the working classes would soon follow.

There were about eighty ladies and gentle-planting of this Australian tree in regions

There were about eighty ladies and gentle-planting of this Australian tree in regions estant denominations. men present, and the subject has excited considerable interest in Lee and Blackheath.

years been recommended. Whether its roots A ladies' working party at Kensington have presented the Colonization Society with £50, which they have asked may be applied towards some specific object. Col. Gawler, to the atmosphere is yet uncertain. But that malarious regions can be made salurable to the strong the tree in sufficient. or leaves absorb the miasma, or the punthat malarious regions can be made salu-brious by planting the tree in sufficient numbers, has been shown, it is said by experience. In all the Mediterranean countries where fevers have prevailed at certain seasons the Eucalyptus Globulus has become the favorite tree for planting, and it is now proposed to test its powers by planting it in clusters in the Roman Campagna. Should this experiment succeed we may soon hear the last of the Roman fever.

SCIENTIFIC AND USEFUL.

cle they are not easily surpassed. There is tober, and the whole structure will be finishes in their work, too, that contrasts ed in three years. This is what an engineer

ing more than she should do, and in a way that many a unionist, whose creed is 'high color; but when barked and seasoned, it wages and little work,' would do well to imichanges to the beautiful purplish or mul-berry hue which remains permanent. The wood is hard and capable of fine dressing.

It is constructed by the various permanent of the various permanent of

The Cattle in the Woods." This is the designation of a fine mid-Summer picture from the easel of William Hart. A group of Jersey cows are standing in a brook, drinking. On the left is the forest, and on the right a stretch of landscape in perspective. The sunlight is concentrated in the foreground, but its glowing tones are distributed by the intervening branches of the trees, and the effect of the passing lights and shadows is very sparkling. Another new picture in his studio is a reminiscence of "Berkshire Scenery," with cows at a pool in a pasture-field, and others scattered in the distance. The view is full of sunlight and very delightful to study. The landscape represents the country near Lenox, Mass., and a hill in the background is an actual portrait of "Old Graylock."

The recent run from here to San Francisco. ful condition." hered to it. In the craw of the quail he found one cut-worm, twenty-one striped vine-bugs, and one hundred chineh-bugs, and one hundred chineh-bugs, and cooking from example and cooking from example and habit. The skill is handed down from one generation adding its own improvements. Among the professional cooks there exists a marvellous skill of combination.

The recent run from here to San Francisco. The san from here to San Francisco. The short is about thirty-found one cut-worm, twenty-one striped time hundred miles. This makes the pace at which the train moved approximate a thousand miles every day of twenty-four students of history. He says: "Read Pluster's great Lives, for instance, from The students of history. He says: "Read Pluster's great Lives, for instance, from The firm where to San Francisco.

The distance passed over is about thirty-three hundred miles. This makes the pace at which the train moved approximate a thousand miles every day of twenty-four students of history. He says: "Read Pluster's great Lives, for instance, and the wont bile; but I never knows it. God's sunshine is in my sonl, and I tries to spread to round, and sometimes Jim's wife feel it, and she say (O she's a good daughter-law) thousand miles every day of twenty-four students of history. He says: "Read Pluster's field up."

Prof. Blackie throws out a good hint for students of history. He says: "Read Pluster's held up."

'Well, well, dear, yon can teach me some stingle with the wont bile; but I never knows it. God's sunshine is in my sonl, and I tries to spread to round, and sometimes Jim's wife feel it, and she say (O she's a good daughter-law) thours, and this was continued for three and a half days.

'Well, well, dear, yon can teach me some stike my heart's held up."

'Well, well, dear, yon can teach me some stike wn here to San Francisco.

The first makes the pace of the wont bile; but I never knows, it. God's sunshine is in my sonl, and I tries to spread to round, and sometimes Jim's wife feel it, and she say (O she's a go

tion and change. They cook eggs in one girdled by steam transit in about twentyhundred and twelve different ways; they four days. We have heard a great deal of have more than three hundred sorts of pudthe fanciful journey "around the world in dings and sweetmeats, fifty methods of cooking beef and mutton, eighty of fowls. Among eighty days," but here is a reality for oneeight of the distance, which would make the the rich classes the same dishes are not used whole circuit in less than one-third of the

The London Building News says that Mr. Ruskin has just finished the restoration of a spring of water between Croydon and Ep-As the potato beetle passes its life in all £500 has been spent upon it altogether, and

> At a recent aristocratic funeral in England the customary suits and trappings of solemn black were abolished, and more cheerful hue surrounded and invested the mortuary remains. The Countess of Essex was borne to the grave in a hearse

ed a movement among English women, the blue overalls, was to be seen a lady who

centre.

Dr. Bliss urged colonization as the best means of renovating that at present neglected, wretched country, and elevating its inhabitants. Every Christian family would be a centre of light and civilization, and their lives would be a testimeny to the Gospel.

The most healthful dessert which can be placed on the table is a baked apple. If taken most beautiful and rarest birds, that it is feared that several varieties will become exhibitants. Every Christian family would be a centre of light and civilization, and their lives would be a testimeny to the Gospel.

The wholesale dealers in London, Paris, New York, and other centres of the trade, and so great has been the slaughter of the and so great has been the slaughter of the and so great has been the slaughter of the the engine required far less attention most beautiful and rarest birds, that it is feared that several varieties will become exhibitants.

Every Christian family would it has an admirable effect on the general system, often removing constipation, correcting acidities, and cooling off febrile conditions more effectually than the most any of the wholesale dealers in London, Paris, New York, and other centres of the trade, and so great has been the slaughter of the and so great has been the slaughter of the and so great has been the slaughter of the and so great has been the slaughter of the trade, and so great has been the slaughter of the and so great has been the slaughter of the and so great has been the slaughter of the and so great has been the slaughter of the trade, and so great has been the slaughter of the and so great has been the slaughter of the usual avocations adopted by women, and so great has been the slaughter of the and so great has been the slaughter of the and so great has been the slaughter of the and so great has been the slaughter of the and so great has been the slaughter of the and so great has been the slaughter of the and so great has been the slaughter of the and so great has been the slaughter of the and so great h

Supporting Religion. The republican government of France is liberal in its support of at least one Church. It pays to the Cardinal Archbishop of Paris \$12,000 per annum; the four Cardinal Archbishops of Bordeaux, Rouen, Cambrai, and HEALTH PARAGRAPHS.

France and Algeria, \$3000 each. The richest prebends in France are those of St. Denis, which are worth \$2000 each for canons of the episcopal order, and \$800 each for canons of the episcopal order, and \$800 each for canons of the second order. The prebends of course, much opposition to the project, one of the arguments used, not in the Company of St. Genevieve (Paris) are worth only \$400 each for tennial Executive Committee, and there was, of course, much opposition to the project, one of the arguments used, not in the Company of St. Genevieve (Paris) are worth only \$400 each for the project, one of the arguments used, not in the Company of St. Genevieve (Paris) are worth only \$400 each for the project, one of the arguments used, not in the end of criticism it will be doubless set down that this woman's real theme was that of Shakespeare and George Eliot—Human Life—and that therefore her genius was essentially dramatic.

Of one period of her life, it is impossible to the project, one of the arguments used, not in the company of the work of the project.

Professor Christian Lassen, the Nestor of European Sanscritists, has died at Bonn, in his seventy-sixth year. A Norwegian by birth, he received his first university education at Christiana, and afterward studied at Heidelberg and Bonn. The latter university was at that time the centre of Sanscrit studies in Germany, with A. W. von Schlegel as professor, and Lassen became his pupil and friend. He subsequently went to Paris and London for the purpose of copying and collating Sanscrit manuscripts, and on his return to Germany took up his permanent abode at Bonn, where he became first lecturer, then professor of Sanscrit.

The Old Catholics.

On the 14th of May, as we learn from a correspondent in the Guardian, two curés were installed in the cathedral of Notre Dame, Geneva. The church has been a bone decided that the property belongs to the State, and was by the authorities offered to the Old Catholics for special services.

State, and was by the authorities offered to the Old Catholics for special services. compromise, thereupon withdrew entirely from the contest, and it has become the parish church of the Old Catholics in Gene-

Lady chapel, and there was an image of the Blessed Virgin above the altar, and on either Cumberland, many a prosperous farmer and wood is hard and capable of fine dressing. years in the Vatican, and the object of the wife have risen from being 'head man' and lt is expensive, costing about a dollar a private devotion of the Pope, who, in his dairy-maid, first to a small farm and then to va, had presented it to their new church. And now to hear the cuite of the Madonna held up to scorn in that same church, was passing strange. Again, in the address of one of the new cures, among the many pledges given to the people for the due dis-charge of pastoral duties, there was one which made one doubt the genuineness of the whole scene—"Ju jure de combattre les doctrines romaines." These things, in the Church of Mermillod, are signs of a vast

change.
"The Federal Council has sanctioned the establishment of an Old Catholic Bishopric for Switzerland, and the election was to be held on June 7th in the parish church of Olten. There is only one man who will be voted for-so I was assured at Geneva-Professor Herzog. The Old Catholic move-ment in Switzerland is altogether in a hope-

JUST WHEN THOU WILT. Just when Thou wilt, O Master, call!

Or at the noon or evening fall, Or in the dark or in the light— Just when Thou wilt—it must be right

Just when Thou wilt, O Saviour, come, Take me to dwell in Thy bright home! Or when the snows have crowned my head, Or ere it hath one silver thread.

Just when Thou wilt, O Bridegroom, say Rise up, my love, and come away!"
Open to me Thy golden gate,
Just when Thou wilt—or soon or late. Just when Thou wilt—Thy time is best; Thou shalt appoint my hour of rest; Marked by the Sun of perfect love, Shining unchangeably above.

Just when Thou wilt! No choice for me!
Life is a gift to use for Thee!
Death is a hushed and glorious tryst
With Thee, my King, my Saviour Christ.
FRANCES RIDLEY HAVERGAL.

A LADY ENGINEER.

steam-engine which works the four looms and printing press in the Women's Pavilion husband, a penniless artist life in Paris, and relations with one Jules Sandeau, upon dreamed that they would find anything more interesting in the little brick addition to the beautiful structure than a blacksmithy representative of the masculine gender. Yesterday, however, the lady whose duty and honor it is to hold such an unusual position, was overrun with visitors, who gazed upon was overrun with visitors, who gazed upon the strange, yet in this age of progress not unexpected, spectacle with feelings half of amazement and half of admiration. There, in a light brown, neatly trimmed dress, really dainty in its delicate texture, and as smooth and clean as though the wearer were a flower-girl instead of an engineer, could be seen a young, medium-sized lady, whose regular features, intelligent conversation, regular leatures, intengent conversation, and refined manner proclaimed at once the presence of a daughter of American nobleness and culture. The steam-engine, with its undeniable heat and imaginary dust and smoke, together with its very palpable noise was there in all its blackness and power, but Destructive Fashion.

The Baroness Burdett-Coutts has organiz-with his dusky skin, matted hair, and dirly object of which is to discountenance, and as far as possible render odious the use of bird-feather ornaments. There is no woman deserving of the name who in view of man deserving of the name who in view of discountenance, and as could have passed directly from the engine-house into a drawing-room, and graced the occasion to perfection without change of dress or manner. In a conversation Miss such facts as this lady has revealed through Allison said that she had been brought up the English press, would not regard with abhorrence the continuance of this feature in the present style of ladies' hats. So expensive has this traffic become, that at a single sale in London in the month of Febher father then owned. These were run by with a bulky one like hay, to feed the latter first.

I would like to know if the timber when you get it is any better than our white spruce.—Courant.

SYRIAN AND PALESTINE COLONIZATION.

After is scarcely an article of vegetable at the residence of Mrs. George Hall, Brandard, Lee. The chairman, Colonel Gawler, apoke of the wonderful inspiration dram-road, Lee. The chairman, Colonel Gawler, apoke of the wonderful inspiration under which Abraham had been led to select that land, for which peoples and empires had been striving from that day to this. He remarked especially upon the yalue of its geographical position as a great centre.

I would like to know if the timber when you get it is any better than our white single sale in London in the month of February, there were disposed of no fewer than or waite of no fewer than single sale in London in the month of February, there were disposed of no fewer than spruce.—Courant.

There is scarcely an article of vegetable food more widely useful and more university feorges and though above soficity was left and an acquisition. Single sale in London in the month of February, there were disposed of no fewer than our with the spruce.—Courant.

There is scarcely an article of vegetable food more widely useful and more univers; George To,000, together with 10,000 aigrettes made there were 25,000, and of kingfishers food more widely useful and mour or two, she did to think any lady would have sufficient destruction of these beautiful creatures that trees will grow, is one of the mysteries. Let every family, in Autumn, lay in from two to three hundred hoves-ome of though the work of manage the time for an hour or two, she did to run them for an hour or two, she did to run them for an hour or two, she did to run them for an hour or two, she did to run them for an hour or two, she did to run them for an hour or two, she did to run them for an hour or two, she did to run them for an hour or two, she did to run them for an hour or two, she did to run them for an hour or two, she di it necessary for her to earn her own living. In addition to the fact that the father of the

GOD'S SUNSHINE.

lady owned large mills in which she spent

much of her time, she received a thorough

'Well, Aunt Polly, here you are again on the doorsteps. It seems to me you almost live on them.' Old Polly raised her faded eyes to the face

of her friend, and lafighing, said.

'Yes, dear, dat's jus' so! Jim says "We mought build a house all doo'steps, and nothin' else, fo' granny, 'cause she lives dar an' nowhar else."

'I suppose you like to see the people, and to hear the children prattle as they go by to

school,' said the lady. 'Well, yes, I likes to see folks, 'cause my Fader up dar made 'em all ; but it's most fo' de sunshine dat I stays out here. O God's sunshine's a powerful blessin', dear. When om the contest, and it has become the pain skulks off; when Jim don't be good, arish church of the Old Catholics in General The letter proceeds:

"After the service I walked round to the and sits in God's sunshine, and peace comes sunshine, and dares him to frighten my soul! Says I to him "Ye hasn't power in ye to throw one shadow into my last pillow, for my Blessed Jesus, de Sun of Righteousness, he been down dar before me, and he hope for de 'ternal sunshine dat shall mag-

ly. But there come days when there is no sunshine—when the clouds gather, and the rains fall, and the snows come, and the winds-

blow. What do you do then?'
'O la, honey, by de time de storms come,
I've got my soul so full ob sunshine dat it
lasts a heap o' time. Dem times Jim scolds, and his poor wife's 'scouraged, and de child'ns cross, and de stove smokes, and de kittle wont bile; but I never knows it. God's sunshine is in my soul, and I tries to spread it round, and sometimes Jim's wife feel it,

dat thank him for it, and sit in it, or work in it, and let it into dar heart, will soon go whar it's all sunshine. Try to make folks live in God's sunshine, and get it into dar hearts, honey.'

GEORGE SAND. George Sand, whose true name was Mad

ame Dudevant, died on Tuesday, June 6th, at the age of 72. She had for thirty years been the Queen of Letters in France, critics of unquestioned authority had for some time named her as the first literary artist of her age. She inherited the corrupted blood both of the French aristocracy and the French populace, the former from her father and the latter from her mother. Her paternal grandfather was illegitimate, and her own birth was legalized rather against the wish of her mother by the marriage of her parents a short time fore her arrival in the world. She Until it was mentioned in the personal column of the Philadelphia Press, that the Dudevant, and after the birth of two children, to whom she was always tenderly atwhich full light has never been thrown Later she obtained a legal separation from her husband and recovered her ancestral properby, the Chateau Nohant, and led a busy, social, and (so far as we are informed) a blameless life, producing about one hundred novels of rare, if not unexampled, power and perfection, whether considered as literary art or moral and political lessons. To the last remark some exception may be found in her earlier stories—we know them only by the aid of critics—but of the later forty or more we speak after reading most of them carefully in the original.

Some of these stories are rarely beautiful in their moral tone, and lifted so completely out of the atmosphere of an ordinary French novel that only the language would identify them with French literature. One we re call with especial pleasure, a story entitled "The Wings of Courage," which is a sketch of the rise of a peasant boy to the career of an enthusiastic scientist. The perfect wholesomeness of a story in which there is not a whisper of passion, but which is sustained in interest by the strong play of the purest motives and aspirations, made us wish five years ago in reading it that our Sundayschool writers had some of George Sand's marvellous power. But the chief eminence of this remarkable woman was won by her mastery of the French tongue. temporary approached her in this power, which was both a gift and an acquisition. She was in this field the Shakespeare of

they did not belong to God and eternity, were faced by her young genius with the courage of her people. But time chastened her spirit, and at last she neither flew into the sun with waxen wings nor sought to thaw the icy poles with her woman's breath. In this later time love and law were not reconciled, no more than they are by her eagle mate, George Eliot, but she saw the mystery of evil as a vast, unexplored unknown, and counselled impatient human scientific education, and learned much from her brother, who had made engineering a concrete; life as it is, in the narrowness of \$12,000 per annum; the four Cardinal Archbishops of Bordeaux, Rouen, Cambrai, and Rennes, and the Archbishops of Algiers, \$6000 each; the twelve other archbishops at \$4000 each; and the sixty-nine bishops in France and Algeria, \$3000 each. The richbrance are those of St. of baying a woman in the engine-room original to the sixty-nine bishops in France are those of St. of baying a woman in the engine-room original to the work of the wo

to speak with any certainty. Everything has been charged against her, and much bears the stamp of probability; and yet it goes without saying that the rare insight of covered that the female engineer had lost herself in some interesting novel when she ought to have been watching the steam George Sand was aided by the development of her religious nature. Part of her youth was passed in a convent, where she was the subject of profound spiritual experiences. They were not such as would steady and guide a young girl thrown into corrupt con-ditions of society, but they awoke in her mind that higher music which is essential to dramatic art. In form, and even in substance, her creed lacked severe truth. land of Voltaire and Rousseau gave her a choice of skepticism or vagrant belief, and she chose the latter; but the play of spiritual desire and immortal taste runs through her best work and ennobles it.

We make this extended mention of George Sand because she was one of the really great Sand because she was one of the reary great of the earth. She owed her place in human honor to hard and patient work. Her life was set round with dangers by her birth and country; and she did not escape them, but she did rise above them and rescue her genius from the worst of the contamination State, and was by the authorities offered to the by the Old Catholics for special services. The Romanists refusing to be concerned in any pain, and 'serutiated all over wid de rhuckers and 'services in pain, and 'scrutiated all over wid de rhu-matiz, I comes out into de sunshine, and de commend the reformation that made her later work possible. It is not Scott, or Dickens, or Thackeray, or Bulwer who has placed the novel at the head of dramatic through his beam into my soul; when old Death come and star's in my face, and say "I comin' arter ye soon, to take ye into de dark grave," den I comes out into God's synching, and dark draw in the head of dramatic art, and made the tragi-comedy of Shake-speare's stage sufficiently large and rich to fill the book which has supplanted the stage. The honors of this achievement belong to two women. One of them was George Sand, the other is George Eliot. No conqueror or statesman can have any such glory as belongs to these rare artists. The former work for special sections of men; the latter are the servants of universal humanity. They God's sunshine. I shall rest sweet in dat warm place while waitin' patient, and in els; but their work is nobler than that which commands greater honor. Happy the age which shall witness the marriage of spotless purity to such splendid power.—Methodist. nify and multiply and glorify all as loves de

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THE GREAT EXHIBITION-VARIOUS BUILDINGS.

By Prof. Mears of Hamilton College. The writer expressed the opinion, early ing might be regarded as a virtual conquest of the Exhibition as a whole. That should be this: that if one had time for but a single visit each of which is filled with statistics of some an church, 7:30 P. M. June 27, 8:30 A. M.to the Exhibition, he had better devote that time to an inspection of the Main Building. Almost the entire civilized world is there exhibition. represented. All Europe but Greece has conture on the grounds-indeed no structure ever of English manufacture. erected-has embraced so nearly a universal display of the results of human achievement in matters of use and ornament as this.

But when the wearied observer, having travelled a dozen miles, issues from this building, more than twice as many more acres are un-Engine, doing the work of thirteen hundred ciety have been at work in Machinery Hail? horses, making its ten-foot stroke, and whirling round its thirty-two foot fly-wheel, with a certain eager yet steady and noiseless rapidity which makes it easy to regard it as the

small, for a variety of aquatic animals. Here,

architectural beauty and for the outdoor dis- partments. ed amid winding walks and slight undulations, includes many other attractive articles. color and form which might have charmed and profited every artist eye.

from Japan, Brazil, and other remote regions well cared for. of the earth.

In all there are about one hundred and eighty different buildings within the grounds, correspondence. Large structures are devotsaddlery, and machinery used in the manfactographs, which is among the most attractive sights upon the grounds. There also a complete glassworks, with furnace for melting and annealing, and wheels for cutting, in full operation, with workmen engaged in the different branches. Attached to the Government building is also an army hospital, with medical and surgical appliances, and specimens, and with photographs of interesting cases, and of microscopic preparations; all arranged to illustrate the actual working of the sys attendants. The Government also exhibits a ear as well as to the eye; and the wagons, telservice.

There are also a score or more of buildings erected by as many different States, for the

years ago: the front door is divided horizontally into two, and the roomy apartment into

JULY MAGAZINES.

Scribner's Magazine is redolent of "the mighty and beneficent Genius of the place. time that tried men's souls." The accounts of An added charm rests upon it as a Sabbath- the signing of the Declaration (even those by keeping engine. "Holiness to the Lord" the signers themselves) are very conflicting, seems to be inscribed upon its timbers. It and Col. Higginson's "Story of the Signing," stands as a symbol and a prophecy of that in this number, is a concise review of the substands as a symbol and a prophecy of that millennial era when all human enterprise and ject. Recent research has shown that some of millennial era when all human enterprise and ject. Recent research has shown that some of progress must have milleunial era when all human enterprise and our most cherished legends of the Declaration skill shall be consecrated to the service of the will not do "to tie to." But, if we must give been gratifying to the large number of parents when all human enterprise and our most cherished legends of the Declaration been gratifying to the large number of parents.

The Church dissensions, which led to the sale, been gratifying to the large number of parents. Wheeler was born in Malone, Franklin coun-Lord. The mightiest work in this greatest of will not do "to tie to." But, if we must give Lord. The mightiest work in this greatest of up the "Ring! Grandpa!" story, as Col. Highard all world's exhibitions, is the representative up the "Ring! Grandpa!" story, as Col. Highard Ray Dr. H. R. Chanin and higher the Principal Ray Dr. H. R. Chanin of Christian sentiment and principle, as well ginson seems to think, we shall find, by way of as of inventive skill and triumphant enter- compensation, plenty of authentic legends as of inventive skill and triumphant enterprise. It is understood that Mr. Corliss will

compensation, pienty of authentic tegends about Washington in the next paper, "A Little to all who wish their same well prepared for prise. It is understood that Mr. Corliss will not consent to run his engine on the Lord's Centennial Lady," by Mrs. Constance Cary college or business. Harrison-a delightful illustrated sketch of college or business. most varied objects, besides steel and nickel ly's journal, written in the quaintest of landress to the Mill's Young Men's Christian Asplows and plated and gilded mowing machines guage. Miss Jane Stuart writes of her father's sociation at half-past 10 A. M., Sunday, June of his most conspicuous services in Congress without number can be seen. Here is "Old celebrated portraits of Washington, and gives 25th, by Chancellor Howard Crosby of New was as the Chairman of the Congressional cepted the tender of the honorary presidency last column giving the quotations of a year Abe," the veritable living eagle that was carnew anecdotes of both painter and president. York; Baccalaureate Sermon to the graduatCommittee which went to New Orleans in the
of the Christopher Columbus Monument Asso-Abe," the veritable living eagle that was carling difficulting the with a Wisconsin regiment through the Accompanying this is an engraving of Stuart's ling class, by President Chadbourne, at 2 o'clock Winter of 1874 to settle the Louisiana difficulting the Winter of 1874 to settle the Louisiana difficulting the living eagle that was carling the Winter of 1874 to settle the Louisiana difficulting the living eagle that was carling the Winter of 1874 to settle the Louisiana difficulting the living eagle that was carling the living eagle that was c ried with a Wisconsin regiment through the war, and received a couple of wounds in batwar, and received a couple of wounds in battle, and that on Decoration Day went off with

Athenœum. In a paper on "Harvard Univero'clock P. M.—Dr. Hopkins to preside. Monsettlement of the questions then at issue bework of that kind in America. his comrades to participate in the services; sity," by Mr. H. E. Scudder, there are other day, June 26—Adelphic Union Address before tween the opposing factions. and that looks quite vigorous enough to glimpses in type and picture of Revolutionary the Society at half-past 7 P. M., by James A. Personal and News Items. go through another struggle, if such there times and people, including the Washington Garfield, LL.D. Tuesday, June 27 (Alumni should be. Here are water tanks, large and as in the main building, and Machinery Hall Waring's illustrated series on the Mosel River, dress at 11 o'clock, by ex-President Hopkins, and Woman's Pavilion, Brazil makes a most creditable display—notably of raw cottons intimating her honorable ambition, as shown mise Measures of 1850, by Prof. W. C. Wilkin-reunions of the classes of '26, '36, '50, '55, '66, also in the conduct of her sovereign, to win a son; a story of bell-pulling, by Edward Bella- and '73; President's reception of the "Wil place among the leaders of the world's pro-gress.

The providence of the world's pro-land, the editor, has several notable comments

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lovers of the only art known in Eden. All butions include stories and sketches, poems ination for admission, June 27, at 9 o'clock around it are rich floral displays, and speci- and pictures, puzzles and paragraphs. All A. M., in Alumni Hall. mens of foreign and American gardeners' skill. the American flags of history, from the "Rat- Knox College (Galesburg, Ill.)—The thir-On the north side of the Hall is a canvass- tlesnake" and the "Palmetto" of 1776 to the ty-ninth anniversary occurs the present week, covered enclosure over a hundred feet long, which, early in June, was the scene of the from two of the pages: the "Boston Boys" President N. Bateman. Address before the most gorgeous display of massed rhododen- who gained their right to the "Common" are Society of Religious Inquiry, 8 P. M., by Rev. drons, in full flower, that I had ever beheld, remembered in a poem and shown in a draw. J. W. Dinsmore. Examinations for Admission or conceived of as possible. Novel and never. ing; and on the "Centennial Page," the events to College, 9 A. M., June 19th. Reunions of to-be-forgotten were the sensations produced of the Century that are most worthy of record the Literary Societies, 8 P. M. June 19th. Colby this fairy-like scene. The plants, from are duly recorded, and some of them pictured lege Oration, Tuesday, 8 P. M., by Rev. Richthree to five feet high, were artistically arrang- in its miscellaneous contents. The number and Edwards, LL.D. Reunion of the Alumni.

and their fringed and delicately tinted petals, Harper's Magazine opens with an illustratvarying from pure white and rose-flush to ed poem by J. T. Trowbridge, entitled 'The deep crimson and purple, and softened by the Ballad of Arabella. Block Island is discribed shade of the canvass, presented a study of by Charles Lanman, and several illustrated papers follow, which go to make up a very readable number. 'The Laurel Bush,' by the The Woman's Pavilion, although somewhat author of 'John Halifax,' and 'Modern Dwelldisappointing as an exhibit of what woman ings,' by H. Hudson Holly, are continued. can do, contains a multitude of interesting Lord Macaulay and His Friends,' by Stodobjects, including specimens of the handiwork | dard, is concluded. Book V. of Daniel Deof Queen Victoria and her family, as well as ronda,' is published, and also a new serial. contributions of special interest and value The Editor's Chair and Literary Record are

tem. The Government also keeps in opera- picture of the variety of the affair. T. B. constraint or imposed rule. tion illustrative experiments in ballistics or Aldrich adds to the number a graceful poem, gunnery. The use of various instruments of and H. H., Mrs. Platt, Kate Putnam Osgood, precision to measure the velocity of a missile and Celia Thaxter, are in the lists. In 'Reat the moment of its issue from the muzzle of cent Literature' Charles Dudley Warner and the rife, is shown and fully explained by the other authors are discussed; there is also a The Republican Nominations. tions in the South.

COLLEGE RECORD.

HAMILTON COLLEGE .- The sixty-fourth anwhich it immediately opens, is appropriately niversary will begin with the Baccalaureate furnished. The Ohio building is constructed Sermon (June 25th) by the President; at 7:30 in this correspondence, that a thorough inspection of the treasures of the Main Build- ent quarries in the State. The iron and glass- deliver the Address before the Society of Chriswork, roofing and railing, are all of home manufacture. Around the walls of the main aparttion in the old senior class room, 8:30 A. M.; understood as meaning perhaps no more than ment of the Indiana building are large panels, Kingsley prize declamation in the Presbyterione of the counties, cities, and principal towns Entrance Examination, continued (a third Enof the State—a most luminous and instructive trance Examination will be held at the opening of the Fall term, Sept. 1); annual meeting The foreign commissioners, too, have their of Trustees in Perry H. Smith Hall, 2:30 tributed; all South America but two or three respective dwellings upon the ground. Of P. M.; ninth Kingsley prize debate in the provinces; India, China, Japan, and the East these, the Japanese house is the most curious, Presbyterian church, 3 P. M.; concert, same Indies in Asia; Egypt, Tunis, and the Crange being nondescript, at least within any reasonable limits; while the British buildings, three ing of Board of Trustees, 10 A. M.; annual and Australia, the Bermudas and the West Indies, Mexico, Canada, and nearly every State and Territory in the Union have pour- residences of English squires in the style of 11:30 A. M.; President, Dan P. Eells, A.M., ed into that vast building their diversified the sixteenth century. The furniture, floor- Cleveland, Ohio; Annalist, Jos. S. Bosworth, and characteristic treasures. No other struc-North; Report by N. D. Goertner, D.D., sec-Amid all these, and a multitude of other objects and interests so effectively represented, it is a full trustee by graduates of Hamilton it is a disappointment to find only a plain, College, to succeed Gen. Joseph R. Hawley, commonplace structure, a little larger than a 12 M.—polls open from 12 M. to 2 P. M.; elecsentry-box, devoted to the American Bible tion of officers of Society of Alumni for 1876-Society. Secular display may not be necessa- 7; reunion at 1 P. M. of the classes of 1826, he finds a bewildering variety of other structures rising upon his already overtaxed vision.

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The finds a bewildering variety of other structures rising upon his already overtaxed vision. was demanded under the circumstances. In Day" memorial exercises in the Presbyterian der cover, and nearly all of them occupied the allegorical picture of America at the cenchurch, 4 P. M.; orator, Julian M. Elliott; with objects which he cannot consent to leave tre of the Main building, the Bible figures poet, Frank F. Davis; annual oration before uninspected without a pang. There is Ma- conspicuously, doubtless as a leading element the Alumni, in the Presbyterian church, by chinery Hall, covering fourteen acres, in the of our national prosperity. Why might not Rev. Charles E. Knox, D.D., 7:30 P. M.; anmidst of which stands the immense Corliss one of the presses of the American Bible Sonual poem by Guy Humphrey McMaster, Bath, N. Y. June 29-Commencement exercises in the Presbyterian church, 10 A. M.; social reunion of Alumni and invited guests in Scollard Hall. 2:30 P. M.: President Brown's reception on College Hill, 8 P. M.

COLLEGIATE SCHOOL.—The closing exercises for the year occurred on June 14, at the rooms nominees might well have changed places, the bought the property for the face of the mort-79 West Fifty-second street. The pupils of this candidate for Vice-President, Mr. Wheeler, gage, and it is understood that a satisfactory school always acquit themselves creditably, being two or three years the senior, and arrangement will be made for the continuance the Principal, Rev. Dr. H. B. Chapin, and his sequently in his fifty-seventh year. He regreat iron building occupied by Tiffany & Co., assistants. The next school year begins with ceived a common school and academic educa- on Union Square, and was formerly known as

Sally Fairfax, General Washington's little WILLIAMS COLLEGE.—The eighty-second next studied law, and having been called to leave there on the 27th inst., and go into camp Other interesting papers are: the first of Col. in College chapel at 9 o'clock; Centennial Ad-Horticultural Hall, more renowned for its on persons and things in his always read de- o'clock; Trustees, graduates, and invited expense of the journey, and hundreds more guests dine in Goodrich Hall, immediately play of which it is the centre, than for its contents, cannot be passed unnoticed by the lovers of the only at known in Plan.

St. Nicholas for July also makes a specialty of the national holiday. The several contributes include the passed unnoticed by the lovers of the only at known in Plan.

8 P. M., June 21st. Commencement, Thursday, 10 A. M., June 22d. Reception, 8 P. M., at President Bateman's residence.

MISS DANA'S SCHOOL .-- A large company, chiefly composed of families residing at Hastings, Irvington, and Dobbs Ferry, met last Thursday evening at the old Archer mansion, the attraction being the closing exercises of Miss Dana's school. Recitations, music, and a or his mother, is a liar and a scoundrel." short original scenic entertainment, were among the pleasant incidents of the evening. Advices from Abroad. a paper by Charles Dudley Warner, 'From care of kind and loving parents, for the so- of the Queen at the Governor's instance. The try, and set out in the Horticultural grounds, kitchen utensils; to works in leather, shoes, sip' relates her first appearance on the stage, tion. Without these softening and cultivating longer their own, but the common property of the queen of flowers. and contains anecdotes of Sir Thomas Law- influences, intellectual discipline will fail of of all. ture of such articles; to the exhibition of phoand Battle of Gettysburg' is a valuable rec- testimony that while Miss Dana, with her ord of the great battle and his part in it; very capable and accomplished assistants, Charles Francis Adams, Jr., calls our atten- has every requisite to impart to the young tion again to 'The State and the Railroads'; ladies committed to her charge the fundamen- ister method of protesting against property in the rear is a little garden, filled with peculiar and Oliver Wendell Holmes contributes a spir- tals of a good education, she is also habitually a country where the people have no voice in Japanese plants, and the peculiar little stunted ited poem 'How the Old Horse Won the Bet,' mindful of those qualities and refinements its affairs. which forms an excellent pendant to the fa- without which woman is shorn of her greatest mous 'One-Horse Shay.' The Centennial Ex- ornament and charm. These indeed spring hibition is treated suggestively by an anony- almost spontaneously from the Christian remous writer; and Mr. W. D. Howells, in 'A finement and culture which pervade this Sennight of the Centennial,' presents a vivid school, rather as an atmosphere than as a B.

CURRENT EVENTS.

section on 'Art'; 'Music' contains a review The Republican National Convention which lighthouse and a foghorn, the latter to the of the several Centennial compositions; and assembled in Cincinnation the 14th instant. 'Education' gives a summary of Southern was called to order by ex-Gov. E. D. Morgan of egraph lines, and lookout station of the signal school reports, with comments, which supthis city, who made an excellent speech, as did negro and Servia to abandon their pretension plies a valuable view of educational opera- Theodore M. Pomeroy, Esq., of Auburn, the temporary chairman of the Convention, and In the Galaxy for July Mr. Richard Grant others. Its deliberations were ably presided accommodation of their commissioners, and with max Müllongton of their commissioners, and their neighbors, though none will endeavor to thward their designs, and when the insurgents and their neighbors, though none will endeavor to thward their designs, and when the insurgents and their neighbors, though none will endeavor to thward their designs, and when the insurgents and their neighbors, though none will endeavor to thward their designs, and when the insurgents and their neighbors, though none will endeavor to thward their designs, and when the insurgents and their neighbors, though none will endeavor to thward their designs, and when the insurgents and their neighbors, though none will endeavor to their designs, and when the insurgents and their neighbors, though none will endeavor to their designs, and when the insurgents and their neighbors, though none will endeavor to their designs, and when the insurgents and their neighbors, though none will endeavor to their designs, and when the insurgents and their neighbors, though none will endeavor to their designs, and when the insurgents and their neighbors, though none will endeavor to their designs, and when the insurgents and their neighbors, though none will endeavor to their designs, and when the insurgents and their neighbors, though none will endeavor to the adoption of phonetic spelling. native woods, and the rough exterior is thickly and John Burroughs considers a week wough, and John Burroughs considers a substantial but simple dwelling of a hundred as substantial but simple substantial but simple substantial but simple substantial but simple substantial substantial but simple substantial substanti

Rutherford Birchard Hayes was born in city and Vicinity. Delaware, Ohio, Oct. 4, 1822. His parents, The New York Centennial Loan Exhibition, Birchard, were members of the Revolutionary hibition must prove a great attraction. The Army, the latter dying during his term of opportunity of examining Mr. August Bel-Kenyon College with the first honors of his benefit of the same fund, is also a rare one. class, of which he was the youngest member, A final decree in the long controversy beand during the same year he began the study tween the Female Academy of the Sacred on Government bonds. The banks and trust of law with Thomas Sparrow, Esq., at Colum- Heart and the Commissioners of Taxes, as to companies are loaning at 3 to 4 per cent. bus, Ohio. In 1845 he graduated at the Law whether all the very valuable land occupied Commercial paper is in good demand for first-School of Harvard University, was admitted by that institution in the finest part of Man-class, but single names of moderate standto the Bar at Marietta, and began the practice hattan Island, is exempt from taxation, was ing are not easily sold. of his profession at Fremont, Ohio, in partner- on the 19th filed in the county clerk's office. The statement of the city banks shows a ship with Gen. Ralph P. Buchland. In 1849 he Judge Lawrence of the Supreme Court, who gain of \$1,446,425 in surplus reserve as comremoved to Cincinnati, and in 1852 was margrants the decree, decides that the taxes in pared with the previous week, which comes ried to Lucy Ware Webb, daughter of Dr. question are invalid and without the authority from an increase of \$1,300,200 in legal tenders. James Webb and Maria Cook of Chillicothe. of law, and that the institution is entitled to a The loans are decreased \$2,508,600, the specie In 1856 he was nominated for Judge of Com- perpetual injunction restraining the sale of its is down \$410,900; the deposits are reduced mon Pleas, but declined the nomination. In property for nonpayment of such taxes. The \$2,228,500, and the circulation is down \$163,-1858 the office of City Solicitor becoming va- taxes in suit amounted to about \$42,000, being 700. The banks now hold \$17,527,900 above cant by the death of Judge Hart, he was unexpectedly elected by the City Council to fill A reduction from 55 to 50 cents per 1000 The railway shares market was unfavorably the vacancy, and in 1859 was reflected by the ems, or about 9 per cent., will be made on influenced early in the week by the announce people for a full term, running over five hun-the price of composition in the New York ment of still further reductions in rates by the dred votes ahead of his ticket. He held this morning newspaper offices, beginning next contending trunk lines, and New York Central, office until the Spring of 1861. The war week, the Union having agreed to it. A pro- which had for a long time been steadily held record of Governor Hayes shows him to be a portional reduction is to be made in the ofman of ability, great bravery and devotion to fices of the evening papers. his country. He did not shun the harder and The West Fifty-third Street Baptist church imparted strength to the remainder of the list, more dangerous posts, and though repeatedly was sold at auction in this city, June 19th, and Central rose to 1081. The Jersey Central wounded he endured unto the end.

The Mormon proselytists report unusual sucas well as "the States."

An increase of business is the result of the Thousands of people who were previously undecided whether to take the Centennial trip, have been tempted already by the lessened opportunity.

traveller who visits Montreal by rail, was swept by a disastrous fire on Sunday last, a loss of a million and a half of dollars resulting. The loss to the English and Canadian in attendance.

It is intended to give a systematic presentation of the history of the country in chronological order. It is expected that over two hundred authors will be in attendance.

There is some speculation as to whether the trade will close on Monday, the 3d of July. ing. The loss to the English and Canadian in attendance. insurance companies cannot fail to be large, Quebec and Kingston.

member of his immediate family, died at the White Ranch, Marion county, Cal., on the 20th of May.

in a published card: "I have never had a wrong done to me without seeking and getting a revenge, nor will I." Such being the Judge's ethical principles, it is hard to see why he should take the trouble to protest that "he who says I used irreverent words about Christ

Miss Dana has, as we are disposed to think, a The recent riots in Barbadoes are ascribed also tree-sap possessing the color, taste, and, peculiar fitness for the care of young ladies. to no suffering among the people, but to a it is said, all the nutritive properties of cow's The education of the young from home is a mat- general impression on the part of the negroes, milk.

hope I shall spend more tranquil days at Jug-enheim than those I have passed at Ems." Such a remark as this is tantamount to a speci-European powers are determined to remain spectators of what passes between Turkey and her subjects and vassals. This does not mean that the pacification of Turkey is an accomplished fact, or that we are on the eve of its being effected. The insurgents do not seem disposed to lay down their arms, nor Monteof annexing—the one Herzegovina and the other Bosnia—with the consent of Turkey herself; but what is known to-day appears to indicate that none of the European powers

which stood 384 for Hays, 351 for Blaine, and hundred inhabitants one hundred have died Aubisson tapestries, very similar to the famous

came one of the principal proprietors and set- mittee, whose labors have been peculiarly Gobelins are only made for royal gifts. tles of Norwich, Conn. Three of his ances- onerous, have grouped, as far as possible, the tors, Daniel Austin, Israel Smith, and Elias contributions of the several owners. This exservice. In 1842 young Hayes graduated at mont's fine collection, thrown open for the

Then there is "Agricultural Hall," covering more than ten acres, where a multitude of the more than ten acres, where a multitude of the description of Sal-

Victor Emmanuel, King of Italy, has ac-

The committee on the Restoration of Independence Hall having celebrated the anniversary of the presentation of Richard Henry cess in their missionary work in foreign lands, Lee's resolution of independence, on the 7th of June, 1776, propose to commemorate on the 2d of July, according to John Adams the enreduction in passenger rates on all the railroads leading from Chicago to the East. promulgation,) of the Declaration of Independence. The Committee on Restoration has invited American historians, biographers and literati to be present at Independence Hall on the 2d of July, desiring that a biographical will hasten to take advantage of the present sketch of every individual whose memory is associated with this building during the early days of the Republic might be prepared and The pretty and flourishing little town of St. deposited on that day among the archives of

The colossal statue of Washington, which and it follows closely on the heavy losses at will soon arrive at Philadelphia by the ship Mrs. Julia Sumner Hastings, a sister of the Judges' Pavilion. The pedestal has been "Supply," is to be placed in front of the late Charles Sumner, and the last surviving completed, but will not be placed in position twelve feet high, modelled from Leutz's picture of "Washington Crossing the Delaware." Petit, one of the disgraced Indiana Supreme It is the personal contribution of Mr. Eyre, a Court Judges, deepens his disgrace by saying former Philadelphian, now a resident of Florence, Italy.

The Argentine Republic exhibits a circular piece of polished slate, five feet in diameter, which had to be carried mule-back several thousand miles before it was shipped for the Exhibition.

Venezuela exhibits forty varieties of fruit preserved in their natural state, in alcohol;

ter of the greatest moment. In the very nature that the land and property of the planters was The Commissioner of the Grand Duchy of The Atlantic Monthly for July begins with of things, when a daughter first leaves the about to be divided among them by direction Luxenbourg has brought from that little counwhich cannot all be so much as named in this Jaffa to Jerusalem,' which is followed by a called boarding school, she needs many things feeling against all the property owners became 1000 varieties of roses, which will blossom soon. second instalment of Mr. James' novel 'The more than book knowledge—kind attention, as they were supposed to be quietly This fine collection will be viewed with much able savance; sales to-day 2236 bales; middling uplands. ed to such objects as carriages, stoves, and American'; Mrs. Kemble's 'Old Woman's Gos- a good example, and affectionate considera- and wrongfully holding on to what was no interest by American florists, and by all lovers

> The newly opened Japanese Bazar is crowd-Fires in Russia of large extent are constant- ed from morning to night with an eager string ly among the reports from the Empire of the of curiosity hunters. It is a long, low, wooden Czar. They are mostly incendiary, and are building, with a tiled roof, and two wings that attributed to the socialists, who take this sin- half inclose a grand courtyard in front. In trees that are greatly admired in that country. The most significant paragraph of the week The bazar is open to the court, without doors cerning Turkish affairs, is contributed by or windows, and is divided into half a dozen the Paris correspondent of the London Times: compartments for the sale of different kinds The Czar, on Saturday, June 18th, in taking of goods, such as porcelain, lacquered ware, leave of a lady who wished him a good journey, replied with undisguised satisfaction "I been I shell smad more tranguil days at Jun."
>
> The porcelain is dear, but among the lacquered work and the toys are many articles cheap enough for visitors of moderate means Such a remark as this is tantamount to a specified promise, and it may be inferred that the to carry home as souvenirs. Upon either side Western, and Timothy at \$2.89a2.85. Rough flax at \$1.50. of the walk leading to the court stand huge bronze cranes as tall as a man, that appear to be reaching up their necks to pluck the leaves from the trees overhead. They are exceedingly lifelike, but the bronze pigs that seem to be rooting in the grass under the trees, are rather clumsily made.

A canoe of ash, from the Indians of Vancou ver's Island, has arrived. It is sixty feet in

Gobelins. A little picture is being worked in the Exhibition, and the manner is peculiar. The workman sits behind the picture he is Rutherford Hayes and Sophia Birchard, were which has been organized under the direction making, with the copy in front. The loom natives of Windham county, Vermont, and of a committee composed of sixty-eight gen- being ready, he commences, and from a basemigrated to Ohio in 1817. His first American tlemen, in the galleries of the National Acad-ket seizes a small spool of worsted or silk, ancestor of the name of Hayes was George emy of Design and the Metropolitan Museum and makes perhaps one, two or more stitches Hayes, a Scotchman, who settled in Windsor, of Art, is now just open for public inspection. through the warp; then another color, and so Conn., about 1680. His mother was descended The collection contains about four hundred on, till the picture is done. It is a tremendous from John Birchard, who came over with his pictures, and includes many of the finest labor. The workman does not see the face of father's family from England in 1635, and be- works in this country. The hanging com- his picture until the work is finished. The

Money and Business.

New York, June 19, 1876.

The money market has continued easy at

the legal requirements.

Subsequently an advance in the Western shares under a foreclosure of mortgage for \$50,000 to was depressed from 82 to 761, but closed at Many in New York may feel that the the Metropolitan Savings Bank. The bank 77½ bld. But the transactions of the week were very light as a whole.

Gold closed on Saturday at 1124 paid and bid, against 112 11-16 the previous Saturday, a decline of 3-16 for the week. On Wednesday 1123 was reached, and it was only on the 17th that the price declined to 1121.

The market for Government bonds has been very strong, though only about stationary since Thursday. The week results in an advance of all in 6 per cent. issues, and lal in fives, in face of a decline of fully 1 in the curleft in the year 1842 without graduating. He The whole body of West Point Cadets will rency value of London quotations. State bonds have been quiet, and railway in better request.

The course of the market for the past week is indicated in the appended summary, the

igo:		
Highest,	Lowest.	1875
American Gold112%	11214	11734
United States new 5s. Coup. 1881 117%	117%	118%
United States 5-20s, Coup., 1867	12234	1251
New York Central10814	105	10234
Bock Island109	107%	102%
Pacific Mail 2534	2434	331/
Milwaukee and St. Paul 41%	3936	32%
Milwaukee and St. Paul Preferred 72	68%	5436
Lake Shore 55%	5814	59%
Chicago and Northwestern 42%	40 1/2	37
Dhicago and Northwestern Preferred 64 1/4	60%	49
Western Union 69	673%	78%
Juion Pacific 60	59	73%
Toledo and Wabash 2%	N	7
Delaware, Lack. and Western10814	106	118%
New Jersey Central 821/2	7636	109%
Panama	-	130
Erio 14	1316	13%
Onio and Mississippi 16%	15%	
C., and Indiana Central 434	. 6	31/4
Harlem 140	1381/4	135
Hannibal and St. Joseph 131/2	181/2	2234
Haunibal and St. Joseph Preferred 221/2	21%	29
dichigan Central 4814	4734	663/4
llinois Central 97%	97%	101
dissouri Pacific 9	6	934

THE DRY GOODS MARKET is very quiet, and will doubtless so remain until the ex-John's, which is familiar to every American the National Museum. It is intended to give piration of the first ten days of July, and just The traditions," remarks the Journal of Commerce, "seem to point to such an arrangement, and it seems to be thought little business would be done on that particular Centennial Eve, while closing would make until the arrival of the statue. The figure is enjoy the great holiday which few now actively engaged in the dry goods business can expect to see again."

NEW YORK PRODUCE MARKET.

New York, Monday, June 19, 1876. NEW YORK, Monday, June 19, 1876.

BREADSTUFFS were very quiet at the opening of the week
We quote: Flour, No. 2, per bbl., \$2.50a3.95; superfule
State and Western, \$3.85a4.90; Spring X and XX, \$5.25a
6.09; Minnesota patents, \$6a8.50; Western Winter common
X, \$4.85a5.25; do. XX and XXX, \$6.40a8.25; Southern
shipping, \$6.25a6.25; do. high grades, \$6.50a8.50.

Wheat more active, but at some decline, especially soft
samples; sales 26.60a0 bush, including No. 3 Chicago
Spring at \$0.97\cdot 1.65; No. 3 Milwaukee Spring, \$1.07a
1.10; No. 2 Chicago, \$1.15a1.16; No. 2 Milwaukee, \$1.17a
1.20; ungraded Spring, \$1.20a1.22; No. 1 Spring, \$1.25a
1.32; and No. 2 Spring on time at \$1.20. Winter wheat
quiet. Bye nominal at \$48a7c, for Western. Oats 1a3c
1ower, and dull; sales 45.000 bush, at 32a34c, for rejected;
No. 2 white at 37c; No. 1 white at 46c; No. 2 Chicago at
40c; raixed State at 40a43c; sud choice white State at 45a
46c. Indian corn was the ture cheaper; sales 116,000
bush, at 53a54\cdot for no grade; 57\cdot cor steamer mixed;
60a01c, for asit mixed; 49c, for low mixed; and 63c, for
white Southern.

HAY AND STEAW-There is a liberal supply of hay, and free sellers at unchanged prices. For straw a good de-mand prevsile, and a strong market. Bale hay quoted : ?uafoc. for shipping; 80a86c. for retail qualities; clover, 60 afoc.; salt do., 60a6bc. Straw quoted at \$1.15 for long rys; 70a85c. for ahort rys; and 60a66c. for oak.

PROVISIONS—Pork opened firmer, but closed quiet and saier; sales at \$19.30a19.99 and 19.95a20; also 100 bbls. wrime mess at \$19.25. Bacon was quiet but firm; sales 25 xxs. city long clear at 11c.; and 250 do. at Chicago at 10c. lat meats were quiet. Lard opened %c. bigher, but losed easier; sales city at 11%c; Wessern at \$11.90; and 50 tox. at \$11.90 in 10 for Junya. Butter was steady and in fair request: Butter was steady and in fair request: Butter was steady and in fair request: or August. Butter was steady and in fair request; State irkms 20a28c.; Western tube, 13a22c.; creamery, 20a28c. Dicesse quiet and unchanged at 8a1ic. for State, and 7a9c. or Western factory. Eggs in fair request at 16%a18%c. POTATOES—Charleston new potatoes white are selling at \$2.50a3; Chili red at \$3, and rose at \$4.503; New Norfolk at \$4.50a3 for prime; \$1.50a2 for other kinds; Bermads potatoes, new, per bbi., \$4a4.50.

SURDRIES—Naval stores were quiet, but ateady at 30½ a 31c. for apirita turpentine, and \$1.65a.1.75 for common to strained rosin. Petroleum was firm and in fair request at 8½c. tor crude in bulk, and 14½ c. for refined in bbis. Tal-low was in good demand at 8½c. for prime.

CATTLE MARKET.

NEW YORK, June 19, 1876.

BELVES number 8,169 for the week, against 9,618 last eak, and 9,411 for the week last year. The feeling was a BENYES DUMBY? S.109 for 110 weez, against square square square week, and 9.411 for the week last year. The feeling was a shade better, and wholesale butchers paid about ½0. per 10. nore than on Monoay last. A few picked steers were held at 10½10½0. per 10., but strictly prime lots went at 10±10½0., to dress 56 lbs., and medium to fair steers at 989½0., to dress 56 lbs. Common Texas and Cherokee cattle went as low as 7½47½0. per 10., to dress 55 lbs. CALVES—Receipts 3,533 for the week, against 2,939 last week, and 4,534 for the same week last year. The demand was fair at 547c, per lb. for ordinary to prime State yeals, and 444%, per lb for buttermilk calves.